

August 8, 2018

William B. Stafford  
BStafford@perkinscoie.com  
D. +1.206.359.6217  
F. +1.206.359.7217

**VIA E-MAIL TRANSMISSION AND U.S. MAIL**  
[pdcc@pdcc.wa.gov](mailto:pdcc@pdcc.wa.gov)

Public Disclosure Commission  
711 Capitol Way #206  
P.O. Box 40908  
Olympia, WA 98504-0908

Dear Members of the Public Disclosure Commission:

We represent the Washington Senate Democratic Campaign (“Senate Democrats”). This letter constitutes a complaint regarding alleged violations of Chapter 42.17A by:

- (1) WA Forward (The Leadership Council) (“WA Forward”),
- (2) The Leadership Council, and
- (3) Senate Republican Campaign Committee (“SRCC”).

Based on the allegations below, it appears that these organizations coordinated several advertisements opposing Democratic candidates and that, as a result, one or more of these organizations failed to properly report these advertisements as contributions in violation of RCW 42.17A235 and RCW 42.17A240. In addition, WA Forward failed to include required party preference information in two of direct mailers at issue in violation of RCW 43.17A.320.

**A. Background**

WA Forward is a political committee registered with the PDC. Exhibit 1. Washington State Senators Mark Schoesler and John Braun, both of whom are Republicans, are listed as its only officers. *Id.* So far in 2018, WA Forward has reported \$725,000 in contributions, 100 percent of which came from The Leadership Council, a Republican-affiliated political committee, whose sole officer is Mark Schoesler. Exhibits 2-3.

The Senate Republican Campaign Committee (“SRCC”) is a political committee associated with the Washington Senate’s Republican Caucus. Exhibit 4. John Braun is the SRCC’s sole officer. *Id.*

## **B. Alleged Failure to Report Contributions**

In July 2018, WA Forward sent out direct mail pieces opposing Democratic candidates Steve Hobbs, Claire Wilson, and Emily Randall, and supporting Republican candidates Marty McClendon, Mark Miloscia, and Doug Roulstone. Exhibit 5. WA Forward reported various expenditures related to these mailers. Exhibit 6. WA Forward has also reported significant expenditures related to digital and television advertising opposing Hobbs, Wilson, and Randall.<sup>1</sup> Neither the SRCC nor The Leadership Council reported these mailers or advertisements as contributions. Exhibits 7, 8.

According to WAC 390-05-210(4):

An expenditure . . . made by a person in cooperation, consultation, concert or collaboration with, or at the request or suggestion of a *caucus political committee or its agent is a contribution to such caucus political committee.*

An expenditure is *presumed* to be made in cooperation, consultation, concert or collaboration with, or at the request or suggestion of a caucus political committee or its agent when . . . made by, through, in consultation with, or with the assistance of, including the fund-raising assistance of, any person who, *during the twelve months preceding the expenditure, is or has been an officer of the caucus political committee . . . .*

The language of WAC 390-05-210(6) essentially mirrors WAC 390-05-210(4) but pertains to “other political committees,” such as the Leadership Council, rather than caucus political committees, like the SRCC.

Because Mr. Schoesler and Mr. Braun are WA Forward’s *only two officers*, they *must* have authorized the direct mailers targeting Mr. Hobbs, Ms. Wilson, and Ms. Randall, and supporting Mr. McClendon, Mr. Miloscia, and Mr. Roulstone. *See* WAC 390-05-245 (defining “officer of a political committee” to include “any person who alone or in conjunction with other persons makes, directs, or authorizes . . . expenditure . . . on behalf of the committee.”). As a result, SRCC and/or the Leadership Council coordinated with WA Forward to make these direct mailer expenditures, and, as a result, one or both of those entities failed to report the mailer as a contribution.

Indeed, the entanglement between the committees and individuals involved also raises serious concerns as to whether these nominally independent expenditures in question were, in fact,

---

<sup>1</sup> WA Forward’s expenditure activity is available at [https://www.pdc.wa.gov/browse/campaign-explorer/committee?filer\\_id=WA%20%20LC%20371&election\\_year=2018](https://www.pdc.wa.gov/browse/campaign-explorer/committee?filer_id=WA%20%20LC%20371&election_year=2018).

coordinated with the candidates they benefited. As noted above, Mr. Schoesler is the Senate Republican leader and Mr. Braun is the sole officer of SRCC, whose role is to support the election of incumbent Republican senators and new candidates. Among other circumstances, an expenditure is presumed to be coordinated with a candidate when it is made by a person “based on information about the candidate’s plans, projects or needs provided to the expending person by the candidate, the candidate’s authorized committee or agent with a view toward having an expenditure made.” WAC 390-05-210(3)(b). It is difficult to imagine how the leader of the Senate Republican caucus and the only officer of SRCC would be unaware of information about the plans and needs of Republican senate candidates.

And in fact, a review of the public record confirms that the SRCC and The Leadership Council work closely with candidates supported by WA Forward. For example, Marty McClendon, a Republican running for State Senate against Ms. Randall, had the following reported interactions with those two organizations:

- On May 31, 2018, Mr. McClendon’s campaign, “Friends of Marty McClendon,” received two in-kind contributions from the SRCC paying the salary of his campaign manager, Jessica Varvil. Exhibits 9, 10.
- On June 7, 2018, the SRCC contributed \$20,000 to Mr. McClendon’s campaign. Exhibits 8, 11. The same day, the Leadership Council contributed \$1,000 to Mr. McClendon’s campaign. Exhibit 11.
- On June 16, 2018, Mr. McClendon’s campaign received a \$511.93 in-kind contribution from the SRCC for “invitations” and “ink.” Exhibits 8, 12.
- On June 18, 2018, Mr. McClendon’s campaign received a \$300 in-kind contribution from the SRCC for “postage.” Exhibits 8, 12.
- On June 19, 2018, Mr. McClendon’s campaign received a \$250 in-kind contribution from the SRCC for “flyer design.” Exhibits 8, 12.
- On June 28, 2018, Mr. McClendon’s campaign received a \$27.87 in-kind contribution from the SRCC for “meeting meals” at Tide’s Tavern. Exhibit 12. That same day, Marty McClendon, hosted a fundraiser attended by Mr. Schoesler and Mr. Braun. Exhibit 13. Invitations were “[p]aid for by the SRCC” and invitees were asked to RSVP to SRCC staff. *Id.*
- On June 30, 2018, Mr. McClendon’s campaign received a \$134.68 in-kind contribution from the SRCC for “meeting meals” at Shari’s. Exhibit 12.

- Between July 10-20, 2018, the SRCC contributed a total of \$70,000 to Mr. McClendon's campaign via three separate payments. Exhibits 8, 14.

This close coordination between the SRCC and a candidate supported by WA Forward (which gets 100 percent of its money from The Leadership Council), raises serious concerns that there may be other unreported coordinated expenditures between WA Forward, the SRCC, the Leadership Council, and/or individual candidates.

These concerns are further heightened by the fact that WA Forward is repurposing material for its own advertisements directly from a candidate's official website. *Compare* Exhibit 15 (pro-McClendon mailer sent by WA Forward) *with* Exhibit 16 (Mr. McClendon's official campaign website).

Simply put, it would appear that the political committee that coordinates its efforts with Republican senate candidates (the SRCC) and the political committee running nominally independent expenditures (WA Forward) are effectively operating as one and the same.

### **C. Alleged Failure to List Party Preference**

In addition, WA Forward has failed to include required information on its political advertisements. Specifically, WA Forward failed to identify Mr. Hobbs and Ms. Wilson as Democrats. Exhibit 5. RCW 43.17A.320(1) states:

For partisan office, if a candidate has expressed a party or independent preference on the declaration of candidacy, that party or independent designation shall be clearly identified in electioneering communications, independent expenditures, or political advertising.

The two advertisements in question contain no such information. This blatant failure to include party preference is a straightforward violation of Washington election law.

Public Disclosure Commission  
August 8, 2018  
Page 5

**D. Conclusion**


By way of this letter, I am requesting that the Commission review and take action with regard to these violations as expeditiously as possible. Please do not hesitate to contact me if I can provide any further information.

Very truly yours,

A handwritten signature in black ink, appearing to read "Ben Stafford", written in a cursive style.

Ben Stafford

BS:cma

 <p><b>PUBLIC DISCLOSURE COMMISSION</b>          711 CAPITOL WAY RM 206          PO BOX 40908          OLYMPIA WA 98504-0908          (360) 753-1111          Toll Free 1-877-601-2828</p>	<h1 style="margin: 0;">Political Committee Registration</h1>	<h1 style="margin: 0;">C1<sub>PC</sub></h1> <p>(1/12)</p>	<p>100835803</p> <p><b>AMENDS</b></p> <p><del>1008334068</del></p>
Committee Name (Include sponsor in committee name. See next page for definition of "sponsor." Show entire official name. Do not use abbreviations or acronyms in this box.) <b>WA FORWARD (THE LEADERSHIP COUNCIL)</b>		Acronym:  Telephone: <b>360-508-6540</b>	
Mailing Address <b>PO BOX 1283</b>		Fax:	
City <b>PUYALLUP</b>	County <b>PIERCE</b>	Zip + 4 <b>98371</b>	E-mail: <b>WAFORWARD18@GMAIL.COM</b>
NEW OR AMENDED REGISTRATION? <input checked="" type="checkbox"/> NEW. Complete entire form. <input type="checkbox"/> AMENDS previous report. Complete entire form.		COMMITTEE STATUS <input checked="" type="checkbox"/> Continuing (On-going; not established in anticipation of any particular campaign election.) <input type="checkbox"/> _____ election year only. Date of general or special election: _____ (Year)	
1. What is the purpose or description of the committee? <input type="checkbox"/> <b>Bona Fide Political Party Committee</b> - official state or county central committee or legislative district committee. If you are not supporting the entire party ticket, attach a list of the names of the candidates you support.			
<input type="checkbox"/> <b>Ballot Committee</b> - Initiative, Bond, Levy, Recall, etc. Name or description of ballot measure:			Ballot Number    FOR    AGAINST <input type="checkbox"/> <input type="checkbox"/>
<input checked="" type="checkbox"/> <b>Other Political Committee</b> - PAC, caucus committee, political club, etc. If committee is related or affiliated with a business, association, union or similar entity, specify name:			
<b>For single election-year only committees (not continuing committees):</b> Is the committee supporting or opposing (a) one or more candidates? <input type="checkbox"/> Yes <input type="checkbox"/> No    If yes, attach a list of each candidate's name, office sought and political party affiliation. (b) the entire ticket of a political party? <input type="checkbox"/> Yes <input type="checkbox"/> No    If yes, identify the party:			
2. Related or affiliated committees. List name, address and relationship. <div style="text-align: right;"><input type="checkbox"/> Continued on attached sheet.</div>			
3. How much do you plan to spend during this entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. (If your committee status is continuing, estimate spending on a calendar year basis.) <b>If no box is checked you are obligated to use Full Reporting. See instruction manuals for information about reports required and changing reporting options.</b> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="checkbox"/> <b>MINI REPORTING</b>            Mini Reporting is selected. No more than \$5,000 will be raised or spent <u>and</u> no more than \$500 in the aggregate will be accepted from any one contributor.         </div> <div style="width: 45%;"> <input checked="" type="checkbox"/> <b>FULL REPORTING</b>            Full Reporting is selected. The frequent, detailed campaign reports mandated by law will be filed as required.         </div> </div>			
4. Campaign Manager's or Media Contact's Name and Address			Telephone Number:
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. <b>TOM PERRY</b> <b>PO BOX 1283, PUYALLUP WA 98371</b>			Daytime Telephone Number: <b>253-988-2455</b>
6. Persons who perform only ministerial functions on behalf of this committee <u>and</u> on behalf of candidates or other political committees. List name, title, and address of these persons. See WAC 390-05-243 and next page for details. <div style="text-align: right;"><input type="checkbox"/> Continued on attached sheet.</div>			
7. Committee Officers and other persons who authorize expenditures or make decisions for committee. List name, title, and address. See next page for definition of "officer." <div style="text-align: right;"><input type="checkbox"/> Continued on attached sheet.</div> <b>JOHN BRAUN, OFFICER, 1955 SALZER VALLEY RD, CENTRALIA WA 98531</b> <b>MARK SCHOESLER, OFFICER, 1588 E ROSENOFF RD, RITZVILLE WA 99169</b>			
8. Campaign Bank or Depository <b>BANK OF AMERICA</b>	Branch <b>PUYALLUP</b>	City <b>PUYALLUP</b>	
9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. <b>Street Address, Room Number, City where campaign books will be available for inspection</b> <b>3718 19TH AVENUE CT SE, PUYALLUP</b> In order to make an appointment, contact the campaign at (telephone, fax, e-mail): <b>(253)988-2455 DAWGPERRY@GMAIL.COM</b>			
10. <b>Eligibility to Give to Political Committees and State Office Candidates:</b> A committee must receive \$10 or more each from ten Washington State registered voters before contributing to a Washington State political committee. Additionally, during the six months prior to making a contribution to a state office candidate your committee must have received contributions of \$10 or more each from at least ten Washington State registered voters. <input checked="" type="checkbox"/> A check here indicates your awareness of and pledge to comply with these provisions. Absence of a check mark means your committee does not qualify to give to Washington State political committees and/or state office candidates.		11. <b>Signature and Certification.</b> I certify that this statement is true, complete and correct to the best of my knowledge.  <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <b>Committee Treasurer's Signature</b>  <b>TOM PERRY</b> </div> <div style="width: 35%;"> <b>Date</b>  <b>06-08-2018</b> </div> </div>	

