Friends of Jimmy Matta PO Box 66642 Burien, WA 98166 (206) 999-7115 jimmymatta@msn.com

May 9, 201

VIA EMAIL

Fox Blackhorn Compliance Coordinator 2 Public Disclosure Commission

Re: Citizen Action Notice Complaint against Jimmy Matta

Dear Mr. Blackhorn:

I am writing in response to the complaint that was initially filed with the Attorney General's Office by Glen Morgan on September 27, 2017. Thank you for the opportunity to respond.

1.) Failure to file accurate, timely C3 and C4 reports

It is my understanding that the May C4 report listed as alleged violation number 10 was due on June 12th (See Link to PDC Schedule), which as Mr. Morgan indicates in exhibit A, is the day that it was submitted. This is also my understanding for the subsequent alleged C3 violations 11 through 24.

Regarding any remaining C3s and C4s, it has always been my intention to file reports to the PDC in a timely manner. After receiving this complaint, we consulted with the PDC and feel confident that I have made all necessary adjustments and have since been filing C3 and C4 reports at the appropriate time.

2.) Failure to accurately, timely report debt

The descriptions that Mr. Morgan provides in exhibit B are difficult to understand because they seem to be off base, but I will do my best to address them. Regarding alleged violation 1 in exhibit B, Mr. Morgan states that this should have been reported as debt in the April C4 report. This payment was made for a period including part of April and the entirety of May. If you look at the attached C4 report for April, you will see that this debt was reported. All subsequent payments to B&B Strategies were made to encompass the work being performed in the month in which a payment was made. If you refer to my June C4 report, which I have attached, you will see that the debts corresponding to alleged violations 2, 5 and 6 are all reported and appear in all subsequent C4 reports as debt.

Regarding alleged violation number 3 in exhibit B, this order was placed and paid for in the month of June, and appears in its proper place on the June C4 report. Regarding Alleged violation number 4 in exhibit B, if you refer to the attached 21-Day C4 report, you will see that this was reported as an expense in that report, and therefore did not need to be reported as a debt.

Regarding alleged violation number 7 in exhibit B, the decision to purchase the food and beverages was made the day the purchase was made (August 7th), and therefore should not have appeared in the 7-day primary C4 report. I was out celebrating my primary victory and so many supporters and volunteers showed up with their families that I decided to purchase food for them to show my appreciation.

It has always been and continues to be my goal to file accurate and timely reports with the PDC, and any errors that have been made were not done with malicious or ill intent. I trust that I have satisfied your request and would make myself available to provide more information.

Sincerely,

Jimmy Matta



SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

C4(3/97)

PDC OFFICE USE

100759695

05-10-2017

TOLL FREE 1-877-601-2828

Candidate or Committee Name (Do not abbreviate. Include full name) JIMMY G MATTA (Friends of Jimmy Matta) Mailing Address City PO Box 66642 Burien, WA Office Sought (Candidates) Zip + 4**Election Date** *For PACs, Parties & Caucus Committees: During 98166 CITY COUNCIL MEMBER 2017 this report period, did the committee make an independent Report Period From (last C-4) To (end of period) Final Report? expenditure (i.e., an expense not considered a contribution) supporting or opposing a state or local candidate? Covered 04/17/17 04/30/17 Yes No X **RECEIPTS** *See next page Yes No 1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet)\$ 0.00 2. Cash received (From line 2, Schedule A) In kind contributions received (From line 1, Schedule B)..... Total cash and in kind contributions received this period (Line 2 plus 3)...... 0.00 Loan principal repayments made (From line 2, Schedule L)..... Corrections (From line 1 or 3, Schedule C)......Show + or (-) 0.00 Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) Total pledge payments due (From line 2, Schedule B) 0.00 **EXPENDITURES** 10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet) 0.00 12. In kind expenditures (goods & services) (From line 1, Schedule B) 13. Total cash and in kind expenditures made this period (Line 11 plus line 12)..... 10.10 14. Loan principal repayments made (From line 2, Schedule L)..... 0.00 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16)..... 10.10 **CANDIDATES ONLY** Name not **CASH SUMMARY** -10.10Won Lost Unopposed on ballot 18. Cash on hand (Line 8 minus line 17) [Line 18 should equal your bank account balance(s) plus your petty cash balance.] Primary election General election Treasurer's Daytime Telephone No.: 20. Balance (Surplus or deficit) (Line 18 minus line 19) (509)499-2274-1,010.10CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge. Candidate's Signature Treasurer's Signature

