

| Respondent Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| Washington State Machinists Council PAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Complainant Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Glen Morgan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Complaint Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <p><a href="#">Glen Morgan</a><br/>reported via the portal<br/><i>10 days ago (Sat, 19 Aug 2023 at 11:56 PM)</i></p> <p>To whom it may concern,</p> <p>It has come to my attention, accidentally, that the Washington State Machinists Council PAC has egregiously violated Washington State's campaign finance laws (<b>RCW 42.17A</b>) for many years now. The details of these violations are as follows:</p> <p><b>1) Acceptance of Illegal, overlimit contributions within 21 days of an election (Violation of RCW 42.17A.420(1))</b></p> <p>This is not a common violation I find when surfing PDC reports, so this was a genuine accident, but when I catch these guys breaking the law, I must report it. In this case, <b>I actually caught this secretive dark money PAC violating this law three times.</b></p> <p><b>RCW 42.17A.420(1)</b> explicitly restricts PACs like this one from accepting contributions above \$5,000 from any one source within 21 days of an election. Recently, this limit was raised by the PDC to \$7,500 effective April 1, 2023 (See <b>WAC 390-05-400</b>) , but based on the timeframe of the following detailed violations committed by this PAC, the older limits still applied. The specific violations were as follows:</p> <ul style="list-style-type: none"> <li>On <b>October 14, 2020</b> (election day was November 3, 2020 that year), this PAC <b>accepted \$14,395.47 from MEGA out of State PAC "MNPL" from Maryland. This was \$9,395.47 Over the legal limit</b> this PAC could accept within the critical 21 day window before the election that year. A clear violation of <b>RCW 42.17A.420(1)</b> (See PDC Report #101011830 attached for staff reference)</li> <li>On <b>October 29, 2019</b> (election day was November 5, 2019 that year), this PAC <b>accepted \$12,355.70 from MEGA out of State PAC "MNPL" from Maryland. This was \$7,355.70 over the legal limit</b> this PAC could accept within the critical 21 day window before the election that year. Another clear violation of <b>RCW 42.17A.420(1)</b> (See PDC Report #100941997 attached for staff reference).</li> <li>On <b>November 1, 2022</b> (election day was November 8, 2022 that year), this PAC <b>accepted \$11,464.98 from MEGA out of State PAC "MNPL" from Maryland. This was \$6,465.98 over the legal limit</b> this PAC could accept within the critical 21 day window before the election that year. Another clear and obvious violation of <b>RCW 42.17A.420(1)</b> (See PDC Report #110130449, attached for staff reference).</li> </ul> |

This is not a common violation for me to catch, so discovering one shady Dark Money PAC that broke this law three different times is a trifecta of sorts. This sorta inspired me to dig a bit deeper, and no surprise, when I catch a crew breaking one law, they typically can't seem to avoid breaking others, which lead to my next allegation of lawbreaking here.

**2) Attempt to conceal the truth from the public for weeks and months – often after an election by filing extensive quantities of reports late (Violation of RCW 42.17A.235, RCW 42.17A.240)**

After comparing a large number of reports made by this secretive Dark Money PAC apparently funded mostly by out-of-state interests, I was able to document a sizeable percentage of their reports which have been filed egregiously and illegally late. The specifics of these violations are detailed as follows:

I try to provide the specific examples of lawbreaking in a very easy-to-read and simpler to understand spreadsheet format. This is both for PDC staff convenience, but it also helps the lawbreakers like this gang use the list as a reference sheet so that they can go back and try to explain, justify, or excuse their repetitive lawbreaking activities. I've attached this both as an Excel file and a PDF so that everyone involved can get the optimal value from the effort. Please note that the original report referenced in the spreadsheet can be linked by clicking on the far-right column. I believe this makes it easier for everyone.

A quick note again on how this report is organized. I've **organized it by latest report first**. You'll note that the latest report filed by this group was 250 days late – which is pretty late.

**I've color coded the most extreme late reports red, of which there are 56.** I've color coded the problematically late orange, and there are only 6 of those 14-6 days late. Illegal, but not as egregious as most of their reports. I've color coded the sloppily late reports yellow, and there are only 3 of those. So, it appears that when they want to break the law, they just go for months and conceal everything. The attached spreadsheet and PDF file of this information should be adequate to verify this allegation.

