

**Respondent Name**

Bruce White

**Complainant Name**

Susan JR Johnson

**Complaint Description**

[Susan JF Johnson](#) reported via the portal  
(Sun, 7 Sep 2025 at 4:42 PM)

Mr. Bruce White conducted campaign effort at Milton Days 2025 on August 16, 2025, in the booth of his opponent for mayor (Megan Sheridan) and did not show an in-kind contribution on his recent C-4 report.

Megan Sheridan, his opponent for mayor of Milton in the primary on August 5, filed with the city of Milton to have a vendor booth for her mayoral candidacy on Milton Days, August 16 just before the certification on August 19th.

Megan Sheridan paid the fee of \$50 for her campaign and was instructed that the tent was for her use and campaign only. However, she invited Mr. White to share her tent. He never filed to have a campaign tent at Milton Days.

I reviewed the C4 report of Ms. Sheridan and she showed her expenditure of the \$50 for the Milton Days Booth on her report.

I then reviewed Bruce White's C4 report (#110307250) coverage of 7/29/2025 to 8/31/2025 to see if Mr. White filed an in-kind contribution to his campaign. He did not.

I know this is minor complaint, but it is consistent with his questionable avoiding the rules is clear.

**What impact does the alleged violation(s) have on the public?**

The impact is lack of transparency on Mr. White's financial C4.

**List of attached evidence or contact information where evidence may be found**

1. My PDR to the City of Milton re Megan Sheridan's application for booth at Milton Ways.
2. Megan Sheridan's application for a booth at Milton Days and the Vendor Application Form indicating the rules.
3. A photo taken of me on my camera in front of the Megan Sheridan booth showing her campaign signs and Bruce White campaign signs at Milton Days (By Jessica Coy at City of Milton)

**List of potential witnesses with contact information to reach them**

April Balsley, Chair of Milton Events Committee, who had conversation with Megan Sheridan about the rules for her tent at Milton Days.

Jessica Coy, City of Milton, who took the photo of me in front of Megan Sheridan's tent.

**Certification (Complainant)**

I certify (or declare) under penalty of perjury under the laws of the State of Washington that information provided with this complaint is true and correct to the best of my knowledge and belief.





## **Milton Days Vendor Application**

August 16, 2025

Mail signed application and payment to:  
City of Milton, Attn: Milton Days  
1000 Laurel St. Milton, WA 98354  
Phone: 253.922.8733 / Fax: 253.922.2385

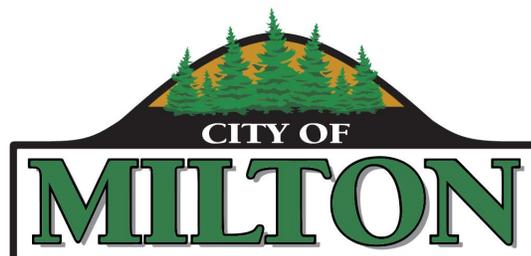
Hello Potential Vendor,

Thank you for your interest in Milton Days 2025. This annual family event celebrating our community and history will be **Saturday August 16, 2025**.

It is our sincere wish to provide you with the best opportunity to sell your products and goods during Milton Days. We expect to have many people participating. Saturday will begin with the parade along Milton Way. This will draw everyone down to Milton Community Park, where there will be Grandstand Entertainment, Children's Events and many other attractions designed by our Events Committee to bring in the maximum number of people from Milton and surrounding communities.

Again, thank you for your interest in our wonderful family event, and we look forward to partnering with you this year.

Milton Days  
Events Committee



## Vendor Information

Business: \_\_\_\_\_

Contact Person(s): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Cell: \_\_\_\_\_ Alt phone: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

Social Media: \_\_\_\_\_

Is this a booth involving political or religious activity intended primarily for the communication or expression of ideas? YES  NO

Wait List: YES  NO

## Products and Services

Please provide a description (including prices) of your products or services that will be sold from your booth. This must be included with your application. If necessary, you may attach additional sheets.