# CASH RECEIPTS MONETARY CONTRIBUTIONS

## C3

(1/02)

THIS SPACE FOR OFFICE USE

100836624

06-11-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

**WA Forward (The Leadership Council)**

Mailing Address

**PO Box 1283**

City

**Puyallup, WA**

Zip + 4

**98371**

Office Sought (candidates)

Election Date

**2018**

### 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

### 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
06/05/18	THE LEADERSHIP COUNCIL PO Box 12085 Olympia, WA 98508				\$25,000.00	\$25,000.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Sub-total			\$25,000.00	*See reverse for details.
	<input type="checkbox"/> Check here if additional pages are attached	Amount from attached pages			\$0.00	

### 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

**\$25,000.00**

4. Date of Deposit

**06/05/18**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Tom Perry**

**06-11-2018**

Treasurer's Daytime Telephone No.: **(253)988-2455**

# CASH RECEIPTS MONETARY CONTRIBUTIONS

# C3

(1/02)

THIS SPACE FOR OFFICE USE

100840578

06-25-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

**WA Forward (The Leadership Council)**

Mailing Address

**PO Box 1283**

City

**Puyallup, WA**

Zip + 4

**98371**

Office Sought (candidates)

Election Date

**2018**

## 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

## 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:* Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
06/22/18	THE LEADERSHIP COUNCIL PO Box 12085 Olympia, WA 98508				\$100,000.00	\$125,000.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			\$100,000.00	*See reverse for details.
		Amount from attached pages			\$0.00	

## 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

**\$100,000.00**

4. Date of Deposit

**06/22/18**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Tom Perry**

**06-25-2018**

Treasurer's Daytime Telephone No.: **(253)988-2455**



# CASH RECEIPTS MONETARY CONTRIBUTIONS

# C3

(1/02)

THIS SPACE FOR OFFICE USE

100841303

07-02-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

**WA Forward (The Leadership Council)**

Mailing Address

**PO Box 1283**

City

**Puyallup, WA**

Zip + 4

**98371**

Office Sought (candidates)

Election Date

**2018**

## 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

## 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:* Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
06/28/18	THE LEADERSHIP COUNCIL PO Box 12085 Olympia, WA 98508				\$100,000.00	\$225,000.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			\$100,000.00	*See reverse for details.
		Amount from attached pages			\$0.00	

## 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

**\$100,000.00**

4. Date of Deposit

**06/28/18**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Tom Perry**

**07-02-2018**

Treasurer's Daytime Telephone No.: **(253)988-2455**

# CASH RECEIPTS MONETARY CONTRIBUTIONS

## C3

(1/02)

THIS SPACE FOR OFFICE USE

100843006

07-09-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

**WA Forward (The Leadership Council)**

Mailing Address

**PO Box 1283**

City

**Puyallup, WA**

Zip + 4

**98371**

Office Sought (candidates)

Election Date

**2018**

### 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

### 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:* Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
07/03/18	THE LEADERSHIP COUNCIL PO Box 12085 Olympia, WA 98508				\$50,000.00	\$275,000.00
	Occupation					
	Occupation					
	Occupation					
	Occupation					
	Occupation					
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			\$50,000.00	*See reverse for details.
		Amount from attached pages			\$0.00	

### 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

**\$50,000.00**

4. Date of Deposit

**07/03/18**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Tom Perry**

**07-09-2018**

Treasurer's Daytime Telephone No.: **(253)988-2455**

# CASH RECEIPTS MONETARY CONTRIBUTIONS

## C3

(1/02)

THIS SPACE FOR OFFICE USE

100843007

07-09-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

**WA Forward (The Leadership Council)**

Mailing Address

**PO Box 1283**

City

**Puyallup, WA**

Zip + 4

**98371**

Office Sought (candidates)

Election Date

**2018**

### 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

### 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:* Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
07/06/18	THE LEADERSHIP COUNCIL PO Box 12085 Olympia, WA 98508				\$100,000.00	\$375,000.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			\$100,000.00	*See reverse for details.
		Amount from attached pages			\$0.00	

### 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

**\$100,000.00**

4. Date of Deposit

**07/06/18**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Tom Perry**

**07-09-2018**

Treasurer's Daytime Telephone No.: **(253)988-2455**

# CASH RECEIPTS MONETARY CONTRIBUTIONS

## C3

(1/02)

THIS SPACE FOR OFFICE USE

100844316

07-16-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

**WA Forward (The Leadership Council)**

Mailing Address

**PO Box 1283**

City

**Puyallup, WA**

Zip + 4

**98371**

Office Sought (candidates)

Election Date

**2018**

### 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

### 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:* Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
07/13/18	<b>THE LEADERSHIP COUNCIL</b> <b>PO Box 12085</b> <b>Olympia, WA 98508</b>				\$150,000.00	\$525,000.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			\$150,000.00	*See reverse for details.
		Amount from attached pages			\$0.00	

### 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

**\$150,000.00**

4. Date of Deposit

**07/13/18**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Tom Perry**

**07-16-2018**

Treasurer's Daytime Telephone No.: **(253)988-2455**

# CASH RECEIPTS MONETARY CONTRIBUTIONS

## C3

(1/02)

THIS SPACE FOR OFFICE USE

100846811

07-23-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

**WA Forward (The Leadership Council)**

Mailing Address

**PO Box 1283**

City

**Puyallup, WA**

Zip + 4

**98371**

Office Sought (candidates)

Election Date

**2018**

### 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

### 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:* Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
07/20/18	<b>THE LEADERSHIP COUNCIL</b> <b>PO Box 12085</b> <b>Olympia, WA 98508</b>				\$100,000.00	\$625,000.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			\$100,000.00	*See reverse for details.
		Amount from attached pages			\$0.00	

### 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$100,000.00

4. Date of Deposit

**07/20/18**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Tom Perry**

**07-23-2018**

Treasurer's Daytime Telephone No.: **(253)988-2455**

# CASH RECEIPTS MONETARY CONTRIBUTIONS

## C3

(1/02)

THIS SPACE FOR OFFICE USE

100848177

07-30-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

**WA Forward (The Leadership Council)**

Mailing Address

**PO Box 1283**

City

**Puyallup, WA**

Zip + 4

**98371**

Office Sought (candidates)

Election Date

**2018**

### 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

### 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:* Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
07/26/18	THE LEADERSHIP COUNCIL PO Box 12085 Olympia, WA 98508				\$100,000.00	\$725,000.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			\$100,000.00	*See reverse for details.
		Amount from attached pages			\$0.00	

### 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

**\$100,000.00**

4. Date of Deposit

**07/26/18**

I certify that this report is true and complete to the best of my knowledge


Treasurer's Signature


Date

**Tom Perry**

**07-30-2018**

Treasurer's Daytime Telephone No.: **(253)988-2455**

 <p><b>PUBLIC DISCLOSURE COMMISSION</b>  711 CAPITOL WAY RM 206  PO BOX 40908  OLYMPIA WA 98504-0908  (360) 753-1111  Toll Free 1-877-601-2828</p>	<h1 style="margin: 0;">Political Committee Registration</h1>	<h1 style="margin: 0;">C1<sub>PC</sub></h1> <p>(1/12)</p>	100764857  06-01-2017
Committee Name (Include sponsor in committee name. See next page for definition of "sponsor." Show entire official name. Do not use abbreviations or acronyms in this box.) <b>THE LEADERSHIP COUNCIL</b>		Acronym:  Telephone: 360-920-8105	
Mailing Address <b>PO BOX 12085</b>		Fax:	
City <b>OLYMPIA</b>	County <b>THURSTON</b>	Zip + 4 <b>98508</b>	E-mail: <b>PETER@WALEADERS.ORG</b>
NEW OR AMENDED REGISTRATION? <input checked="" type="checkbox"/> <b>NEW.</b> Complete entire form. <input type="checkbox"/> <b>AMENDS</b> previous report. Complete entire form.		COMMITTEE STATUS <input checked="" type="checkbox"/> Continuing (On-going; not established in anticipation of any particular campaign election.) <input type="checkbox"/> _____ election year only. Date of general or special election: _____ (Year)	
1. What is the purpose or description of the committee? <input type="checkbox"/> <b>Bona Fide Political Party Committee</b> - official state or county central committee or legislative district committee. If you are not supporting the entire party ticket, attach a list of the names of the candidates you support.			
<input type="checkbox"/> <b>Ballot Committee</b> - Initiative, Bond, Levy, Recall, etc. Name or description of ballot measure:			Ballot Number      FOR      AGAINST _____ <input type="checkbox"/> <input type="checkbox"/>
<input checked="" type="checkbox"/> <b>Other Political Committee</b> - PAC, caucus committee, political club, etc. If committee is related or affiliated with a business, association, union or similar entity, specify name:			
<b>For single election-year only committees (not continuing committees):</b> Is the committee supporting or opposing (a) one or more candidates? <input type="checkbox"/> Yes <input type="checkbox"/> No    If yes, attach a list of each candidate's name, office sought and political party affiliation. (b) the entire ticket of a political party? <input type="checkbox"/> Yes <input type="checkbox"/> No    If yes, identify the party:			
2. Related or affiliated committees. List name, address and relationship. <div style="text-align: right;"><input type="checkbox"/> Continued on attached sheet.</div>			
3. How much do you plan to spend during this entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. (If your committee status is continuing, estimate spending on a calendar year basis.) <b>If no box is checked you are obligated to use Full Reporting. See instruction manuals for information about reports required and changing reporting options.</b> <input type="checkbox"/> <b>MINI REPORTING</b> Mini Reporting is selected. No more than \$5,000 will be raised or spent <u>and</u> no more than \$500 in the aggregate will be accepted from any one contributor. <div style="float: right;"> <input checked="" type="checkbox"/> <b>FULL REPORTING</b>  Full Reporting is selected. The frequent, detailed campaign reports mandated by law will be filed as required. </div>			
4. Campaign Manager's or Media Contact's Name and Address <b>PETER GRAVES</b> <b>PO BOX 12085, OLYMPIA WA 98508</b>			Telephone Number: <b>360-920-8105</b>
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes <u>X</u> No _____. See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. <b>TOM PERRY</b> <b>PO BOX 1283, PUYALLUP WA 98371</b>			Daytime Telephone Number: <b>253-988-2455</b>
6. Persons who perform only ministerial functions on behalf of this committee <u>and</u> on behalf of candidates or other political committees. List name, title, and address of these persons. See WAC 390-05-243 and next page for details. <div style="text-align: right;"><input type="checkbox"/> Continued on attached sheet.</div>			
7. Committee Officers and other persons who authorize expenditures or make decisions for committee. List name, title, and address. See next page for definition of "officer." <b>MARK SCHOESLER, OFFICER, PO BOX 12085, OLYMPIA WA 98508</b> <div style="text-align: right;"><input type="checkbox"/> Continued on attached sheet.</div>			
8. Campaign Bank or Depository <b>KEY BANK</b>	Branch <b>OLYMPIA</b>	City <b>OLYMPIA</b>	
9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. <b>Street Address, Room Number, City where campaign books will be available for inspection</b> <b>3718 19TH AVENUE CT SE, PUYALLUP</b> In order to make an appointment, contact the campaign at (telephone, fax, e-mail): <b>(253) 988-2455 DAWGPERRY@GMAIL.COM</b>			
10. <b>Eligibility to Give to Political Committees and State Office Candidates:</b> A committee must receive \$10 or more each from ten Washington State registered voters before contributing to a Washington State political committee. Additionally, during the six months prior to making a contribution to a state office candidate your committee must have received contributions of \$10 or more each from at least ten Washington State registered voters. <input checked="" type="checkbox"/> A check here indicates your awareness of and pledge to comply with these provisions. Absence of a check mark means your committee does not qualify to give to Washington State political committees and/or state office candidates.		11. <b>Signature and Certification.</b> I certify that this statement is true, complete and correct to the best of my knowledge.  <div style="display: flex; justify-content: space-between;"> <div> <b>Committee Treasurer's Signature</b>  <b>TOM PERRY</b> </div> <div> <b>Date</b>  <b>06-01-2017</b> </div> </div>	