For some reason I had not paid much attention to this secretive Dark Money PAC, but now that I realized they have so many reports, egregiously filed in a pattern of behavior that seems to indicate an effort to conceal the truth from the public and deceive the public about critical, well-financed Dark Money efforts to influence the elections by this type of MEGA PAC, I am certainly inspired to pay much closer attention to this crew moving forward. Plus the trifecta of illegal overlimit last minute contributions is also notable.

It probably would be an effective investigative technique for **PDC staff to file subpoenas on the bank account of this PAC and publicize the result of the investigation.** It seems almost

certain, based on the late reporting and other problems that the bank account doesn't match up with the C4 data being reported to the public which would be troubling for sure. The public has a right to know, and the PDC staff can help them know soon.

Let me know if you need anything else on this one.

Best Regards,

Glen Morgan

**What impact does the alleged violation(s) have on the public?**

Even secretive, dark money PACs like this one which is largely funded by out of state Dark Money kickbacks like the ones I have documented in this complaint - even they have to follow the law, or at least pretend to do so. The public has a right to know when these types of shady groups are trying to influence elections. The truth must be exposed and these guys should start following the law for a change. Our State's laws were written exactly to hold people like this crew accountable.

**List of attached evidence or contact information where evidence may be found**

All detailed in the complaint and attached as exhibits

**List of potential witnesses with contact information to reach them**

Every person involved in this PAC. Probably a good idea to subpoena their bank records just to see how far off they really are and how much they are concealing from the public.

**Certification (Complainant)**

I certify (or declare) under penalty of perjury under the laws of the State of Washington that information provided with this complaint is true and correct to the best of my knowledge and belief.

## Washington State Machinists Council PAC - Illegal concealment of the truth by late reporting

| Report #  | Type | Amends    | Deposit Date | From      | Through    | Projected Due Date | Date Submitted | Projected Days Late | Est. Total Activity | Filer                                         | Hyperlink                                                                                                                                                                       |
|-----------|------|-----------|--------------|-----------|------------|--------------------|----------------|---------------------|---------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 110120306 | C4   | 0         |              | 1/1/2022  | 1/31/2022  | 2/10/2022          | 10/18/2022     | 250                 | \$1,625.00          | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110120306">https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110120306</a> |
| 110070841 | C4   | 110025383 |              | 5/1/2021  | 5/31/2021  | 6/10/2021          | 1/20/2022      | 224                 | \$1,155.00          | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991586">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991586</a>                                                 |
| 110070833 | C3   | 110040640 | 5/28/2021    |           |            | 6/10/2021          | 1/20/2022      | 224                 | \$0.00              | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991579">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991579</a>                                                 |
| 110120309 | C4   | 0         |              | 2/1/2022  | 2/28/2022  | 3/10/2022          | 10/18/2022     | 222                 | \$5.00              | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110120309">https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110120309</a> |
| 110070834 | C3   | 110040641 | 6/11/2021    |           |            | 6/14/2021          | 1/20/2022      | 220                 | \$0.00              | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991581">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991581</a>                                                 |
| 110070835 | C3   | 110040642 | 6/18/2021    |           |            | 6/21/2021          | 1/20/2022      | 213                 | \$0.00              | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991580">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991580</a>                                                 |
| 110070836 | C3   | 110040643 | 6/25/2021    |           |            | 6/28/2021          | 1/20/2022      | 206                 | \$0.00              | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991583">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991583</a>                                                 |
| 110070842 | C4   | 110040645 |              | 6/1/2021  | 7/12/2021  | 7/13/2021          | 1/20/2022      | 191                 | \$5.00              | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991591">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991591</a>                                                 |
| 110120310 | C4   | 0         |              | 3/1/2022  | 3/31/2022  | 4/11/2022          | 10/18/2022     | 190                 | \$5.00              | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110120310">https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110120310</a> |
| 110119227 | C3   | 110077871 | 3/28/2022    |           |            | 4/11/2022          | 10/17/2022     | 189                 | \$15,106.79         | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110119227">https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110119227</a> |
| 110070837 | C3   | 110040644 | 7/22/2021    |           |            | 7/26/2021          | 1/20/2022      | 178                 | \$0.00              | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991582">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991582</a>                                                 |
| 110070843 | C4   | 110040646 |              | 7/13/2021 | 7/26/2021  | 7/27/2021          | 1/20/2022      | 177                 | \$5.00              | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991587">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991587</a>                                                 |
| 110120312 | C4   | 0         |              | 4/1/2022  | 4/30/2022  | 5/10/2022          | 10/18/2022     | 161                 | \$1,655.00          | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110120312">https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110120312</a> |
| 110159485 | C4   | 0         |              | 1/1/2023  | 3/31/2023  | 2/10/2023          | 7/14/2023      | 154                 | \$567.00            | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110159485">https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110159485</a> |
| 110070838 | C3   | 110066853 | 8/27/2021    |           |            | 8/30/2021          | 1/20/2022      | 143                 | \$11,883.14         | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991585">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991585</a>                                                 |
| 110070844 | C4   | 110047920 |              | 7/27/2021 | 8/31/2021  | 9/10/2021          | 1/20/2022      | 132                 | \$560.00            | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991590">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991590</a>                                                 |
| 110120314 | C4   | 0         |              | 5/1/2022  | 5/31/2022  | 6/10/2022          | 10/18/2022     | 130                 | \$1,095.00          | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110120314">https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110120314</a> |
| 110119321 | C3   | 0         | 5/16/2022    |           |            | 6/10/2022          | 10/17/2022     | 129                 | \$13,277.11         | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110119321">https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110119321</a> |
| 110070845 | C4   | 110066854 |              | 9/1/2021  | 10/11/2021 | 10/12/2021         | 1/20/2022      | 100                 | \$9,765.00          | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991588">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991588</a>                                                 |
| 110120317 | C4   | 0         |              | 6/1/2022  | 7/11/2022  | 7/12/2022          | 10/18/2022     | 98                  | \$5.00              | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110120317">https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110120317</a> |
| 110133111 | C4   | 0         |              | 10/1/2022 | 10/31/2022 | 10/18/2022         | 1/12/2023      | 86                  | \$18,005.00         | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110133111">https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110133111</a> |
| 110133108 | C4   | 0         |              | 9/1/2022  | 9/30/2022  | 10/18/2022         | 1/12/2023      | 86                  | \$5.00              | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110133108">https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110133108</a> |