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### For Food Vendor:

Is your set-up a \_\_\_ food truck, \_\_\_ trailer or \_\_\_ pop-up tent (check appropriate set-up) Please include a photo of your set-up. Lastly, include proof of insurance (see page 4) with your completed application.

What is the total length of your food truck or trailer? \_\_\_\_\_ ft

Thank you for your interest in participating in Milton Days 2025! As a potential vendor in this event please bring attention to the following details on fees and regulations:

**Vendor Fees**

Food Vendor: \$160.00 per space (up to 20ft in length)  
Number of spaces needed: \_\_\_\_ Total space fee: \$\_\_\_\_

Non-Food: \$110.00 per 10 x 10 space  
Number of spaces needed: \_\_\_\_ Total space fee: \$\_\_\_\_

Nonprofit Clubs, Organizations and Government: \$50.00

**\*Limited to one 10 x 10 space**

Number of spaces needed: \_\_\_\_ Total space fee: \$\_\_\_\_

Gold Sponsor: \$0.00

**\*Limited to one 10 x 10 space**

Number of spaces needed: 1 Total space fee: \$0

**Fees approved by City Council Resolution 24-1976**

**Total Fees Included: \$\_\_\_\_\_**  
**Make payable to City of Milton (Remark: Milton Days)**

*Fee payments will be deposited immediately. You will receive notice of acceptance or denial approximately 3 weeks after the application is received and reviewed. Fees will be returned immediately following denial.*

## Vendor Rules

**Applications:** An application is required. Applicants must also sign, date, and return the entire application. You must include a check or money order for all fees. Please make these payable to the City of Milton (Remark: Milton Days).

These documents must be delivered, or post marked no later than July 15, 2025.

1. All Booth Operators must submit a Vendor Application. All vendors must be approved by the Events Committee.
2. All fees listed are for 1-10x10 space (up to 20ft in length for food trucks). Each additional space costs an additional Vendor's Fee.
3. Booth space and Vendors will be approved in accord with the criteria below.
4. Vendor operated generators must comply with Milton/Pierce County Fire Codes, must comply with all WISHA Standards for generator operations and must also comply with Milton City Code for Noise Abatement.
5. Vendors must comply with all requirements set forth by the Washington State Department of Revenue and Milton Municipal Code. Vendors must have a valid Business License in the State of Washington (if required). Washington State Sales Tax is the responsibility of the vendor.
6. **Food Vendors** must provide commercial general liability insurance covering premises, operations, products-completed operations, and contractual liability. The insurance must have minimum limits of \$1m per occurrence and \$2m aggregate. Food trucks must also provide auto liability insurance with a minimum amount of \$1m per occurrence. The City of Milton must be named as additional insured.

**Payments:** Payments will be deposited immediately by the city. You will receive notice of acceptance or denial. If you are not accepted, your application fee will be returned approximately one week after denial.

**Notification of Acceptance or Denial:** Applicants will be notified by mail, phone, or email of their acceptance or denial approximately 3 weeks after initial submission. Applicants who have not received any confirmation or denial within 3 weeks should immediately contact the Events Committee at [events@cityofmilton.net](mailto:events@cityofmilton.net)

## Vendor Criteria

The number of Vendors is limited, and, if more Vendors apply than the Milton Days Event can accommodate, the following preferences will be applied:

1. Having been on a waiting list the previous year but unable to participate.
2. Date and time a completed application and payment is received.
3. No other Vendor is providing the same or similar food, products, or services.
4. Possession of a current Milton business license.
5. Previous participation without having violated any of the rules.

**Booth Structure:** Vendors are responsible for their booths. A Vendor may not damage asphalt, cement, trees, shrubs, buildings, or other objects. Trip hazards will be identified and corrected. Vendors should be prepared for wind and inclement weather. Each space is 10x10 for each application unless the Vendor pays the appropriate fee for additional space. Vendors may not exceed their paid space.