 <p><b>PUBLIC DISCLOSURE COMMISSION</b>  711 CAPITOL WAY RM 206  PO BOX 40908  OLYMPIA WA 98504-0908  (360) 753-1111  Toll Free 1-877-601-2828</p>	<h2 style="margin: 0;">Political Committee Registration</h2>	<h1 style="margin: 0;">C1<sub>PC</sub></h1> <p>(1/12)</p>	100748832  02-10-2017
Committee Name (Include sponsor in committee name. See next page for definition of "sponsor." Show entire official name. Do not use abbreviations or acronyms in this box.) SENATE REPUBLICAN CAMPAIGN COMMITTEE		Acronym:  Telephone: 253-693-8204	
Mailing Address  PO BOX 11025		Fax:  	
City  OLYMPIA	County  THURSTON	Zip + 4  98508	E-mail: JUSTIN@SRCC.ORG
NEW OR AMENDED REGISTRATION? <input checked="" type="checkbox"/> NEW. Complete entire form. <input type="checkbox"/> AMENDS previous report. Complete entire form.		COMMITTEE STATUS <input checked="" type="checkbox"/> Continuing (On-going; not established in anticipation of any particular campaign election.) <input type="checkbox"/> _____ election year only. Date of general or special election: _____ (Year)	
1. What is the purpose or description of the committee?  <input type="checkbox"/> <b>Bona Fide Political Party Committee</b> - official state or county central committee or legislative district committee. If you are not supporting the entire party ticket, attach a list of the names of the candidates you support.			
<input type="checkbox"/> <b>Ballot Committee</b> - Initiative, Bond, Levy, Recall, etc. Name or description of ballot measure:			Ballot Number      FOR      AGAINST <input type="checkbox"/> <input type="checkbox"/>
<input checked="" type="checkbox"/> <b>Other Political Committee</b> - PAC, caucus committee, political club, etc. If committee is related or affiliated with a business, association, union or similar entity, specify name:			
<b>For single election-year only committees (not continuing committees):</b> Is the committee supporting or opposing (a) one or more candidates? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, attach a list of each candidate's name, office sought and political party affiliation. (b) the entire ticket of a political party? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, identify the party:			
2. Related or affiliated committees. List name, address and relationship. <div style="text-align: right;"><input type="checkbox"/> Continued on attached sheet.</div>			
3. How much do you plan to spend during this entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. (If your committee status is continuing, estimate spending on a calendar year basis.)  <b>If no box is checked you are obligated to use Full Reporting. See instruction manuals for information about reports required and changing reporting options.</b> <input type="checkbox"/> <b>MINI REPORTING</b> Mini Reporting is selected. No more than \$5,000 will be raised or spent <u>and</u> no more than \$500 in the aggregate will be accepted from any one contributor. <div style="float: right;"> <input checked="" type="checkbox"/> <b>FULL REPORTING</b>  Full Reporting is selected. The frequent, detailed campaign reports mandated by law will be filed as required. </div>			
4. Campaign Manager's or Media Contact's Name and Address JUSTIN MATHESON 603 STEWART ST STE 1000, SEATTLE WA 98101			Telephone Number: 253-693-8204
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. TOM PERRY PO BOX 1283, PUYALLUP WA 98371			Daytime Telephone Number: 253-988-2455
6. Persons who perform only ministerial functions on behalf of this committee <u>and</u> on behalf of candidates or other political committees. List name, title, and address of these persons. See WAC 390-05-243 and next page for details. <div style="text-align: right;"><input type="checkbox"/> Continued on attached sheet.</div>			
7. Committee Officers and other persons who authorize expenditures or make decisions for committee. List name, title, and address. See next page for definition of "officer." JOHN BRAUN, OFFICER, PO BOX 11025, OLYMPIA WA 98508 <div style="text-align: right;"><input type="checkbox"/> Continued on attached sheet.</div>			
8. Campaign Bank or Depository KEY BANK	Branch OLYMPIA	City OLYMPIA	
9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.  <b>Street Address, Room Number, City where campaign books will be available for inspection</b> 3718 19TH AVENUE CT SE, PUYALLUP In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (253) 988-2455 DAWGPERRY@GMAIL.COM			
10. <b>Eligibility to Give to Political Committees and State Office Candidates:</b> A committee must receive \$10 or more each from ten Washington State registered voters before contributing to a Washington State political committee. Additionally, during the six months prior to making a contribution to a state office candidate your committee must have received contributions of \$10 or more each from at least ten Washington State registered voters.  <input checked="" type="checkbox"/> A check here indicates your awareness of and pledge to comply with these provisions. Absence of a check mark means your committee does not qualify to give to Washington State political committees and/or state office candidates.		11. <b>Signature and Certification.</b> I certify that this statement is true, complete and correct to the best of my knowledge.  <div style="display: flex; justify-content: space-between;"> <div> <b>Committee Treasurer's Signature</b>   TOM PERRY </div> <div> <b>Date</b>   02-10-2017 </div> </div>	



# Steve Hobbs

## A No-Show for Washington Taxpayers

### Ducking Responsibility on Our Dime

Steve Hobbs was caught hiding in his office when he should've been voting on a measure that would have benefited Snohomish County taxpayers and when he did show up to vote, it was to make it easier for him to continue skipping out on his job.

### Working Hard to Keep Government Secrets

Steve Hobbs voted for a measure that would keep the legislature's emails and other documents secret<sup>1</sup>, a shady move the Seattle Times called "an abomination."<sup>2</sup>

### Raises Taxes Every Chance He Gets

Steve Hobbs has voted to repeatedly raise our taxes, including higher gas taxes<sup>3</sup>, fees on driver's licenses and tires<sup>4</sup>, and the largest property tax in state history.<sup>4</sup>



Vote **NO**  
on **Steve Hobbs**

1. SB 6607 2/23/18

2. "Washington state lawmakers make speedy move to shield their records from the public" 2/23/18

3. SB 5982 5/30/15

4. HB 2242 5/30/17

# CLAIRE WILSON

## LAUGHING AT THE EXPENSE OF TAXPAYERS

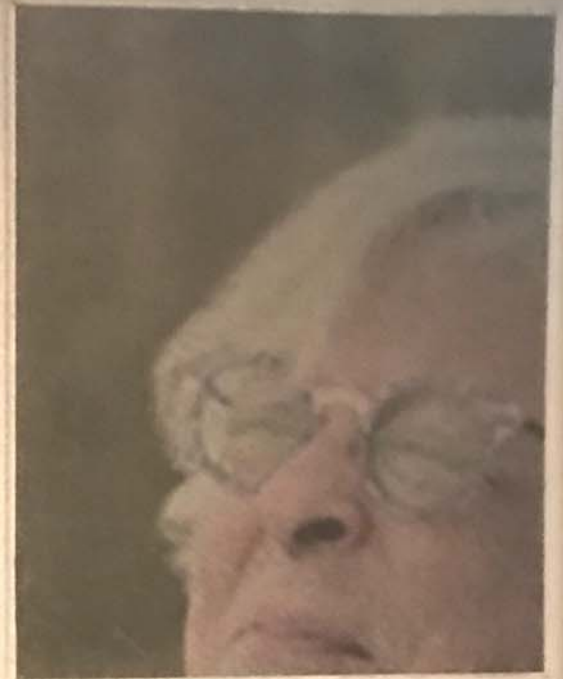
### REACHING DEEPER INTO OUR POCKETS

Claire Wilson voted for half a billion dollars in new taxes and spending<sup>1</sup>, scraping everything she can from hardworking Washingtonians.

### WASTING OUR TAX DOLLARS ON EUROPEAN TRIPS

"Pro-Education" Claire Wilson used taxpayer dollars to fund a \$60,000, 19-day trip to Europe, while her school district cut hours for nurses and counselors.<sup>2</sup>

**CLAIRE WILSON CONTINUES TO HELP HERSELF TO THE TAXPAYER'S DIME.**



**VOTE NO ON  
CLAIRE  
WILSON.**



1. WPAWS 2017 Budget Facts  
2. Federal Way News 10/10/17



# EMILY RANDALL

## TOO EXTREME TO REPRESENT OUR COMMUNITY

An extreme liberal. An unqualified radical.  
A candidate motivated by anger.

**Emily Randall (D) is angry. In fact, Randall says that anger is her fuel for running for office.<sup>1</sup> Not to help out families or improve our community.**

We need representatives that are willing to work together to find solutions. Our community deserves a candidate that represents our common-sense values.

How can we elect a self-proclaimed community activist who just moved home to run for office?<sup>2</sup>

**We can't.**

We can't let extreme, progressive policies of Seattle politicians take over our communities.

**Emily Randall and her extreme policies have no place in Kitsap and Pierce Counties.**

### MAKE THE CLEAR CHOICE

## VOTE NO ON EXTREME LIBERAL EMILY RANDALL

RETURN YOUR BALLOT BY  
TUESDAY, AUGUST 7<sup>TH</sup>







# MARK MILOSCIA

HONEST LEADERSHIP FOR WASHINGTON FAMILIES

Mark Miloscia is a free-thinking leader we can trust to **put taxpayers ahead of politics.**

- ✓ Demanding accountability from both parties
- ✓ Fighting for more government transparency
- ✓ Ensuring equal pay for women
- ✓ Increasing funding for public education

**RETURN YOUR  
BALLOT BEFORE  
TUESDAY,  
AUGUST 7TH!**



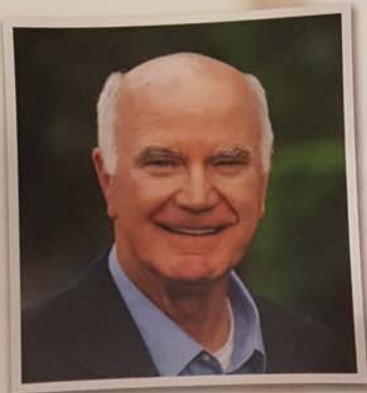
[www.MarkMiloscia.com](http://www.MarkMiloscia.com)



Printed  
Standard  
U.S. Postage  
PAID  
for Donor

NO CANDIDATE AUTHORIZED THIS AD. PAID FOR BY WA FORWARD (THE LEADERSHIP COUNCIL.)

PO Box 1283  
Puyallup, WA 98371  
TOP CONTRIBUTOR: THE LEADERSHIP COUNCIL



# DOUG ROULSTONE

## *Leadership We Can Count On*

When it comes to serving the hard-working people of Washington, Doug Roulstone **has the background and experience to fight for us.**

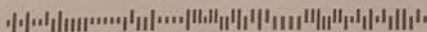
Seattle policies have gone too far. Doug Roulstone **will fight rising taxes, tackle traffic, and train our workforce to compete in an expanding economy.**

Doug Roulstone will stand up for us even if it means facing down Seattle's political leaders.