|              |           |            |            |            |            |    |             |                           |                                                                                                                                                                                 |  |
|--------------|-----------|------------|------------|------------|------------|----|-------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 110070846 C4 | 110070779 | 10/12/2021 | 10/25/2021 | 10/26/2021 | 1/20/2022  | 86 |             | WASHINGTON STATE          |                                                                                                                                                                                 |  |
|              |           |            |            |            |            |    | \$10.00     | MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991592">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991592</a>                                                 |  |
| 110070779 C4 | 0         | 10/12/2021 | 10/25/2021 | 10/26/2021 | 1/19/2022  | 85 |             | WASHINGTON STATE          |                                                                                                                                                                                 |  |
|              |           |            |            |            |            |    | \$0.00      | MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991528">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991528</a>                                                 |  |
| 110120318 C4 | 0         | 7/12/2022  | 7/25/2022  | 7/26/2022  | 10/18/2022 | 84 |             | WASHINGTON STATE          |                                                                                                                                                                                 |  |
|              |           |            |            |            |            |    | \$5.00      | MACHINISTS COUNCIL (MNPL) | <a href="https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110120318">https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110120318</a> |  |
| 110070839 C3 | 110070782 | 10/27/2021 |            | 11/1/2021  | 1/20/2022  | 80 |             | WASHINGTON STATE          |                                                                                                                                                                                 |  |
|              |           |            |            |            |            |    | \$250.00    | MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991593">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991593</a>                                                 |  |
| 110070782 C3 | 0         | 10/27/2021 |            | 11/1/2021  | 1/19/2022  | 79 |             | WASHINGTON STATE          |                                                                                                                                                                                 |  |
|              |           |            |            |            |            |    | \$250.00    | MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991526">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991526</a>                                                 |  |
| 110120281 C3 | 0         | 7/29/2022  |            | 8/1/2022   | 10/18/2022 | 78 | \$10,130.87 | WASHINGTON STATE          |                                                                                                                                                                                 |  |
|              |           |            |            |            |            |    |             | MACHINISTS COUNCIL (MNPL) | <a href="https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110120281">https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110120281</a> |  |
| 110066854 C4 | 0         | 9/1/2021   | 10/11/2021 | 10/12/2021 | 12/20/2021 | 69 |             | WASHINGTON STATE          |                                                                                                                                                                                 |  |
|              |           |            |            |            |            |    | \$0.00      | MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4987507">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4987507</a>                                                 |  |
| 100904222 C4 | 100893444 | 2/1/2019   | 2/28/2019  | 3/11/2019  | 5/16/2019  | 66 |             | WASHINGTON STATE          |                                                                                                                                                                                 |  |
|              |           |            |            |            |            |    | \$258.01    | MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4804212">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4804212</a>                                                 |  |
| 110159486 C4 | 0         | 4/1/2023   | 4/30/2023  | 5/10/2023  | 7/14/2023  | 65 |             | WASHINGTON STATE          |                                                                                                                                                                                 |  |
|              |           |            |            |            |            |    | \$112.36    | MACHINISTS COUNCIL (MNPL) | <a href="https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110159486">https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110159486</a> |  |
| 110159484 C3 | 0         | 4/18/2023  |            | 5/10/2023  | 7/14/2023  | 65 | \$21,391.08 | WASHINGTON STATE          |                                                                                                                                                                                 |  |
|              |           |            |            |            |            |    |             | MACHINISTS COUNCIL (MNPL) | <a href="https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110159484">https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110159484</a> |  |
| 110040640 C3 | 0         | 5/28/2021  |            | 6/10/2021  | 8/13/2021  | 64 | \$3,395.01  | WASHINGTON STATE          |                                                                                                                                                                                 |  |
|              |           |            |            |            |            |    |             | MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4960341">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4960341</a>                                                 |  |
| 110040641 C3 | 0         | 6/11/2021  |            | 6/14/2021  | 8/13/2021  | 60 | \$242.71    | WASHINGTON STATE          |                                                                                                                                                                                 |  |
|              |           |            |            |            |            |    |             | MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4960343">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4960343</a>                                                 |  |