Garrett Havens

05/10/17

JIMMY MATTA

CASH RECEIPTS AND EXPENDITURE

SCHEDULE to C4

Report Date Candidate or Committee Name (Do not abbreviate. Use full name.)

| JIMMY G MATTA | (Friends of | Jimmy Matta) | | | 04/17/17 | 7 04/30/17 | | |
|------------------|--|-----------------|--------|-----------------|---------------------|----------------|--|--|
| 1. CASH RECEIPTS | . CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted. | | | | | | | |
| Date of deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | Total deposits | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 2. TOTAL CASH RE | CEIPTS | | | Enter a | lso on line 2 of C4 | \$ 0.00 | | |

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or 1) committee, identify the candidate or committee in the Description block;
- When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and 2)
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE **DEFINITIONS** ON NEXT PAGE

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals M - Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | Amount |
|-----------|--|------|--|---------------------------------------|
| N/A | Expenses of \$50 or less | N/A | N/A | 10.10 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | Total from attached noo | · · · · · · · · · · · · · · · · · · · |

Total from attached pages

\$

0.00

Enter also on line 11 of C4

10.10

SCHEDULE TO C4 B

3

Candidate or Committee Name (Do not abbreviate. Use full name.)
JIMMY G MATTA (Friends of Jimmy Matta)

Report Date 04/17/17 04/30/17

| Expenditure Date | Vendor's/Recipient's Name and Address | Amount Owed | Code | OR Description of Obligation |
|---------------------|--|--------------|------|---|
| 4/20/2017 | B&B STRATEGIES 23305 97th Pl W Edmonds, WA 98020 | 1000.00 | | General Consulting, Website, Logo, Management |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | TOTAL THIS | PAGE 1000.00 | | 1 |



SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

C4(3/97)

PDC OFFICE USE

100773991

07-10-2017

OLYMPIA WA 98504-0908
(360) 753-1111
TOLL FREE 1-877-601-2828

Candidate or Committee Name (Do not abbreviate. Include full name)