Captain  
**DOUG ROULSTONE**  
State Senate 44th LD

[www.DougRoulstone.com](http://www.DougRoulstone.com)

RETURN YOUR  
BALLOT BEFORE  
**TUESDAY,  
AUGUST 7<sup>TH</sup>!**



00004543 13 \*\*\*\*\*FCRL0T\*\*R-021

Postnet  
U.S. Postage  
PAID  
RR Donnelley

NO CANDIDATE AUTHORIZED THIS AD. PAID FOR BY WA  
FORWARD (THE LEADERSHIP COUNCIL)  
PO Box 1283  
Bryallup, WA 98371  
TOP CONTRIBUTOR: THE LEADERSHIP COUNCIL



THE CHOICE IS CLEAR WITH

# MARTY MCCLENDON

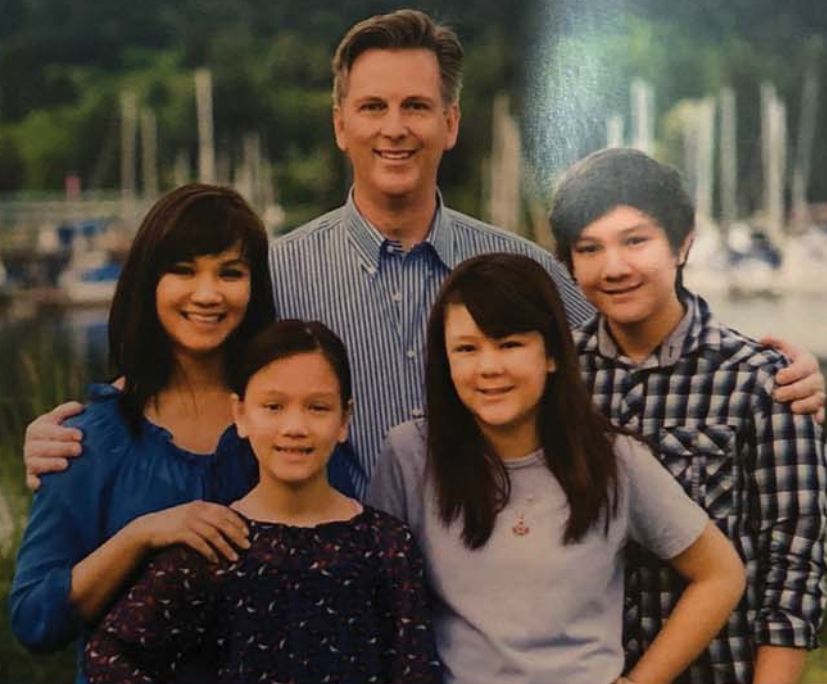
Our communities and our families deserve a leader who thinks like us and stands for us.  
Marty McClendon (R) is the community leader and parent that we can trust.

Extreme Seattle-style politics won't work for Kitsap and Pierce Counties.  
Marty stands for collaborative, common sense solutions that will bring people together.

As a business owner, Marty has been helping people in our community for more than 18 years.

Marty has committed his life to helping others and working for our future together.

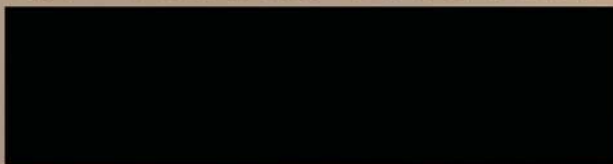
**VOTE MARTY MCCLENDON**  
**FOR STATE SENATE**  
**RETURN YOUR BALLOT BY TUESDAY, AUGUST 7<sup>TH</sup>**



**MARTY**  
MCCLENDON

STATE SENATE (R)

[ELECTMARTY.COM](http://ELECTMARTY.COM)



to Candidate Authorized this AD. Paid for by WA Forward (The Leadership Council)

0 Box 1283  
uyallup, WA 98371  
op Contributor: The Leadership Council

Presented  
Standard  
U.S. Postage  
PAID  
RR Donnelly

# SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

**C4**  
(3/97)

PDC OFFICE USE  
100846547  
AMENDS  
100845645  
07-23-2018

Candidate or Committee Name (Do not abbreviate. Include full name)

**WA Forward (The Leadership Council)**

Mailing Address

**PO Box 1283**

City

**Puyallup, WA**

Zip + 4

**98371**

Office Sought (Candidates)

Election Date

**2018**

**\*For PACs, Parties & Caucus Committees:** During this report period, did the committee make an independent expenditure (i.e., an expense not considered a contribution) supporting or opposing a state or local candidate?

Report Period Covered

From (last C-4)

**06/01/18**

To (end of period)

**07/16/18**

Final Report?

Yes No **X**

## RECEIPTS

\*See next page

Yes

No

1. Previous total cash and in kind contributions (From line 8, last C-4)  
(if beginning a new campaign or calendar year, see instruction booklet) ..... \$ **\$0.00**
2. Cash received (From line 2, Schedule A) ..... \$ **\$525,000.00**
3. In kind contributions received (From line 1, Schedule B) ..... **\$0.00**
4. Total cash and in kind contributions received this period (Line 2 plus 3) ..... **\$525,000.00**
5. Loan principal repayments made (From line 2, Schedule L) ..... **\$0.00**
6. Corrections (From line 1 or 3, Schedule C) ..... Show + or (-) **\$0.00**
7. Net adjustments this period (Combine line 5 & 6) ..... Show + or (-) **\$0.00**
8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) ..... **\$525,000.00**
9. Total pledge payments due (From line 2, Schedule B) ..... **\$0.00**

## EXPENDITURES

10. Previous total cash and in kind expenditures (From line 17, last C-4)  
(If beginning a new campaign or calendar year, see instruction booklet) ..... **\$0.00**
11. Total cash expenditures (From line 4, Schedule A) ..... **\$287,014.95**
12. In kind expenditures (goods & services) (From line 1, Schedule B) ..... **\$0.00**
13. Total cash and in kind expenditures made this period (Line 11 plus line 12) ..... **\$287,014.95**
14. Loan principal repayments made (From line 2, Schedule L) ..... **\$0.00**
15. Corrections (From line 2 or 3, Schedule C) ..... Show + or (-) **\$0.00**
16. Net adjustments this period (Combine lines 14 & 15) ..... Show + or (-) **\$0.00**
17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16) ..... **\$287,014.95**

### CANDIDATES ONLY

Name not

Won

Lost

Unopposed

on ballot

Primary election

☐☐☐☐

General election

☐☐☐☐

Treasurer's Daytime Telephone No.:

**(253) 988-2455**

### CASH SUMMARY

18. Cash on hand (Line 8 minus line 17) ..... **\$237,985.05**  
[Line 18 should equal your bank account balance(s) plus your petty cash balance.]
19. Liabilities: (Sum of loans and debts owed) ..... **\$0.00**
20. Balance (Surplus or deficit) (Line 18 minus line 19) ..... **\$237,985.05**

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Candidate's Signature

Date

Treasurer's Signature

Date

**Tom Perry**

**07/23/18**

# CASH RECEIPTS AND EXPENDITURE

SCHEDULE  
to C4

**A**  
(11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

06/01/18

07/16/18

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

Date of deposit	Amount	Date of deposit	Amount	Date of deposit	Amount	Total deposits
06/05/2018	\$25,000.00	07/03/2018	\$50,000.00			
06/22/2018	\$100,000.00	07/06/2018	\$100,000.00			
06/28/2018	\$100,000.00	07/13/2018	\$150,000.00			

2. TOTAL CASH RECEIPTS

Enter also on line 2 of C4 \$ **\$525,000.00**

**CODES FOR CLASSIFYING EXPENDITURES:** If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE  
DEFINITIONS  
ON NEXT PAGE

C - Contributions (monetary, in-kind & transfers)  
I - Independent Expenditures  
L - Literature, Brochures, Printing  
B - Broadcast Advertising (Radio, TV)  
N - Newspaper and Periodical Advertising  
O - Other Advertising (yard signs, buttons, etc.)  
V - Voter Signature Gathering

P - Postage, Mailing Permits  
S - Surveys and Polls  
F - Fundraising Event Expenses  
T - Travel, Accommodations, Meals  
M - Management/Consulting Services  
W - Wages, Salaries, Benefits  
G - General Operation and Overhead

## 3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
N/A	Expenses of \$50 or less	N/A	N/A	\$90.00
07/02/18	STRATEGIC MEDIA SERVICES, INC. 1911 N Fort Myer Dr Ste 400 Arlington, VA 22209	I	Cable TV advertising 7/11-17: Oppose Randall	\$41,250.00
07/02/18	STRATEGIC MEDIA SERVICES, INC. 1911 N Fort Myer Dr Ste 400 Arlington, VA 22209	I	Cable TV advertising 7/11-17: Oppose Wilson	\$21,940.00
07/02/18	STRATEGIC MEDIA SERVICES, INC. 1911 N Fort Myer Dr Ste 400 Arlington, VA 22209		FedEx shipping	\$80.00
07/02/18	DMM MEDIA 1911 N Fort Myer Dr Ste 400 Arlington, VA 22209	I	Direct mail: Support Roulston/Oppose Hobbs	\$5,968.21
07/02/18	DMM MEDIA 1911 N Fort Myer Dr Ste 400 Arlington, VA 22209	I	Direct mail: Support McClendon/Oppose Randall	\$6,889.48
07/02/18	DMM MEDIA 1911 N Fort Myer Dr Ste 400 Arlington, VA 22209	I	Direct Mail: Support Miloscia/Oppose Wilson	\$5,054.61

Total from attached pages \$ **\$205,742.65**

4. TOTAL CASH EXPENDITURES

Enter also on line 11 of C4 \$ **\$287,014.95**



# EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)

Page 3

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

06/01/18

07/16/18

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
07/02/18	DMM MEDIA 1911 N Fort Myer Dr Ste 400 Arlington, VA 22209	I	Digital Advertising: Oppose Hobbs	\$9,300.00
07/02/18	DMM MEDIA 1911 N Fort Myer Dr Ste 400 Arlington, VA 22209	I	Digital Advertising: Oppose Randall	\$13,800.00
07/02/18	DMM MEDIA 1911 N Fort Myer Dr Ste 400 Arlington, VA 22209	I	Digital Advertising: Oppose Wilson	\$6,900.00
07/02/18	DMM MEDIA 1911 N Fort Myer Dr Ste 400 Arlington, VA 22209		Consulting	\$10,000.00
07/13/18	STRATEGIC MEDIA SERVICES, INC. 1911 N Fort Myer Dr Ste 400 Arlington, VA 22209	I	Cable TV advertising 7/18-24: Oppose Randall	\$41,250.00
07/13/18	STRATEGIC MEDIA SERVICES, INC. 1911 N Fort Myer Dr Ste 400 Arlington, VA 22209	I	Cable TV advertising 7/18-24: Oppose Wilson	\$21,940.00
07/13/18	STRATEGIC MEDIA SERVICES, INC. 1911 N Fort Myer Dr Ste 400 Arlington, VA 22209	I	Cable TV advertising 7/18-24: Oppose Hobbs	\$36,520.00
07/13/18	STRATEGIC MEDIA SERVICES, INC. 1911 N Fort Myer Dr Ste 400 Arlington, VA 22209		FedEx shipping	\$80.00
07/13/18	DMM MEDIA 1911 N Fort Myer Dr Ste 400 Arlington, VA 22209	I	TV ad production: Oppose Randall	\$9,000.00
07/13/18	DMM MEDIA 1911 N Fort Myer Dr Ste 400 Arlington, VA 22209	I	TV ad production: Oppose Wilson	\$9,000.00
07/13/18	DMM MEDIA 1911 N Fort Myer Dr Ste 400 Arlington, VA 22209	I	TV ad production: Oppose Hobbs	\$9,000.00
07/13/18	DMM MEDIA 1911 N Fort Myer Dr Ste 400 Arlington, VA 22209	I	Digital ad production: Oppose Randall	\$3,000.00

Page Total \$ \$169,790.00

# EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)

Page 4

Candidate or Committee Name (Do not abbreviate. Use full name.)