| 110038789 C3 | 110038774 | 5/28/2021  |            | 6/10/2021  | 8/6/2021   | 57 | \$25,466.80 | WASHINGTON STATE          |                                                                                                                                                                                 |  |
|              |           |            |            |            |            |    |             | MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4958440">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4958440</a>                                                 |  |
| 110038774 C3 | 110038773 | 5/28/2021  |            | 6/10/2021  | 8/6/2021   | 57 | \$25,466.80 | WASHINGTON STATE          |                                                                                                                                                                                 |  |
|              |           |            |            |            |            |    |             | MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4958424">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4958424</a>                                                 |  |
| 110038773 C3 | 110025381 | 5/28/2021  |            | 6/10/2021  | 8/6/2021   | 57 | \$25,466.80 | WASHINGTON STATE          |                                                                                                                                                                                 |  |
|              |           |            |            |            |            |    |             | MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4958426">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4958426</a>                                                 |  |
| 110040642 C3 | 0         | 6/18/2021  |            | 6/21/2021  | 8/13/2021  | 53 | \$2,432.94  | WASHINGTON STATE          |                                                                                                                                                                                 |  |
|              |           |            |            |            |            |    |             | MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4960342">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4960342</a>                                                 |  |
| 110007400 C4 | 0         | 10/27/2020 | 11/30/2020 | 12/10/2020 | 1/26/2021  | 47 |             | WASHINGTON STATE          |                                                                                                                                                                                 |  |
|              |           |            |            |            |            |    | \$10.00     | MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4926147">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4926147</a>                                                 |  |
| 110040643 C3 | 0         | 6/25/2021  |            | 6/28/2021  | 8/13/2021  | 46 | \$123.11    | WASHINGTON STATE          |                                                                                                                                                                                 |  |
|              |           |            |            |            |            |    |             | MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4960340">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4960340</a>                                                 |  |
| 110130449 C3 | 0         | 11/1/2022  |            | 11/7/2022  | 12/22/2022 | 45 | \$11,464.98 | WASHINGTON STATE          |                                                                                                                                                                                 |  |
|              |           |            |            |            |            |    |             | MACHINISTS COUNCIL (MNPL) | <a href="https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110130449">https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110130449</a> |  |
| 110139853 C3 | 0         | 1/19/2023  |            | 2/10/2023  | 3/23/2023  | 41 | \$11,767.30 | WASHINGTON STATE          |                                                                                                                                                                                 |  |
|              |           |            |            |            |            |    |             | MACHINISTS COUNCIL (MNPL) | <a href="https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110139853">https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110139853</a> |  |
| 110070847 C4 | 110070780 | 10/26/2021 | 11/30/2021 | 12/10/2021 | 1/20/2022  | 41 | \$1,365.00  | WASHINGTON STATE          |                                                                                                                                                                                 |  |
|              |           |            |            |            |            |    |             | MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991584">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991584</a>                                                 |  |
| 110070840 C3 | 110070783 | 11/16/2021 |            | 12/10/2021 | 1/20/2022  | 41 | \$8,582.94  | WASHINGTON STATE          |                                                                                                                                                                                 |  |
|              |           |            |            |            |            |    |             | MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991589">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991589</a>                                                 |  |
| 110070780 C4 | 0         | 10/26/2021 | 11/30/2021 | 12/10/2021 | 1/19/2022  | 40 | \$0.00      | WASHINGTON STATE          |                                                                                                                                                                                 |  |
|              |           |            |            |            |            |    |             | MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991525">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991525</a>                                                 |  |
| 110070783 C3 | 0         | 11/16/2021 |            | 12/10/2021 | 1/19/2022  | 40 | \$8,582.94  | WASHINGTON STATE          |                                                                                                                                                                                 |  |
|              |           |            |            |            |            |    |             | MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991529">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991529</a>                                                 |  |
| 110120320 C4 | 0         | 7/26/2022  | 8/31/2022  | 9/12/2022  | 10/18/2022 | 36 | \$44,005.00 | WASHINGTON STATE          |                                                                                                                                                                                 |  |
|              |           |            |            |            |            |    |             | MACHINISTS COUNCIL (MNPL) | <a href="https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110120320">https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110120320</a> |  |