| IMMY MATTA (Friends | of Jimmy Matt | ta) | | | | |
|---|--|---|--------------------------|---|----------------------|-------------------|
| Mailing Address | | | | City | | |
| O Box 66642 | 1 | | T | Burien, WA | | |
| Zip + 4 8166 | Office Sought (Cand | • | Election Date 2017 | *For PACs, Parties & Cau this report period, did the com | | |
| Report Period From (last C- | 4) To (er | nd of period) | Final Report? | expenditure (i.e., an expense | | |
| Covered 06/01/1 | 7 07 | /10/17 | Yes No X | supporting or opposing a state | <u>) or local ca</u> | <u>.naidate</u> ? |
| RECEIPTS | | | | *See next page | Yes | No |
| Previous total cash and in ki (if beginning a new campaig | nd contributions (From n or calendar year, se | n line 8, last C-4) e instruction bool | klet) | | \$ | 4,480.75 |
| 2. Cash received (From line 2, | Schedule A) | | | \$ 2,995.10 | | |
| 3. In kind contributions received | d (From line 1, Schedu | ule B) | | 0.00 | | |
| 4. Total cash and in kind contri | butions received this p | period (Line 2 plu | ıs 3) | | | 2,995.10 |
| 5. Loan principal repayments n | nade (From line 2, Sch | nedule L) | | 0.00 | | |
| | | | | | | |
| | | | | ' | | |
| 7. Net adjustments this period | | | | • | | 0.00 |
| 8. Total cash and in kind contri | butions during campai | gn (Combine line | es 1, 4 & 7) | | | 7,475.85 |
| 9. Total pledge payments due | From line 2, Schedule | B) | 0.00 | | | |
| EXPENDITURES | | | | | | |
| Previous total cash and in ki (If beginning a new campaig | nd expenditures (From n or calendar year, se | n line 17, last C-4 e instruction bool | l) klet) | | | 2,164.13 |
| 11. Total cash expenditures (Fro | om line 4, Schedule A) | | | 1,757.50 | | |
| 12. In kind expenditures (goods | | | | | | |
| 13. Total cash and in kind exper | | | | | | 1,757.50 |
| 14. Loan principal repayments n | nade (From line 2. Sch | nedule L) | | - | | |
| | | | | | | |
| 15. Corrections (From line 2 or 3 | 3, Schedule C) | | Show + or | (-) 0.00 | | |
| 16. Net adjustments this period | (Combine lines 14 & 1 | 5) | | Show + or (-) | | 0.00 |
| 17. Total cash and in kind exper | nditures during campai | ign (Combine line | es 10, 13 and 16) | | | 3,921.63 |
| CANDIDATES ONLY | Name not | CASH SUMMA | | 47) | | 2 554 22 |
| Won Lost | Unopposed on ballot | | | 17)ance(s) plus your petty cash balance.] | | 3,554.22 |
| Primary election | H | 19. Liabilities: | (Sum of loans and del | ots owed) | | 4 350 50 |
| Treasurer's Daytime Telephone I | No.: | | • | - | | 4,350.50 |
| (509) 499–2274 | | 20. Balance (S | urplus or deficit) (Line | 18 minus line 19) | | -796.28 |
| CERTIFICATION: I certify that the ir | nformation herein and on | accompanying sch | edules and attachments | is true and correct to the best of my | knowledge. | |
| Candidate's Signature | Date | | Treasurer's Signatui | re | | Date |
| JIMMY MATTA | 07 | /11/17 | Garrett Have: | ns | | |

CASH RECEIPTS AND EXPENDITURE

SCHEDULE to C4

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

JIMMY MATTA (Friends of Jimmy Matta)

06/01/17 07/10/17

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

| Date of deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | Total deposits |
|-----------------|--------|-----------------|--------|-----------------|--------|----------------|
| 06/01/2017 | 825.00 | 06/08/2017 | 50.00 | 06/16/2017 | 0.10 | |
| 06/05/2017 | 100.00 | 06/14/2017 | 250.00 | 06/18/2017 | 320.00 | |
| 06/07/2017 | 125.00 | 06/14/2017 | 620.00 | See attached | | |

TOTAL CASH RECEIPTS Enter also on line 2 of C4

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and 2)
- If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum 3) petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE **DEFINITIONS** ON NEXT PAGE

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals M - Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | Amount |
|-----------|--|----------|---|----------|
| N/A | Expenses of \$50 or less | N/A | N/A | 35.78 |
| 06/23/17 | B&B STRATEGIES 23305 97th Pl W Edmonds, WA 98020 | | B&B STRATEGIES, General Consulting, Management, Treasury, Design, Website | 1,000.00 |
| 06/03/17 | OVERNIGHT PRINTING 2412 1st Avenue South Seattle, WA 98134 | | Lit | 238.80 |
| 06/26/17 | OVERNIGHT PRINTING 2412 1st Avenue South Seattle, WA 98134 | | 2,000 Doorbell Pieces | 482.92 |
| | | | | |
| | | | | |
| | | | | |
| | 1 | . | Total from attached pages | Φ 0.00 |