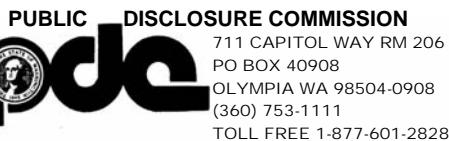
Report Date

06/01/18

07/16/18

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
07/13/18	DMM MEDIA 1911 N Fort Myer Dr Ste 400 Arlington, VA 22209	I	Digital ad production: Oppose Wilson	\$3,000.00
07/13/18	DMM MEDIA 1911 N Fort Myer Dr Ste 400 Arlington, VA 22209	I	Digital ad production: Oppose Hobbs	\$3,000.00
07/13/18	DMM MEDIA 1911 N Fort Myer Dr Ste 400 Arlington, VA 22209	I	Direct mail: Oppose Randall	\$6,409.62
07/13/18	DMM MEDIA 1911 N Fort Myer Dr Ste 400 Arlington, VA 22209	I	Direct mail: Oppose Wilson	\$4,756.29
07/13/18	DMM MEDIA 1911 N Fort Myer Dr Ste 400 Arlington, VA 22209	I	Direct mail: Oppose Hobbs	\$4,325.64
07/13/18	DMM MEDIA 1911 N Fort Myer Dr Ste 400 Arlington, VA 22209	I	Direct mail: Oppose Randall	\$5,946.89
07/13/18	DMM MEDIA 1911 N Fort Myer Dr Ste 400 Arlington, VA 22209	I	Direct mail: Oppose Wilson	\$4,459.77
07/13/18	DMM MEDIA 1911 N Fort Myer Dr Ste 400 Arlington, VA 22209	I	Direct mail: Oppose Hobbs	\$4,054.44

Page Total \$ \$35,952.65



# C3

(1/02)

100843072

07-09-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

## The Leadership Council

Mailing Address

PO Box 12085

City

Zip + 4

Office Sought (candidates)

Election Date

Olympia, WA

98508

2018

## 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
07/06/18	a. Anonymous .....	\$0.00	\$0.00
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....	\$0.00	\$0.00
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
07/06/18	e. Small contributions \$25.00 or less not itemized and number of persons giving (persons)	\$0.00	

## 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I N T	G E N E R A L	Amount	Aggregate* Total
07/02/18	Washington Hospitality Associa 510 Plum St SE Ste 200 Olympia, WA 98501-1587	,  Occupation			\$30,000.00	\$30,000.00
		  Occupation				
		  Occupation				
		  Occupation				
		  Occupation				
		  Occupation				
		  Occupation				
		  Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total Amount from attached pages			\$30,000.00 \$0.00	*See reverse

## 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

**\$30,000.00**

**\*See reverse  
for details.**

4. Date of Deposit

07/06/18

Treasurer's Daytime Telephone No.: (253) 988-2455

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date \_\_\_\_\_

Tom Perry

07-09-2018

# CASH RECEIPTS MONETARY CONTRIBUTIONS

## C3

(1/02)

THIS SPACE FOR OFFICE USE

100843075

07-09-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

**The Leadership Council**

Mailing Address

**PO Box 12085**

City

**Olympia, WA**

Zip + 4

**98508**

Office Sought (candidates)

Election Date

**2018**

### 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
07/06/18	a. Anonymous .....	\$0.00	\$0.00
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....	\$0.00	\$0.00
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
07/06/18	e. Small contributions \$25.00 or less not itemized and number of persons giving <u>0</u> (persons)	\$0.00	

### 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
07/06/18	Republican State Leadership Co 1201 F St NW Ste 675 Washington, DC 20004-1218				\$50,000.00	\$325,000.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			\$50,000.00	*See reverse for details.
		Amount from attached pages			\$0.00	

### 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$50,000.00

4. Date of Deposit

**07/06/18**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Tom Perry**

**07-09-2018**

Treasurer's Daytime Telephone No.: **(253)988-2455**

# CASH RECEIPTS MONETARY CONTRIBUTIONS

## C3

(1/02)

THIS SPACE FOR OFFICE USE

100845605

07-17-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

**The Leadership Council**

Mailing Address

**PO Box 12085**

City

**Olympia, WA**

Zip + 4

**98508**

Office Sought (candidates)

Election Date

**2018**

### 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
07/13/18	a. Anonymous .....	\$0.00	\$0.00
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....	\$0.00	\$0.00
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
07/13/18	e. Small contributions \$25.00 or less not itemized and number of persons giving <u>0</u> (persons)	\$0.00	

### 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I N T	G E N	Amount	Aggregate* Total
07/10/18	Green Diamond Resource Company 1301 5th Ave Ste 2700 Seattle, WA 98101-2675	,			\$1,000.00	\$1,000.00
	Occupation					
07/10/18	Washington Aggregates & Concre 22223 7th Ave S Des Moines, WA 98198-6221	,			\$1,000.00	\$2,000.00
	Occupation					
07/10/18	Washington Hospital PAC 999 3rd Ave Ste 1400 Seattle, WA 98104-4041	,			\$10,000.00	\$10,000.00
	Occupation					
07/10/18	PhRMA 950 F St NW Ste 300 Washington, DC 20004-1440	,			\$40,000.00	\$40,000.00
	Occupation					
07/10/18	Sabey Corporation 12201 Tukwila International Tukwila, WA 98168-5121	,			\$25,000.00	\$25,000.00
	Occupation					
	<input checked="" type="checkbox"/> Check here if additional pages are attached	Sub-total			\$77,000.00	*See reverse for details.
		Amount from attached pages			\$145,500.00	

### 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

**\$222,500.00**

4. Date of Deposit

**07/13/18**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Tom Perry**

**07-17-2018**

Treasurer's Daytime Telephone No.: **(253)988-2455**

# RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)

Page 2

Candidate or Committee Name (Do not abbreviate. Use full name.)

The Leadership Council

Deposit Date

07/13/18

## 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate Total*
07/10/18	Premera Blue Cross PO Box 327 Seattle, WA 98111-0327	, Occupation			\$10,000.00	\$10,000.00
07/12/18	Altria Client Services LLC PO Box 85088 Richmond, VA 23285-5088	, Occupation			\$20,000.00	\$20,000.00
07/10/18	Washington Beverage Associatio 2210 Black Lake Blvd SW Olympia, WA 98512-5604	, Occupation			\$10,000.00	\$10,000.00
07/10/18	Entertainment Software Associa 601 Massachusetts Ave NW Ste Washington, DC 20001-5369	, Occupation			\$500.00	\$500.00
07/12/18	Washington Association of Real PO Box 719 Olympia, WA 98507-0719	, Occupation			\$75,000.00	\$75,000.00
07/11/18	Washington Multi Family Housin 711 Powell Ave SW Ste 101 Renton, WA 98057-2912	, Occupation			\$20,000.00	\$21,000.00
07/10/18	Puget Sound Energy PO Box 97034 Bellevue, WA 98009-9734	, Occupation			\$10,000.00	\$10,000.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				

Page Total \$145,500.00

# CASH RECEIPTS MONETARY CONTRIBUTIONS

# C3

(1/02)

THIS SPACE FOR OFFICE USE

100847368

07-27-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

**The Leadership Council**

Mailing Address

**PO Box 12085**

City

**Olympia, WA**

Zip + 4

**98508**

Office Sought (candidates)

Election Date

**2018**

## 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
07/24/18	a. Anonymous .....	\$0.00	\$0.00
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....	\$0.00	\$0.00
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
07/24/18	e. Small contributions \$25.00 or less not itemized and number of persons giving <u>0</u> (persons)	\$0.00	

## 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:* Employer's Name, City and State	P R I N T	G E N	Amount	Aggregate* Total
07/17/18	Washington State Dental PAC 126 NW Canal St Seattle, WA 98107-4970	,			\$20,000.00	\$20,000.00
	Occupation					
07/17/18	Washington State Troopers PAC 200 Union Ave SE Ste 200 Olympia, WA 98501-1322	,			\$5,000.00	\$5,000.00
	Occupation					
07/23/18	Green Diamond Resource Company 1301 5th Ave Ste 2700 Seattle, WA 98101-2675	,			\$1,000.00	\$2,000.00
	Occupation					
07/17/18	Swinomish Tribal Community 11404 Moorage Way La Conner, WA 98257-9450	,			\$7,500.00	\$7,500.00
	Occupation					
07/17/18	Port Blakely 8133 River Dr SE Tumwater, WA 98501-6871	,			\$10,000.00	\$10,000.00
	Occupation					
	<input checked="" type="checkbox"/> Check here if additional pages are attached	Sub-total			\$43,500.00	*See reverse for details.
		Amount from attached pages			\$59,000.00	

## 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

**\$102,500.00**

4. Date of Deposit

**07/24/18**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Tom Perry**

**07-27-2018**

Treasurer's Daytime Telephone No.: **(253)988-2455**

# RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)

Page 2

Candidate or Committee Name (Do not abbreviate. Use full name.)

The Leadership Council

Deposit Date

07/24/18

## 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate Total*
07/17/18	Nisqually Indian Tribe 4820 She Nah Num Dr SE Olympia, WA 98513-9105	, Occupation			\$7,500.00	\$7,500.00
07/18/18	Premera Blue Cross PO Box 327 Seattle, WA 98111-0327	, Occupation			\$10,000.00	\$20,000.00
07/23/18	The Boeing Company PAC 929 Long Bridge Dr Arlington, VA 22202-4208	, Occupation			\$4,000.00	\$5,000.00
07/18/18	Stand for Children Washington 2121 SW Broadway Ste 111 Portland, OR 97201-3180	, Occupation			\$10,000.00	\$10,000.00
07/23/18	Expedia, Inc. 3150 139th Avenue SE Bellevue, WA 98005-4046	, Occupation			\$2,500.00	\$2,500.00
07/23/18	WA Food PAC 8338 NE Alderwood Rd Ste 160 Portland, OR 97220-6811	, Occupation			\$5,000.00	\$5,000.00
07/18/18	WA Charters PAC 603 Stewart St Ste 819 Seattle, WA 98101-1229	, Occupation			\$5,000.00	\$5,000.00
07/17/18	Puget Sound Chapter NECA PAC 16001 Aurora Ave N Ste 200 Shoreline, WA 98133-5653	, Occupation			\$15,000.00	\$15,000.00
		Occupation				
		Occupation				
		Occupation				

Page Total \$59,000.00



# CASH RECEIPTS MONETARY CONTRIBUTIONS

# C3

(1/02)

THIS SPACE FOR OFFICE USE

100849988

08-02-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

**The Leadership Council**

Mailing Address

**PO Box 12085**

City

**Olympia, WA**

Zip + 4

**98508**

Office Sought (candidates)

Election Date

**2018**

## 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
08/01/18	a. Anonymous .....	\$0.00	\$0.00
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....	\$0.00	\$0.00
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
08/01/18	e. Small contributions \$25.00 or less not itemized and number of persons giving <u>0</u> (persons)	\$0.00	

## 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
07/31/18	UnitedHealth Group, Inc. PO Box 1459 Minneapolis, MN 55440-1459	,			\$2,500.00	\$2,500.00
	Occupation					
07/31/18	Associated Builders & Contract 1621 114th Ave SE Ste 116 Bellevue, WA 98004-6905	,			\$5,000.00	\$10,000.00
	Occupation					
07/31/18	Physicians EyePAC 2001 6th Ave Ste 2700 Seattle, WA 98121-2590	,			\$10,000.00	\$10,000.00
	Occupation					
07/31/18	Transwestern Real Estate Servi PO Box 430 Arlington, WA 98223-0430	,			\$15,000.00	\$15,000.00
	Occupation					
07/31/18	T-Mobile USA, Inc. 12920 SE 38th St Bellevue, WA 98006-1350	,			\$10,000.00	\$10,000.00
	Occupation					
	<input checked="" type="checkbox"/> Check here if additional pages are attached	Sub-total			\$42,500.00	*See reverse for details.
		Amount from attached pages			\$75,000.00	

## 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

**\$117,500.00**

4. Date of Deposit

**08/01/18**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Tom Perry**

**08-02-2018**

Treasurer's Daytime Telephone No.: **(253)988-2455**

# RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)

Page 2

Candidate or Committee Name (Do not abbreviate. Use full name.) <b>The Leadership Council</b>	Deposit Date <b>08/01/18</b>
--	---------------------------------

## 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate Total*
07/31/18	Association of Washington Busi PO Box 658 Olympia, WA 98507-0658	, Occupation			\$25,000.00	\$25,000.00
07/31/18	Muckleshoot Indian Tribe 39015 172nd Ave SE Unit C Auburn, WA 98092-2690	, Occupation			\$50,000.00	\$50,000.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				

Page Total \$75,000.00

# CASH RECEIPTS MONETARY CONTRIBUTIONS

# C3

(1/02)

THIS SPACE FOR OFFICE USE

100843083

07-09-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

**Senate Republican Campaign Committee**

Mailing Address

**PO Box 11025**

City

**Olympia, WA**

Zip + 4

**98508**

Office Sought (candidates)

Election Date

**2018**

## 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
07/06/18	a. Anonymous .....	\$0.00	\$0.00
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....	\$0.00	\$0.00
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
07/06/18	e. Small contributions \$25.00 or less not itemized and number of persons giving <u>0</u> (persons)	\$0.00	

## 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I N T	G E N	Amount	Aggregate* Total
07/02/18	Washington Physical Therapy PA 1855 1st St Cheney, WA 99004-1966		<input type="checkbox"/>	<input type="checkbox"/>	\$1,000.00	\$1,000.00
		Occupation				
07/02/18	Justice For All PAC 1809 7th Ave Ste 1500 Seattle, WA 98101-1328		<input type="checkbox"/>	<input type="checkbox"/>	\$1,000.00	\$1,000.00
		Occupation				
07/02/18	BECU PO Box 97050 Seattle, WA 98124-9750		<input type="checkbox"/>	<input type="checkbox"/>	\$1,000.00	\$1,000.00
		Occupation				
07/02/18	Washington Propane PAC 629 W Hillsdale St Lansing, MI 48933-2216		<input type="checkbox"/>	<input type="checkbox"/>	\$1,000.00	\$1,000.00
		Occupation				
07/02/18	John Braun for State Senate PO Box 234 Chehalis, WA 98532-0234		<input type="checkbox"/>	<input type="checkbox"/>	\$25,000.00	\$25,000.00
		Occupation				
	<input checked="" type="checkbox"/> Check here if additional pages are attached	Sub-total			\$29,000.00	*See reverse for details.
		Amount from attached pages			\$3,000.00	