|              |           |            |            |            |            |    |             |                                               |                                                                                                                                                                                 |
|--------------|-----------|------------|------------|------------|------------|----|-------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 110159487 C4 | 0         | 5/1/2023   | 5/31/2023  | 6/12/2023  | 7/14/2023  | 32 | \$2,756.00  | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110159487">https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110159487</a> |
| 110133110 C4 | 0         | 11/1/2022  | 11/30/2022 | 12/12/2022 | 1/12/2023  | 31 | \$3,305.00  | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110133110">https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110133110</a> |
| 110040645 C4 | 0         | 6/1/2021   | 7/12/2021  | 7/13/2021  | 8/13/2021  | 31 | \$0.00      | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4960339">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4960339</a>                                                 |
| 100997068 C3 | 0         | 8/12/2020  |            | 8/17/2020  | 9/9/2020   | 23 | \$9,367.20  | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4900095">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4900095</a>                                                 |
| 110040644 C3 | 0         | 7/22/2021  |            | 7/26/2021  | 8/13/2021  | 18 | \$3,653.68  | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4960338">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4960338</a>                                                 |
| 110040646 C4 | 0         | 7/13/2021  | 7/26/2021  | 7/27/2021  | 8/13/2021  | 17 | \$0.00      | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4960344">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4960344</a>                                                 |
| 101006318 C3 | 101006251 | 9/25/2020  |            | 9/28/2020  | 10/13/2020 | 15 | \$750.00    | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4909455">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4909455</a>                                                 |
| 101006251 C3 | 101006216 | 9/25/2020  |            | 9/28/2020  | 10/13/2020 | 15 | \$0.00      | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4909387">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4909387</a>                                                 |
| 101006216 C3 | 0         | 9/25/2020  |            | 9/28/2020  | 10/13/2020 | 15 | \$0.00      | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4909352">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4909352</a>                                                 |
| 110007401 C4 | 0         | 12/1/2020  | 12/31/2020 | 1/12/2021  | 1/26/2021  | 14 | \$5.00      | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4926149">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4926149</a>                                                 |
| 110070848 C4 | 110070781 | 12/1/2021  | 12/31/2021 | 1/10/2022  | 1/20/2022  | 10 | \$10.00     | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991594">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991594</a>                                                 |
| 110070781 C4 | 0         | 12/1/2021  | 12/31/2021 | 1/10/2022  | 1/19/2022  | 9  | \$0.00      | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991527">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4991527</a>                                                 |
| 101011830 C3 | 0         | 10/14/2020 |            | 10/19/2020 | 10/27/2020 | 8  | \$14,395.47 | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4915152">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4915152</a>                                                 |
| 100904319 C4 | 100902800 | 4/1/2019   | 4/30/2019  | 5/10/2019  | 5/17/2019  | 7  | \$438.32    | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4804327">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4804327</a>                                                 |
| 110047920 C4 | 0         | 7/27/2021  | 8/31/2021  | 9/10/2021  | 9/16/2021  | 6  | \$0.00      | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4967674">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4967674</a>                                                 |
| 110159488 C4 | 0         | 6/1/2023   | 7/10/2023  | 7/11/2023  | 7/14/2023  | 3  | \$550.00    | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110159488">https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110159488</a> |
| 110133109 C4 | 0         | 12/1/2022  | 12/31/2022 | 1/10/2023  | 1/12/2023  | 2  | \$0.00      | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110133109">https://apollo.pdc.wa.gov/public/registrations/campaign-finance-report/110133109</a> |
| 100941997 C3 | 0         | 10/25/2019 |            | 10/28/2019 | 10/29/2019 | 1  | \$12,355.70 | WASHINGTON STATE<br>MACHINISTS COUNCIL (MNPL) | <a href="https://web.pdc.wa.gov/rptimg/default.aspx?docid=4844331">https://web.pdc.wa.gov/rptimg/default.aspx?docid=4844331</a>                                                 |