Total from attached pages

\$ 0.00

Enter also on line 11 of C4

\$

Attachment to Schedule A Additional Deposits

Name

JIMMY MATTA (Friends of Jimmy Matta)

| 06/19/17 280.00 06/29/17 80.00 06/36/17 100.00 07/06/17 30.00 07/10/17 75.00 | Date of Deposit | Amount | Date of Deposit | Amount | Date of Deposit | Amount |
|--|-----------------|--------|-----------------|--------|-----------------|--------|
| 06/29/17 200.00 06/30/17 100.00 07/06/17 30.00 | 06/19/17 | 250.00 | | | | |
| 06/30/17 100.00 07/06/17 30.00 | | | | | | |
| 07/06/17 30.00 | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

for the period: 06/01/17 07/10/17

3

SCHEDULE TO C4 **B**

4

Candidate or Committee Name (Do not abbreviate. Use full name.)
JIMMY MATTA (Friends of Jimmy Matta)

Report Date

06/01/17 07/10/17

| Expenditure Date | Vendor's/Recipient's Name and | Address | Amount Owed | Code | OR Description of Obligation |
|---------------------|--|---------|-------------|------|--|
| 5/01/2016 | B&B STRATEGIES 23305 97th Pl W Edmonds, WA 98020 | | 3800.00 | | General Consulting, Management, Treasurey, Website, Design |
| 5/31/2017 | JIN-AH KIM PHOTOGRAPHY | | | | Photography |
| | , | | | | 200.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

SCHEDULE TO C4 **B**

5

Candidate or Committee Name (Do not abbreviate. Use full name.)
JIMMY MATTA (Friends of Jimmy Matta)

Report Date 06/01/17 07/10/17

| Expenditure Date | Vendor's/Recipient's Name and Address | Amount Owed | Code | OR Description of Obligation |
|---------------------|--|-------------|------|------------------------------|
| 7/05/2017 | OVERNIGHT PRINTING 2412 1st Avenue South Seattle, WA 98134 | 550.50 | | 50 Yardsigns and H-Frames |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | TOTAL THIS PAGE | | | |



Candidate or Committee Name (Do not abbreviate. Include full name)

SUMMARY, FULL REPORT RECEIPTS AND

(3/97)

PDC OFFICE USE

100777151

07-24-2017

EXPENDITURES TOLL FREE 1-877-601-2828

| | of Jimmy Matt | ca) | | | | |
|---|---|--|--------------------------|---|---------------|----------------------------|
| Mailing Address PO Box 66642 | | | | City | | |
| | Office Cought (Cons | didataa) | E D. | Burien, WA | | |
| Zip + 4 98166 | Office Sought (Cand | | Election Date 2017 | *For PACs, Parties & Cau this report period, did the com | | |
| Report Period From (last C-4 | 4) To (er | nd of period) | Final Report? | expenditure (i.e., an expense | not consid | ered a contribution) |
| Covered 07/11/1 | 7 07 | /24/17 | Yes No X | supporting or opposing a state | e or local ca | <u>ndidate</u> ? |
| RECEIPTS | | | | *See next page | Yes | No |
| Previous total cash and in kir (if beginning a new campaigr | nd contributions (From n or calendar year, see | n line 8, last C-4) e instruction boo | klet) | | \$ | 7,475.85 |
| 2. Cash received (From line 2, § | Schedule A) | | | ···· \$ 3,035.17 | | |
| 3. In kind contributions received | d (From line 1, Schedu | ıle B) | | 0.00 | | |
| 4. Total cash and in kind contrib | outions received this p | eriod (Line 2 plu | s 3) | | | 3,035.17 |
| 5. Loan principal repayments m | ade (From line 2, Sch | edule L) | | 0.00 | | |
| 6. Corrections (From line 1 or 3 | , Schedule C) | | Show + or (| (-) <u> </u> | | |
| 7. Net adjustments this period (| Combine line 5 & 6) | | | Show + or (-) | | 0.00 |
| 8. Total cash and in kind contrib | outions during campai | gn (Combine line | es 1, 4 & 7) | | | 10,511.02 |
| 9. Total pledge payments due (l | From line 2, Schedule | В) | 0.00 | | | |
| EXPENDITURES | | | | | | |
| Previous total cash and in kir (If beginning a new campaigr | nd expenditures (From n or calendar year, see | n line 17, last C-4 e instruction boo | ł) klet) | | | 3,921.63 |
| 11. Total cash expenditures (Fro | m line 4, Schedule A) | | | <u>1,552.25</u> | | |
| 12. In kind expenditures (goods 8 | & services) (From line | 1, Schedule B) | | 0.00 | | |
| 13. Total cash and in kind expen | ditures made this peri | od (Line 11 plus | line 12) | | | 1,552.25 |
| 14. Loan principal repayments m | ade (From line 2, Sch | edule L) | | | | |
| 15. Corrections (From line 2 or 3 | , Schedule C) | | Show + or (| (-) 0.00 | | |
| 16. Net adjustments this period (| Combine lines 14 & 1 | 5) | | Show + or (-) | | 0.00 |
| 17. Total cash and in kind expen | ditures during campai | gn (Combine line | es 10, 13 and 16) | | | 5,473,88 |
| CANDIDATES ONLY Won Lost U | Name not Jnopposed on ballot | CASH SUMMA 18. Cash on ha | | 17) | | 5 , 037 . 14 |
| Primary election | | • | | nce(s) plus your petty cash balance.] | | |
| General election | <u> </u> | 19. Liabilities: | (Sum of loans and deb | ots owed) | | 2,800.00 |
| Treasurer's Daytime Telephone N | 10.: | 20. Balance (S | urplus or deficit) (Line | 18 minus line 19) | | |
| (509) 499-2274 | | | | | | 2,237.14 |
| CERTIFICATION: I certify that the int | | accompanying sch | | | knowledge. | |
| Candidate's Signature | Date | | Treasurer's Signatur | е | | Date |
| JIMMY MATTA | 07. | /25/17 | Garrett Haver | ns | | |