## 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

**\$32,000.00**

4. Date of Deposit

**07/06/18**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Tom Perry**

**07-09-2018**

Treasurer's Daytime Telephone No.: **(253)988-2455**

# RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)

Page 2

Candidate or Committee Name (Do not abbreviate. Use full name.) <b>Senate Republican Campaign Committee</b>	Deposit Date <b>07/06/18</b>
--	---------------------------------

## 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate Total*
07/02/18	WA Hospitality Association PAC 510 Plum St Ste 200 Olympia, WA 98501-1587	, Occupation			\$1,000.00	\$1,000.00
07/02/18	Hampton Lumber 9600 SW Barnes Rd Ste 200 Portland, OR 97225-6666	, Occupation			\$1,000.00	\$1,000.00
07/02/18	The Travelers Indemnity Compan 1 Tower Sq # 2MS Hartford, CT 06183-0001	, Occupation			\$1,000.00	\$1,000.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				

Page Total \$3,000.00

# CASH RECEIPTS MONETARY CONTRIBUTIONS

## C3

(1/02)

THIS SPACE FOR OFFICE USE

100845609

07-17-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

**Senate Republican Campaign Committee**

Mailing Address

**PO Box 11025**

City

**Olympia, WA**

Zip + 4

**98508**

Office Sought (candidates)

Election Date

**2018**

### 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
07/11/18	a. Anonymous .....	\$0.00	\$0.00
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....	\$0.00	\$0.00
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
07/11/18	e. Small contributions \$25.00 or less not itemized and number of persons giving <u>0</u> (persons)	\$0.00	

### 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:*	P R I	G E N	Amount	Aggregate* Total
07/11/18	<b>Elaine Chandler</b> PO Box 1403 Chehalis, WA 98532-0350				\$100.00	\$300.00
	Occupation <b>Retired</b>					
07/11/18	<b>Karen Hughes</b> 796 Strange Dr Richland, WA 99352-5101				\$5.00	\$5.00
	Occupation <b>Retired</b>					
	Occupation					
	Occupation					
	Occupation					
	Occupation					
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			\$105.00	*See reverse for details.
		Amount from attached pages			\$0.00	

### 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

**\$105.00**

4. Date of Deposit

**07/11/18**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Tom Perry**

**07-17-2018**

Treasurer's Daytime Telephone No.: **(253)988-2455**

# CASH RECEIPTS MONETARY CONTRIBUTIONS

# C3

(1/02)

THIS SPACE FOR OFFICE USE

100845612

07-17-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

**Senate Republican Campaign Committee**

Mailing Address

**PO Box 11025**

City

**Olympia, WA**

Zip + 4

**98508**

Office Sought (candidates)

Election Date

**2018**

## 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
07/11/18	a. Anonymous .....	\$0.00	\$0.00
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....	\$0.00	\$0.00
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
07/11/18	e. Small contributions \$25.00 or less not itemized and number of persons giving <u>0</u> (persons)	\$0.00	

## 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:*	P R I	G E N	Amount	Aggregate* Total
07/11/18	Jan Gee 11009 80th Avenue Ct SW Lakewood, WA 98498-5600	Washington Food Industry Association Olympia, WA			\$100.00	\$100.00
		Occupation Lobbyist				
07/11/18	Steven Wulf PO Box 13369 Spokane Valley, WA 99213-3369	Sunshine Disposal & Recycling Spokane Valley, WA			\$250.00	\$250.00
		Occupation Manager				
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			\$350.00	*See reverse for details.
		Amount from attached pages			\$0.00	

## 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$350.00

4. Date of Deposit

07/11/18

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Tom Perry**

**07-17-2018**

Treasurer's Daytime Telephone No.: (253)988-2455

# CASH RECEIPTS MONETARY CONTRIBUTIONS

# C3

(1/02)

THIS SPACE FOR OFFICE USE

100845615

07-17-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

**Senate Republican Campaign Committee**

Mailing Address

**PO Box 11025**

City

**Olympia, WA**

Zip + 4

**98508**

Office Sought (candidates)

Election Date

**2018**

## 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
07/13/18	a. Anonymous .....	\$0.00	\$0.00
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....	\$0.00	\$0.00
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
07/13/18	e. Small contributions \$25.00 or less not itemized and number of persons giving <u>0</u> (persons)	\$0.00	

## 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:* Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
07/12/18	Bruce R. McCaw PO Box 1717 Bellevue, WA 98009-1717	Pistol Creek Financial Co. Bellevue, WA OccupationCEO			\$50,000.00	\$50,000.00
07/10/18	Premiera Blue Cross PO Box 327 Seattle, WA 98111-0327	, Occupation			\$900.00	\$900.00
07/10/18	National Association of Chain 1776 Wilson Blvd Ste 200 Arlington, VA 22209-2516	, Occupation			\$800.00	\$800.00
07/10/18	Russell Investment Group PAC 1301 2nd Ave Fl 18 Seattle, WA 98101-3814	, Occupation			\$1,000.00	\$1,000.00
07/10/18	Puget Sound Energy PO Box 97034 Bellevue, WA 98009-9734	, Occupation			\$1,000.00	\$1,000.00
	<input checked="" type="checkbox"/> Check here if additional pages are attached	Sub-total Amount from attached pages			\$53,700.00 \$38,550.00	*See reverse for details.
3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.					\$92,250.00	

4. Date of Deposit

**07/13/18**

Treasurer's Daytime Telephone No.: **(253)988-2455**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Tom Perry**

**07-17-2018**

# RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)

Page 2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Senate Republican Campaign Committee

Deposit Date

07/13/18

## 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate Total*
07/12/18	Committee for Mark Schoesler S 1588 E Rosenoff Rd Ritzville, WA 99169-8710	, Occupation			\$20,000.00	\$20,000.00
07/12/18	Mike Padden for Senate Surplus 13021 E 9th Ave Spokane Valley, WA 99216-2343	, Occupation			\$2,000.00	\$2,000.00
07/12/18	WHY-PAC 31618 NE 115th Ct Carnation, WA 98014-9729	, Occupation			\$300.00	\$300.00
07/12/18	Merrilou Wesen 7280 Worline Rd Bow, WA 98232-9642	Self Employed Bow, WA Occupation Dairy Farmer			\$125.00	\$125.00
07/12/18	Altria Client Services LLC PO Box 85088 Richmond, VA 23285-5088	, Occupation			\$1,000.00	\$1,000.00
07/12/18	Honeyford Campaign Surplus Fun PO Box 844 Sunnyside, WA 98944-0844	, Occupation			\$4,900.00	\$4,900.00
07/10/18	Curtis King Surplus Funds Acco PO Box 10025 Yakima, WA 98909-1025	, Occupation			\$10,000.00	\$10,000.00
07/12/18	Lyle Wesen 7280 Worline Rd Bow, WA 98232-9642	Self Employed Bow, WA Occupation Dairy Farmer			\$125.00	\$125.00
07/12/18	Loren D. Oakley 603 S Chase St Apt D Port Angeles, WA 98362-6104	, Occupation			\$100.00	\$100.00
		Occupation				
		Occupation				

Page Total \$38,550.00



# CASH RECEIPTS MONETARY CONTRIBUTIONS

# C3

(1/02)

THIS SPACE FOR OFFICE USE

100847337

07-27-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

**Senate Republican Campaign Committee**

Mailing Address

**PO Box 11025**

City

**Olympia, WA**

Zip + 4

**98508**

Office Sought (candidates)

Election Date

**2018**

## 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
07/24/18	a. Anonymous .....	\$0.00	\$0.00
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....	\$0.00	\$0.00
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
07/24/18	e. Small contributions \$25.00 or less not itemized and number of persons giving <u>0</u> (persons)	\$0.00	

## 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I N T	G E N E R A L	Amount	Aggregate* Total
07/23/18	George E. Bray 24702 SE 45th Ct Issaquah, WA 98029-6542	City of Seattle Seattle, WA OccupationPolice Lieutenant			\$25.00	\$25.00
07/20/18	Washington State Radiological PO Box 13247 Olympia, WA 98508-3247	, Occupation			\$500.00	\$500.00
07/18/18	Moya Skillman 8607 NE 12th St Medina, WA 98039-3904	Avenue Properties Bellevue, WA OccupationRealtor			\$500.00	\$1,000.00
07/23/18	Robert L. Westlund 39424 258th Ave SE Enumclaw, WA 98022-8865	, Occupation			\$35.00	\$35.00
07/18/18	WA East Asian Medicine Associa 1401 Marvin Rd NE Ste 307 Lacey, WA 98516-5710	, Occupation			\$150.00	\$150.00
	<input checked="" type="checkbox"/> Check here if additional pages are attached	Sub-total			\$1,210.00	*See reverse for details.
		Amount from attached pages			\$51,393.88	
3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.					\$52,603.88	

4. Date of Deposit

**07/24/18**

Treasurer's Daytime Telephone No.: **(253)988-2455**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Tom Perry**

**07-27-2018**

# RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)

Page 2

Candidate or Committee Name (Do not abbreviate. Use full name.) <b>Senate Republican Campaign Committee</b>	Deposit Date <b>07/24/18</b>
--	---------------------------------

## 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate Total*
07/17/18	Port Blakely 8133 River Dr SE Tumwater, WA 98501-6871	, Occupation			\$1,000.00	\$1,000.00
07/18/18	Stand for Children Washington 2121 SW Broadway Ste 111 Portland, OR 97201-3180	, Occupation			\$1,000.00	\$1,000.00
07/17/18	T-Mobile USA, Inc. 12920 SE 38th St Bellevue, WA 98006-1350	, Occupation			\$1,000.00	\$1,000.00
07/23/18	David L. Preston 201 Betty Bruce Rd Rosalia, WA 99170-8634	, Occupation <b>Retired</b>			\$50.00	\$50.00
07/18/18	Committee To Elect Jeff Holy S PO Box 40285 Spokane, WA 99220-0904	, Occupation			\$5,000.00	\$5,000.00
07/18/18	Committee to Elect Barbara Bai PO Box 374 Oak Harbor, WA 98277-0374	, Occupation			\$25,000.00	\$25,000.00
07/18/18	WA Charters PAC 603 Stewart St Ste 819 Seattle, WA 98101-1229	, Occupation			\$1,000.00	\$1,000.00
07/18/18	Sabey Corporation 12201 Tukwila International Tukwila, WA 98168-5121	, Occupation			\$1,000.00	\$1,000.00
07/23/18	Bonnie J. Bray 24702 SE 45th Ct Issaquah, WA 98029-6542	, Occupation			\$25.00	\$25.00
07/18/18	Donald L. Skillman 8607 NE 12th St Medina, WA 98039-3904	DLS Consulting Medina, WA Occupation <b>Government Affairs</b>			\$500.00	\$1,000.00
07/18/18	Physicians Anesthesia Service, 1229 Madison St Ste 1440 Seattle, WA 98104-3538	, Occupation			\$1,000.00	\$1,000.00

Page Total **\$36,575.00**

# RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)

Page 3

Candidate or Committee Name (Do not abbreviate. Use full name.)