**Booth Set-Up:** Vendors are welcome to set-up on Friday, August 15<sup>th</sup> from 1:00pm-6:00pm. Please note there is no security, and the City of Milton is not liable for damage or theft. Food Vendors are required to arrive on Saturday, August 16<sup>th</sup> between 6:30am-7:30am. Non-Food Vendors can also set up on Saturday, August 16<sup>th</sup> starting at 7:30am. All cars must be off the field by 9:00am. Booth location and additional details will be sent out via email by August 7<sup>th</sup>.

\_\_\_\_\_ **Initial**

**Hours of Operation:** Saturday August 16, 2025 – 11 am to 7 pm. Vendor booths must remain open 11:00am – 7:00pm. Vendors may begin take-down however vehicles are not permitted on the field until it is clear of patrons. This will be available approximately 8:00pm for loading purposes.

**Cancellations:** Applicants whose cancellation is received before June 19, 2025, will receive refunds. Those who cancel after June 19, 2025, will receive refunds only to the extent another Vendor takes their space.

\_\_\_\_\_ **Initial**

**Garbage:** Vendors whose products or services may produce garbage must provide a suitable garbage can at their booth. Vendors can dispose of debris and garbage in the dumpster on site provided by the City. Recycle bins will be provided by the City. If the Vendor's booth area is not clean or requires repair, the Vendor is liable for all cleanup and repair costs.

**Conduct:** Once a Vendor occupies a booth, the Vendor must comply with all requests by City Officials or Events Committee members to correct health and safety problems and violations of city code or other laws or regulations. The City will remove any Vendor who does not correct an unsafe, unhealthy, or unlawful condition. No fees will be refunded to a Vendor who is removed for cause.

**Eligibility, Criteria, and Restrictions:** Food must be sold in accord with Pierce County Health and Safety Guidelines and must meet all requirements by the Pierce County Health Department. Vendors are responsible for collecting Sales Tax and reporting it with Location Code #2709. Vendors may not roam the area with products or play loud music or televisions. Hawking is not permitted around or near paid Vendor spaces. Vendors may not consume or offer alcohol from any space except the designated beer garden. Please call 800-647-7706 or go to [www.dor.wa.gov](http://www.dor.wa.gov) for information.

**Liability:** Booths and their contents are the responsibility of the Vendor. The City of Milton, the Events Committee, their agents, and designees do not assume any responsibility or liability for injury, damage, loss, theft, accident or acts of God to the Vendors or any of their property. We recommend that all Vendors obtain suitable insurance to protect themselves and their businesses.

**Application Form:** Please ensure that you include your completed application form when you deliver or send in your agreement and your payment. Incomplete packets will be returned without action.

**\*Please keep a copy of your application and these rules for your records.**

**Additional information:** Please contact us at events@cityofmilton.net or (253) 922-8733.

Milton Days applicant attests that the information provided is accurate. Applicant agrees to comply with:

1. All rules, state, and/or local regulations.
2. I hereby, on behalf of our group, heirs, and myself assume all risks in connection with our/my participation in the 2025 Milton Days. I further agree to indemnify, defend and hold the City of Milton, its officers, officials, employees and volunteers harmless from and against any and all claims, demands, losses, actions or liabilities, including costs and all attorney fees and injury or death of any person, or for loss or damage to property, to or by any and all persons or entities, including, without limitation, their respective agents, licensees or representatives, arising from, resulting from, or connected with, our/my participation in this event, except only such injury or damage as shall have been occasioned by the sole negligence of the City. I authorize any necessary emergency medical treatment that might be required for those of my organization or myself in the event of physical injury and/or accident to us/me while participating in this program.

Applicant has read and understand the rules and will abide by them throughout their association with Milton Days 2025. It is understood that Milton Days, Events Committee, and the City of Milton reserves the right to close, without refund, any participant that does not comply with these rules, and/or local or state laws/regulations.