711 Capitol Way Suite 206  
PO Box 40908 Olympia, WA 98504-0908  
(360) 753-1111  
Toll Free 1-800-601-2828

**CASH RECEIPTS MONETARY  
CONTRIBUTIONS**

**C3**

WASHINGTON STATE MACHINISTS COUNCIL (MNPL)

Deposit date: 11/01/2022

Report number: 110130449

Submitted date: 12/22/2022

9125 15TH PL S

SEATTLE, WA 98108

**1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT**

| Date received |                                                                                     | Amount | Total  |
|---------------|-------------------------------------------------------------------------------------|--------|--------|
|               | a. Anonymous                                                                        | \$0.00 | \$0.00 |
|               | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) | \$0.00 | \$0.00 |
|               | c. Loans, notes, security agreements (Schedule L)                                   | \$0.00 |        |
|               | d. Miscellaneous receipts (interest, refunds, auctions, other)                      | \$0.00 |        |
|               | e. Small contributions                                                              | \$0.00 |        |

**2. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT: \$11,464.98**

Corresponds to amount on line 1, Schedule A to C4, and itemized below

**3. ITEMIZED CONTRIBUTIONS**

| Date received | Contributor<br>(Name and address)                                                                      | Employer and<br>address | Amount      | Aggregate<br>total |
|---------------|--------------------------------------------------------------------------------------------------------|-------------------------|-------------|--------------------|
| 11/01/2022    | MACHINIST NON-PARTISAN POLITICAL<br>LEAGUE- MNPL<br>9000 Machinist Place , Upper Marlboro, MD<br>20772 |                         | \$11,464.98 | N<br>\$49,979.75   |

Date of deposit  
11/01/2022

**I certify this report is true and complete to the best of my knowledge**  
Treasurer's signature and date  
Richard E. Jackson - 12/22/2022

# CASH RECEIPTS MONETARY CONTRIBUTIONS

# C3

(1/02)

THIS SPACE FOR OFFICE USE

100941997

10-29-2019

Candidate or Committee Name (Do not abbreviate. Use full name.)