Senate Republican Campaign Committee

Deposit Date

07/24/18

## 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate Total*
07/23/18	Ruth M. Preston 201 Betty Bruce Rd Rosalia, WA 99170-8634	, Occupation <u>Retired</u>			\$50.00	\$50.00
07/18/18	Washington Beer & Wine Distrib PO Box 86 Olympia, WA 98507	, Occupation			\$1,000.00	\$1,000.00
07/23/18	Keith D. Bundy 10011 NW 24th Ave Vancouver, WA 98685-4801	, Occupation			\$18.88	\$18.88
07/18/18	NAIOP Washington State PAC PO Box 24183 Seattle, WA 98124-0183	, Occupation			\$1,000.00	\$1,000.00
07/23/18	Alexander Chang 36 E 81st St Apt 4F New York, NY 10028-0217	, Occupation			\$100.00	\$100.00
07/20/18	K&L Gates Continuing PAC 925 4th Ave Ste 2900 Seattle, WA 98104-1158	, Occupation			\$650.00	\$650.00
07/18/18	DaVita PO Box 2037 Tacoma, WA 98401-2037	, Occupation			\$1,000.00	\$1,000.00
07/17/18	Washington Medical PAC 2033 6th Ave Ste 1100 Seattle, WA 98121-2590	, Occupation			\$1,000.00	\$1,000.00
07/18/18	Shelly for State Surplus Accou 127 N Wynne St Colville, WA 99114-2311	, Occupation			\$10,000.00	\$10,000.00
		Occupation				
		Occupation				

Page Total \$14,818.88

# CASH RECEIPTS MONETARY CONTRIBUTIONS

## C3

(1/02)

THIS SPACE FOR OFFICE USE

100848233

07-30-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

**Senate Republican Campaign Committee**

Mailing Address

**PO Box 11025**

City

**Olympia, WA**

Zip + 4

**98508**

Office Sought (candidates)

Election Date

**2018**

### 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
07/24/18	a. Anonymous .....	\$0.00	\$0.00
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....	\$0.00	\$0.00
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
07/24/18	e. Small contributions \$25.00 or less not itemized and number of persons giving <u>0</u> (persons)	\$0.00	

### 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I N T	G E N E R A L	Amount	Aggregate* Total
07/24/18	Robert A. Frohlich 19412 107th Avenue Ct E Graham, WA 98338-8138	, OccupationRetired			\$25.00	\$25.00
07/24/18	Jim Nania 1921 S Liberty Dr Liberty Lake, WA 99019-9781	Self Employed Liberty Lake, WA OccupationEmergency Medicine			\$100.00	\$100.00
07/24/18	Ronald G. Vekved 6049 Medcalf Rd Bellingham, WA 98226-9724	, OccupationRetired			\$40.00	\$40.00
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			\$165.00	*See reverse for details.
		Amount from attached pages			\$0.00	

### 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$165.00

4. Date of Deposit

**07/24/18**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Tom Perry**

**07-30-2018**

Treasurer's Daytime Telephone No.: **(253)988-2455**

# CASH RECEIPTS MONETARY CONTRIBUTIONS

# C3

(1/02)

THIS SPACE FOR OFFICE USE

100847361

07-27-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

**Senate Republican Campaign Committee**

Mailing Address

**PO Box 11025**

City

**Olympia, WA**

Zip + 4

**98508**

Office Sought (candidates)

Election Date

**2018**

## 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
07/27/18	a. Anonymous .....	\$0.00	\$0.00
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....	\$0.00	\$0.00
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
07/27/18	e. Small contributions \$25.00 or less not itemized and number of persons giving <u>0</u> (persons)	\$0.00	

## 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:*	P R I	G E N	Amount	Aggregate* Total
07/27/18	<b>Friends of Ann Rivers Surplus</b> <b>PO Box 957</b> <b>La Center, WA 98629-0957</b>				\$10,000.00	\$10,000.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			\$10,000.00	*See reverse for details.
		Amount from attached pages			\$0.00	

## 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$10,000.00

4. Date of Deposit

**07/27/18**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Tom Perry**

**07-27-2018**

Treasurer's Daytime Telephone No.: **(253)988-2455**

# CASH RECEIPTS MONETARY CONTRIBUTIONS

# C3

(1/02)

THIS SPACE FOR OFFICE USE

100849985

08-02-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

**Senate Republican Campaign Committee**

Mailing Address

**PO Box 11025**

City

**Olympia, WA**

Zip + 4

**98508**

Office Sought (candidates)

Election Date

**2018**

## 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
08/01/18	a. Anonymous .....	\$0.00	\$0.00
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....	\$0.00	\$0.00
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
08/01/18	e. Small contributions \$25.00 or less not itemized and number of persons giving <u>0</u> (persons)	\$0.00	

## 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:*	P R I	G E N	Amount	Aggregate* Total
07/31/18	Donald Kennedy PO Box 1772 Medical Lake, WA 99022				\$25.00	\$25.00
	Occupation					
07/31/18	PMSA Washington State PAC 70 Washington St Ste 305 Oakland, CA 94607-3709				\$1,000.00	\$1,000.00
	Occupation					
07/31/18	Curtis King Surplus Funds Acco PO Box 10025 Yakima, WA 98909-1025				\$3,000.00	\$13,000.00
	Occupation					
07/31/18	WACA PAC PO Box 9912 Seattle, WA 98109-0912				\$1,000.00	\$1,000.00
	Occupation					
07/31/18	Physicians EyePAC 2001 6th Ave Ste 2700 Seattle, WA 98121-2547				\$1,000.00	\$1,000.00
	Occupation					
	<input checked="" type="checkbox"/> Check here if additional pages are attached	Sub-total			\$6,025.00	*See reverse for details.
		Amount from attached pages			\$6,125.00	

## 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

**\$12,150.00**

4. Date of Deposit

**08/01/18**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Tom Perry**

**08-02-2018**

Treasurer's Daytime Telephone No.: **(253)988-2455**

# RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)

Page 2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Senate Republican Campaign Committee

Deposit Date

08/01/18

## 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate Total*
07/31/18	Health Insurance Agents PAC 936 N 34th St Ste 208 Seattle, WA 98103-8869	, Occupation			\$1,000.00	\$1,000.00
07/31/18	Rescare, Inc. 9901 Linn Station Rd Louisville, KY 40223-3808	, Occupation			\$1,000.00	\$1,000.00
07/31/18	Associated Builders & Contract 1621 114th Ave SE Ste 116 Bellevue, WA 98004	, Occupation			\$1,000.00	\$1,000.00
07/31/18	UnitedHealth Group, Inc. PO Box 1459 Minneapolis, MN 55440-1459	, Occupation			\$1,000.00	\$1,000.00
07/31/18	Roger L. Farrell 2028 162nd Pl SE Mill Creek, WA 98012-8043	, Occupation Retired			\$100.00	\$100.00
07/31/18	Vickie Kennedy PO Box 1772 Medical Lake, WA 99022	, Occupation			\$25.00	\$25.00
07/31/18	Association of Washington Busi PO Box 658 Olympia, WA 98507-0658	, Occupation			\$1,000.00	\$1,000.00
07/31/18	Farmers Group, Inc. 6301 Owensmouth Ave Woodland Hills, CA 91367-2216	, Occupation			\$1,000.00	\$1,000.00
		Occupation				
		Occupation				
		Occupation				

Page Total \$6,125.00

# SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

**C4**  
(3/97)

PDC OFFICE USE  
 100838080  
 06-11-2018

Candidate or Committee Name (Do not abbreviate. Include full name) <b>MARTIN MCCLENDON (Friends of Marty McClendon)</b>			
Mailing Address <b>5500 Olympic Dr Ste H105 PMB 173</b>		City <b>Gig Harbor, WA</b>	
Zip + 4 <b>98335</b>	Office Sought (Candidates) <b>STATE SENATOR</b>	Election Date <b>2018</b>	<b>*For PACs, Parties &amp; Caucus Committees:</b> During this report period, did the committee make an <u>independent expenditure</u> (i.e., an expense not considered a contribution) <u>supporting or opposing a state or local candidate?</u>
Report Period Covered <b>05/23/18</b>	To (end of period) <b>05/31/18</b>	Final Report? Yes No <b>X</b>	

## RECEIPTS

\*See next page Yes No

1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) .....	\$	<b>\$477.76</b>
2. Cash received (From line 2, Schedule A) .....	\$	<b>\$125.00</b>
3. In kind contributions received (From line 1, Schedule B) .....		<b>\$1,649.29</b>
4. Total cash and in kind contributions received this period (Line 2 plus 3) .....		<b>\$1,774.29</b>
5. Loan principal repayments made (From line 2, Schedule L) .....		<b>\$0.00</b>
6. Corrections (From line 1 or 3, Schedule C) .....	Show + or (-)	<b>\$0.00</b>
7. Net adjustments this period (Combine line 5 & 6) .....	Show + or (-)	<b>\$0.00</b>
8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) .....		<b>\$2,252.05</b>
9. Total pledge payments due (From line 2, Schedule B) .....	<b>\$0.00</b>	

## EXPENDITURES

10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet) .....		<b>\$477.76</b>
11. Total cash expenditures (From line 4, Schedule A) .....		<b>\$5.60</b>
12. In kind expenditures (goods & services) (From line 1, Schedule B) .....		<b>\$1,649.29</b>
13. Total cash and in kind expenditures made this period (Line 11 plus line 12) .....		<b>\$1,654.89</b>
14. Loan principal repayments made (From line 2, Schedule L) .....		<b>\$0.00</b>
15. Corrections (From line 2 or 3, Schedule C) .....	Show + or (-)	<b>\$0.00</b>
16. Net adjustments this period (Combine lines 14 & 15) .....	Show + or (-)	<b>\$0.00</b>
17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16) .....		<b>\$2,132.65</b>

<b>CANDIDATES ONLY</b> <table style="width:100%;"> <tr> <th></th> <th>Won</th> <th>Lost</th> <th>Unopposed</th> <th>Name not on ballot</th> </tr> <tr> <td>Primary election</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>General election</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table> <b>Treasurer's Daytime Telephone No.:</b> <b>(253) 988-2455</b>		Won	Lost	Unopposed	Name not on ballot	Primary election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	General election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<b>CASH SUMMARY</b> 18. Cash on hand (Line 8 minus line 17) ..... <b>\$119.40</b> <small>[Line 18 should equal your bank account balance(s) plus your petty cash balance.]</small> 19. Liabilities: (Sum of loans and debts owed) ..... <b>\$477.76</b> 20. Balance (Surplus or deficit) (Line 18 minus line 19) ..... <b>(\$358.36)</b>
	Won	Lost	Unopposed	Name not on ballot												
Primary election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>												
General election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>												

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Candidate's Signature <b>MARTIN MCCLENDON</b>	Date <b>06/11/18</b>	Treasurer's Signature <b>Tom Perry</b>	Date <b>06/11/18</b>
--	-------------------------	---	-------------------------



# CASH RECEIPTS AND EXPENDITURE

SCHEDULE  
to C4

**A**  
(11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

**MARTIN MCCLENDON (Friends of Marty McClendon)**

**05/23/18**

**05/31/18**

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

Date of deposit	Amount	Date of deposit	Amount	Date of deposit	Amount	Total deposits
05/29/2018	\$125.00					

2. TOTAL CASH RECEIPTS

Enter also on line 2 of C4 \$ **\$125.00**

**CODES FOR CLASSIFYING EXPENDITURES:** If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE  
DEFINITIONS  
ON NEXT PAGE

C - Contributions (monetary, in-kind & transfers)  
I - Independent Expenditures  
L - Literature, Brochures, Printing  
B - Broadcast Advertising (Radio, TV)  
N - Newspaper and Periodical Advertising  
O - Other Advertising (yard signs, buttons, etc.)  
V - Voter Signature Gathering

P - Postage, Mailing Permits  
S - Surveys and Polls  
F - Fundraising Event Expenses  
T - Travel, Accommodations, Meals  
M - Management/Consulting Services  
W - Wages, Salaries, Benefits  
G - General Operation and Overhead

### 3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
N/A	Expenses of \$50 or less	N/A	N/A	\$5.60

Total from attached pages \$ **\$0.00**

4. TOTAL CASH EXPENDITURES

Enter also on line 11 of C4 \$ **\$5.60**

Date Received	Contributor's Name and Address	Description of Contribution	Fair Market Value	Aggregate Total	P R I	G E N	If total over \$100, Employer Name, City, State & Occup
05/31/18	SENATE REPUBLICAN CAMPAIGN PO Box 11025 Olympia, WA 98508	Jessica Varvil payroll	\$1,225.97	\$1,649.29	X		
05/31/18	SENATE REPUBLICAN CAMPAIGN PO Box 11025 Olympia, WA 98508	Jessica Varvil payroll taxes	\$423.32	\$1,649.29	X		
		TOTAL THIS PAGE	\$1,649.29				

## LOANS

**SCHEDULE  
TO C4**

**L**

(12/99)

4

Candidate or Committee Name

Report Date

MARTIN MCCLENDON (Friends of Marty McClendon)

05/23/18

05/31/18

**4. LOANS STILL OWED.** List each loan that has previously been reported and still has a balance due.

Date	Lender's Name and Address	Original Amount	Principal Repaid or Forgiven	Amount Owed
05/18/18	MARTIN MCLENDON 5815 68th St NW Gig Harbor, WA 98335	\$477.76	\$0.00	\$477.76
			Subtotal This Page	\$477.76

Select Page



# July Newsletter

07/2018



Friend,

I need your help in order to serve this community and this state as the Senator for the 26th LD. The stakes are too high, and the repercussions are unthinkable if we do not come together now and retain this senate seat.