Owner/Authorized Agent Signature:

\_\_\_\_\_

Owner/Authorized Agent Printed:

Date: \_\_\_\_\_

.....  
**Official Use Only:** Date application received: \_\_\_\_\_

Approved: \_\_\_\_\_ Denied: \_\_\_\_\_ Date: \_\_\_\_\_

**Vendor Information**



Business: Megan for Mayor

Contact Person(s): Megan Sheridan

Address: 2103 Milton Way

City: Milton State: MA Zip code: 98354

Cell: 253 223 1393 Alt phone: \_\_\_\_\_

Email: megan4miltonmayor@gmail.com

Website: meganfor mayor.org

Social Media: \_\_\_\_\_

Is this a booth involving political or religious activity intended primarily for the communication or expression of ideas? YES  NO

Wait List: YES  NO

**Products and Services**

Please provide a description (including prices) of your products or services that will be sold from your booth. This must be included with your application. If necessary, you may attach additional sheets.

Meet w/ voters - attendees will have  
campaign info to hand out.

**For Food Vendor:**

*NA*

Is your set-up a \_\_\_ food truck, \_\_\_ trailer or \_\_\_ pop-up tent (check appropriate set-up) Please include a photo of your set-up. Lastly, include proof of insurance (see page 4) with your completed application.

What is the total length of your food truck or trailer? \_\_\_\_\_ ft

Thank you for your interest in participating in Milton Days 2025! As a potential vendor in this event please bring attention to the following details on fees and regulations:

**Vendor Fees**

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Number of spaces needed: \_\_\_\_\_ Total space fee: \$\_\_\_\_\_

Non-Food: \$110.00 per 10 x 10 space  
Number of spaces needed: 1 Total space fee: \$~~110~~

Nonprofit Clubs, Organizations and Government: \$50.00

\*Limited to one 10 x 10 space

Number of spaces needed: \_\_\_\_\_ Total space fee: \$\_\_\_\_\_

Gold Sponsor: \$0.00

\*Limited to one 10 x 10 space

Number of spaces needed: 1 Total space fee: \$0

Fees approved by City Council Resolution 24-1976

**Total Fees Included:** \$ ~~110~~  
Make payable to City of Milton (Remark: Milton Days)

*Fee payments will be deposited immediately. You will receive notice of acceptance or denial approximately 3 weeks after the application is received and reviewed. Fees will be returned immediately following denial.*

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*[Handwritten Signature]*  
Initial

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*[Handwritten Signature]*  
Initial

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**Application Form:** Please ensure that you include your completed application form when you deliver or send in your agreement and your payment. Incomplete packets will be returned without action.

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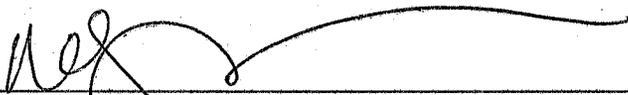
**Additional information:** Please contact us at events@cityofmilton.net or (253) 922-8733.

Milton Days applicant attests that the information provided is accurate. Applicant agrees to comply with:

1. All rules, state, and/or local regulations.
2. I hereby, on behalf of our group, heirs, and myself assume all risks in connection with our/my participation in the 2025 Milton Days. I further agree to indemnify, defend and hold the City of Milton, its officers, officials, employees and volunteers harmless from and against any and all claims, demands, losses, actions or liabilities, including costs and all attorney fees and injury or death of any person, or for loss or damage to property, to or by any and all persons or entities, including, without limitation, their respective agents, licensees or representatives, arising from, resulting from, or connected with, our/my participation in this event, except only such injury or damage as shall have been occasioned by the sole negligence of the City. I authorize any necessary emergency medical treatment that might be required for those of my organization or myself in the event of physical injury and/or accident to us/me while participating in this program.

Applicant has read and understand the rules and will abide by them throughout their association with Milton Days 2025. It is understood that Milton Days, Events Committee, and the City of Milton reserves the right to close, without refund, any participant that does not comply with these rules, and/or local or state laws/regulations.