**WASHINGTON STATE MACHINISTS COUNCIL (MNPL)**

Mailing Address

**9125 15TH PL S**

City

**SEATTLE, WA**

Zip + 4

**98108**

Office Sought (candidates)

Election Date

**2019**

## 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received |                                                                                                  | Amount | Total |
|---------------|--------------------------------------------------------------------------------------------------|--------|-------|
|               | a. Anonymous .....                                                                               |        |       |
|               | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....        |        |       |
|               | c. Loans, notes, security agreements. Attach Schedule L .....                                    |        |       |
|               | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....         |        |       |
|               | e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons) |        |       |

## 2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip                        | Contributions of more than \$100:*<br>Employer's Name, City and State | P<br>R<br>I | G<br>E<br>N | Amount      | Aggregate*<br>Total       |
|---------------|----------------------------------------------------------------------|-----------------------------------------------------------------------|-------------|-------------|-------------|---------------------------|
| 10/25/19      | MNPL<br>9000 MACHINISTS PLACE<br>UPPER MARLBORO, MD 20772            |                                                                       |             |             | \$12,355.70 | \$37,910.18               |
|               |                                                                      | Occupation                                                            |             |             |             |                           |
|               |                                                                      |                                                                       |             |             |             |                           |
|               |                                                                      | Occupation                                                            |             |             |             |                           |
|               |                                                                      |                                                                       |             |             |             |                           |
|               |                                                                      | Occupation                                                            |             |             |             |                           |
|               |                                                                      |                                                                       |             |             |             |                           |
|               |                                                                      | Occupation                                                            |             |             |             |                           |
|               |                                                                      |                                                                       |             |             |             |                           |
|               |                                                                      | Occupation                                                            |             |             |             |                           |
|               | <input type="checkbox"/> Check here if additional pages are attached | Sub-total                                                             |             |             | \$12,355.70 | *See reverse for details. |
|               |                                                                      | Amount from attached pages                                            |             |             | \$0.00      |                           |

## 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

**\$12,355.70**

## 4. Date of Deposit

**10/25/19**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**SUSAN PALMER**

**10-29-2019**

Treasurer's Daytime Telephone No.: **(206) 764-0305**



# CASH RECEIPTS MONETARY CONTRIBUTIONS

# C3

(1/02)

THIS SPACE FOR OFFICE USE

101011830

10-27-2020

Candidate or Committee Name (Do not abbreviate. Use full name.)

**WASHINGTON STATE MACHINISTS COUNCIL (MNPL)**

Mailing Address

**9125 15TH PL S**

City

**SEATTLE, WA**

Zip + 4

**98108**

Office Sought (candidates)

Election Date

**2020**

## 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received |                                                                                                  | Amount | Total |
|---------------|--------------------------------------------------------------------------------------------------|--------|-------|
|               | a. Anonymous .....                                                                               |        |       |
|               | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....        |        |       |
|               | c. Loans, notes, security agreements. Attach Schedule L .....                                    |        |       |
|               | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....         |        |       |
|               | e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons) |        |       |

## 2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip                        | Contributions of more than \$100:*<br>Employer's Name, City and State | P<br>R<br>I | G<br>E<br>N | Amount      | Aggregate*<br>Total       |
|---------------|----------------------------------------------------------------------|-----------------------------------------------------------------------|-------------|-------------|-------------|---------------------------|
| 10/14/20      | MNPL<br>9000 MACHINISTS PLACE<br>UPPER MARLBORO, MD 20772            |                                                                       |             |             | \$14,395.47 | \$58,015.20               |
|               |                                                                      | Occupation                                                            |             |             |             |                           |
|               |                                                                      |                                                                       |             |             |             |                           |
|               |                                                                      | Occupation                                                            |             |             |             |                           |
|               |                                                                      |                                                                       |             |             |             |                           |
|               |                                                                      | Occupation                                                            |             |             |             |                           |
|               |                                                                      |                                                                       |             |             |             |                           |
|               |                                                                      | Occupation                                                            |             |             |             |                           |
|               |                                                                      |                                                                       |             |             |             |                           |
|               |                                                                      | Occupation                                                            |             |             |             |                           |
|               | <input type="checkbox"/> Check here if additional pages are attached | Sub-total                                                             |             |             | \$14,395.47 | *See reverse for details. |
|               |                                                                      | Amount from attached pages                                            |             |             | \$0.00      |                           |

## 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

**\$14,395.47**

## 4. Date of Deposit

**10/14/20**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**SUSAN PALMER**

**10-27-2020**

Treasurer's Daytime Telephone No.: **(206) 764-0312**