CASH RECEIPTS AND EXPENDITURE

SCHEDULE to C4



2

07/24/17

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

JIMMY MATTA (Friends of Jimmy Matta) 07/11/17

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

| Date of deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | Total deposits |
|-----------------|----------|-----------------|--------|-----------------|--------|----------------|
| 07/14/2017 | 50.00 | 07/21/2017 | 0.08 | | | |
| 07/14/2017 | 0.09 | | | | | |
| 07/19/2017 | 2,985.00 | | | | | |

2. TOTAL CASH RECEIPTS

Enter also on line 2 of C4 \$ 3,035.1

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- If expenditures are <u>in-kind or earmarked contributions</u> to a candidate or committee or <u>independent expenditures</u> that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE DEFINITIONS ON NEXT PAGE

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals
- M Management/Consulting Services W Wages, Salaries, Benefits
- G General Operation and Overhead

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | Amount |
|-----------|--|----------|---|----------|
| N/A | Expenses of \$50 or less | N/A | N/A | 1.75 |
| 07/15/17 | B&B STRATEGIES 23305 97th Pl W Edmonds, WA 98020 | | B&B STRATEGIES, General Consulting, Management, Treasury, Design, Website | 1,000.00 |
| 07/12/17 | OVERNIGHT PRINTING 2412 1st Avenue South Seattle, WA 98134 | | OVERNIGHT PRINTING,50 Yard signs and H-frames | 550.50 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | <u> </u> | Tatal frame all a shared a same | Φ 0.00 |

Total from attached pages

\$ 0.00

\$

Enter also on line 11 of C4

1,552.25

SCHEDULE TO C4 **B**

3

07/24/17

Candidate or Committee Name (Do not abbreviate. Use full name.)
JIMMY MATTA (Friends of Jimmy Matta)

Report Date

07/11/17

| Expenditure Date | Vendor's/Recipient's Name and Address | Amount Owed | Code OF | R Description of Obligation |
|---------------------|--|-------------|----------------|---|
| 5/01/2016 | B&B STRATEGIES 23305 97th Pl W Edmonds, WA 98020 | 2800.00 | Ma | eneral Consulting, anagement, Treasurey, ebsite, Design |
| 5/31/2017 | JIN-AH KIM PHOTOGRAPHY | | Pl | notography |
| | , | | | 200.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | TOTAL THIS PA | GE 2800.00 | | |