Owner/Authorized Agent Signature:



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Owner/Authorized Agent Printed:

Megan Sheridan

Date: 5/20/25

**Official/Use Only:** Date application received: \_\_\_\_\_

Approved: \_\_\_\_\_ Denied: \_\_\_\_\_ Date: \_\_\_\_\_

Receipt: 60118  
Acct #: 17367  
City Of Milton  
1000 Laurel St.  
Milton, WA 98354

05/20/2025  
COPY

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MEGAN SHERIDAN & STEVEN TAYLOR  
2103 MILTON WAY  
MILTON, WA 98354

Treasurer's Receipts  
Memo: Milton Days Vendor 2025

Milton Days-Vendor Fee	50.00
Non Taxed Amt:	<u>50.00</u>
Total:	50.00
CC: XBP	<u>50.00</u>
Ttl Tendered:	50.00
Change:	0.00

Issued By: Stacie  
05/20/2025 15:25:33

Transaction Details



City of Milton  
1000 Laurel St  
Milton, WA 98354

XBP Confirmation Number: 231995048

Transaction detail for payment to City of Milton. Date: 05/20/2025 - 4:24:07 PM MT

Transaction Number: 243482750  
Visa — XXXX-XXXX-XXXX-5976  
Status: Successful

Account #	Item	Quantity	Item Amount
17367	Treasurer Receipt 17367	1	\$50.00

**TOTAL: \$50.00**

**Billing Information**  
Megan Sheridan  
98354

Transaction taken by: Admin skaiser

Email



City of Milton  
 Office of the City Clerk  
 1000 Laurel St  
 Milton, WA 98354  
 (253) 922-8733

FOR CITY USE ONLY	
Date Received:	
Received By:	
Request #:	
Date Forwarded To Clerks Office:	
Forwarded To/Date:	

## Request for Public Records

RCW 42.56 and City of Milton Public Disclosure Policy

Name: Susan Johnson Date of Request: 8/26/2025

Preferred method of contact (phone/address/e-mail): email pacificnorthwest2015@outlook.com  
phone 2533345088.

This completed form can be submitted in person at the address above, or electronically by email to [tsummers@cityofmilton.net](mailto:tsummers@cityofmilton.net).

**\* Police records:** The City of Milton contracts with South Sound 911 for the provision of police records. Those requests can be submitted through an online portal at [SS911](#), or by mail at:  
 Records Custodian – South Sound 911  
 955 Tacoma Ave S, Suite 202  
 Tacoma, WA 98402

**\* Court records:** The City of Milton contracts with the City of Puyallup for court services. Requests for court records can be submitted [through their website](#), or by [mailing this form to](#):  
 Puyallup & Milton Municipal Courts  
 929 E Main, Suite 120  
 Puyallup, WA 98372

### Description of Records Requested:

Please provide as much detail as possible to assist in identifying the records sought. Include subject, titles, acronyms, dates, and offices to be searched.

I would like a copy of the application form and fee paid by Megan Sheridan for Mayor booth  
for the Milton Days of August 17,18, 2025 and a copy of the regulations tied to the use of the  
10 x 10 tent.

Check if there are additional pages included with this request.

**I would like to:**       Review/Inspect records (no charge)       Receive copies (see fees below)

If requesting copies, I prefer to have the copies:     mailed       e-mailed       will pick up

The City of Milton charges \$.15 for each letter and legal sized page. Other charges apply for other mediums; [refer to current Fee Schedule](#).

**Relevant Information:** Local governments are not required to create new documents to comply with the Public Records Act. (WAC 44-14-04003) Lists of individuals' names cannot be used for commercial purposes, and the City is not authorized to provide them for such purposes. (RCW 42-56-070(9)) This request will receive a response from the Public Records Officer within five business days. This form is a public record and will be released if responsive to a public records request.