The Marty for State Senate website is up, [www.ElectMarty.com](http://www.ElectMarty.com), the materials are in, and forums and events are being booked!

Now it is time to get to work securing the Senate seat, keeping it in Republican hands so that we can continue the good work of serving the constituents that Jan Angel started in the 26th Legislative District

That means door-belling, sign waving, parade walking, attending forums, building signs, pounding signs, and getting our Republicans and conservative-leaning voters out to vote by in-person conversations, phone banking, and direct mail.

If you can dedicate an hour per week, great. If you can do an hour per night fantastic! If you can do more, even better. If you cannot give time, but can give money, please do everything helps. You can donate at [www.ElectMarty.com](http://www.ElectMarty.com).

Jessica Varvil, my campaign Manager, will be calling many of you on my behalf to invite you to the events I mentioned. I will post a current list of opportunities below.

The first immediate need is first Super Saturday door-belling event this Saturday 6/16/2018. At 10 am, we will meet at the campaign s volunteer headquarters located at 1623 Stone Drive NW, Gig Harbor WA 98335.

We will have a gathering with doughnuts and coffee, get your phones set up with the canvassing application, and pair up in teams. Then we will go out to a neighborhood and meet the good folks in the District. After all our hard work, we can come back and have pizza and snacks.

Please let Jessica know when you are available, what you want to do, and what you are willing to do to make sure that this Senate seat stays Republican. Let it be known that we do not want Seattle politics here. This is the time for victory.

God Bless,

*Marty*

Jessica's contact information is: 253-444-8963 or  
info@electmarty.com.

*Please join*

Senate Republican Leader Mark Schoesler, Senator Jan Angel, Senator John Braun, Senator Curtis King, Senator Steve O'Ban, Senator Mike Padden, Senator Ann Rivers, and Senator Senator Judy Warnick, and Senator Hans Zeiger *and*

**Marty McClendon**  
**FOR A FUNDRAISER WITH**  
**Alek Skarlatos**




ElectMarty.com

**MARTY**  
MCCLENDON  
STATE SENATE (R)

**When:**  
**THURSDAY, JUNE 28TH**  
**5:30pm - 6:30pm:**  
VIP Book Signing and Photo with Alek Skarlatos  
**6:30:** General Admission

**Where:**  
**HERITAGE DISTILLING CO**  
(Next to the Inn at Gig Harbor)  
3207 57th St Ct NW, Gig Harbor, WA 98335

**Tickets:**  
**VIP:** \$500  
**GENERAL ADMISSION:**  
\$100 per person, \$150 per couple

Please make checks out to:  
Marty McClendon for State,  
Senate. PBM 173 5500 Olympic Dr. H105, Gig Harbor, WA 98335



*With*  
**SPECIAL GUEST**  
**Alek**  
**Skarlatos**

In 2015, Alek received worldwide attention by helping stop a gunman on a Paris bound train. His heroic actions have awarded him multiple international medals and recognition. Most commonly known, he was presented with the United States Soldier Medal. After serving his country, Alek traveled the world for speaking engagements, starred in a movie directed by Clint Eastwood about his life leading up to the Paris train attack, *Operation Dorian* with the Starboard

**RSVP:**

Josalun@srcc.org or 206.623.0541

appeared on Dancing with the Stars and  
Who Wants to Be a Millionaire.

Paid for by SRCC, P.O. Box 11025 Olympia, WA 98508

## Recent Posts

July 16 Update From Marty

She s too extreme

July 10 Update From Marty

July Newsletter

Join Marty McClendon for State Senate, 26th Legislative  
District

## Archives

July 2018

June 2018

## Categories

Elect Marty News

Uncategorized

[Video](#)

## **Meta**

[Log in](#)

[Entries RSS](#)

[Comments RSS](#)

[WordPress.org](#)

Paid for by Friends of Marty McClendon(R)| 5711 34th Ave NW,  
Gig Harbor, WA 98335



**CASH RECEIPTS  
MONETARY  
CONTRIBUTIONS**

**C3**

(1/02)

THIS SPACE FOR OFFICE USE

100838082

06-11-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

**MARTIN MCCLENDON (Friends of Marty McClendon)**

Mailing Address

**5500 Olympic Dr Ste H105 PMB 173**

City

**Gig Harbor, WA**

Zip + 4

**98335**

Office Sought (candidates)

**STATE SENATOR**

Election Date

**2018**

**1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT**

Date Received		Amount	Total
	a. Anonymous .....		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

**2. CONTRIBUTIONS OVER \$25.00**

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: * Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
06/07/18	SENATE REPUBLICAN CAMPAIGN PO Box 11025 Olympia, WA 98508		X		\$20,000.00	\$21,649.29
		Occupation				
06/07/18	THE LEADERSHIP COUNCIL PO Box 12085 Olympia, WA 98508		X		\$1,000.00	\$1,000.00
		Occupation				
06/07/18	CITIZENS ALLIANCE FOR A PO Box 11025 Olympia, WA 98508		X		\$1,000.00	\$1,000.00
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			\$22,000.00	*See reverse for details.
		Amount from attached pages			\$0.00	

**3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT**

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

**\$22,000.00**

4. Date of Deposit

**06/07/18**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Tom Perry**

**06-11-2018**

Treasurer's Daytime Telephone No.: **(253)988-2455**

# SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

**C4**  
(3/97)

PDC OFFICE USE  
100845758  
  
07-17-2018

Candidate or Committee Name (Do not abbreviate. Include full name)

**MARTIN MCCLENDON (Friends of Marty McClendon)**

Mailing Address

**5500 Olympic Dr Ste H105 PMB 173**

City

**Gig Harbor, WA**

Zip + 4

**98335**

Office Sought (Candidates)

**STATE SENATOR**

Election Date

**2018**

**\*For PACs, Parties & Caucus Committees:** During this report period, did the committee make an independent expenditure (i.e., an expense not considered a contribution) supporting or opposing a state or local candidate?

Report Period Covered

From (last C-4)

**06/01/18**

To (end of period)

**07/16/18**

Final Report?

Yes No **X**

## RECEIPTS

\*See next page

Yes

No

1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) .....	\$	<b>\$2,252.05</b>
2. Cash received (From line 2, Schedule A) .....	\$	<b>\$98,100.00</b>
3. In kind contributions received (From line 1, Schedule B) .....		<b>\$1,224.48</b>
4. Total cash and in kind contributions received this period (Line 2 plus 3) .....		<b>\$99,324.48</b>
5. Loan principal repayments made (From line 2, Schedule L) .....		<b>\$0.00</b>
6. Corrections (From line 1 or 3, Schedule C) .....	Show + or (-)	<b>\$0.00</b>
7. Net adjustments this period (Combine line 5 & 6) .....	Show + or (-)	<b>\$0.00</b>
8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) .....		<b>\$101,576.53</b>
9. Total pledge payments due (From line 2, Schedule B) .....	<b>\$0.00</b>	

## EXPENDITURES

10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet) .....		<b>\$2,132.65</b>
11. Total cash expenditures (From line 4, Schedule A) .....		<b>\$54,185.05</b>
12. In kind expenditures (goods & services) (From line 1, Schedule B) .....		<b>\$1,224.48</b>
13. Total cash and in kind expenditures made this period (Line 11 plus line 12) .....		<b>\$55,409.53</b>
14. Loan principal repayments made (From line 2, Schedule L) .....		<b>\$0.00</b>
15. Corrections (From line 2 or 3, Schedule C) .....	Show + or (-)	<b>\$0.00</b>
16. Net adjustments this period (Combine lines 14 & 15) .....	Show + or (-)	<b>\$0.00</b>
17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16) .....		<b>\$57,542.18</b>

### CANDIDATES ONLY

	Won	Lost	Unopposed	Name not on ballot
Primary election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
General election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Treasurer's Daytime Telephone No.:

**(253) 988-2455**

### CASH SUMMARY

18. Cash on hand (Line 8 minus line 17) .....	<b>\$44,034.35</b>
[Line 18 should equal your bank account balance(s) plus your petty cash balance.]	
19. Liabilities: (Sum of loans and debts owed) .....	<b>\$477.76</b>
20. Balance (Surplus or deficit) (Line 18 minus line 19) .....	<b>\$43,556.59</b>

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Candidate's Signature

Date

**MARTIN MCCLENDON**

**07/17/18**

Treasurer's Signature

Date

**Tom Perry**

**07/17/18**

# CASH RECEIPTS AND EXPENDITURE

SCHEDULE  
to C4

**A**  
(11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

**MARTIN MCCLENDON (Friends of Marty McClendon)**

**06/01/18**

**07/16/18**

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

Date of deposit	Amount	Date of deposit	Amount	Date of deposit	Amount	Total deposits
06/07/2018	\$22,000.00	06/25/2018	\$1,075.00	07/06/2018	\$5,805.00	
06/04/2018	\$120.00	06/30/2018	\$1,600.00	07/05/2018	\$4,250.00	
06/12/2018	\$1,600.00	06/29/2018	\$4,850.00	See attached		

2. TOTAL CASH RECEIPTS

Enter also on line 2 of C4 \$ **\$98,100.00**

**CODES FOR CLASSIFYING EXPENDITURES:** If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE  
DEFINITIONS  
ON NEXT PAGE

C - Contributions (monetary, in-kind & transfers)  
I - Independent Expenditures  
L - Literature, Brochures, Printing  
B - Broadcast Advertising (Radio, TV)  
N - Newspaper and Periodical Advertising  
O - Other Advertising (yard signs, buttons, etc.)  
V - Voter Signature Gathering

P - Postage, Mailing Permits  
S - Surveys and Polls  
F - Fundraising Event Expenses  
T - Travel, Accommodations, Meals  
M - Management/Consulting Services  
W - Wages, Salaries, Benefits  
G - General Operation and Overhead

### 3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
N/A	Expenses of \$50 or less	N/A	N/A	\$336.77
06/30/18	ANEDOT PO Box 84314 Baton Rouge, LA 70884		Credit card fees	\$64.90
07/10/18	ANEDOT PO Box 84314 Baton Rouge, LA 70884		Credit card fees	\$54.10
06/20/18	NEW MEDIA NORTHWEST 1495 Commercial St NE Salem, OR 97301		Consulting	\$4,741.90
06/20/18	NEW MEDIA NORTHWEST 1495 Commercial St NE Salem, OR 97301		Rise Graphics: Graphic design	\$1,065.00
06/20/18	NEW MEDIA NORTHWEST 1495 Commercial St NE Salem, OR 97301		Print NW: Letterhead & envelopes	\$1,043.76
06/20/18	NEW MEDIA NORTHWEST 1495 Commercial St NE Salem, OR 97301		Print NW: Palm cards	\$186.64

Total from attached pages \$ **\$46,691.98**

4. TOTAL CASH EXPENDITURES

Enter also on line 11 of C4 \$ **\$54,185.05**

# EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)

Page 3

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

MARTIN MCCLENDON (Friends of Marty McClendon)

06/01/18

07/16/18

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
06/20/18	NEW MEDIA NORTHWEST 1495 Commercial St NE Salem, OR 97301		Print NW: Business cards	\$155.30
06/20/18	NEW MEDIA NORTHWEST 1495 Commercial St NE Salem, OR 97301		Print NW: Yard signs	\$1,936.60
06/20/18	NEW MEDIA NORTHWEST 1495 Commercial St NE Salem, OR 97301		Print NW: Stickers	\$134.59
06/20/18	NEW MEDIA NORTHWEST 1495 Commercial St NE Salem, OR 97301		Rise Design: Website design	\$500.00
07/11/18	NEW MEDIA NORTHWEST 1495 Commercial St NE Salem, OR 97301		Cable TV advertising: 7/16-22	\$15,000.00
07/13/18	EZTV SPOTS 1851 Central Pl S Ste 123 Kent, WA 98030		Video production	\$1,200.00
07/12/18	NEW MEDIA NORTHWEST 1495 Commercial St NE Salem, OR 97301		Consulting	\$3,500.00
07/12/18	NEW MEDIA NORTHWEST 1495 Commercial St NE Salem, OR 97301		Travel reimbursement	\$125.00
07/12/18	NEW MEDIA NORTHWEST 1495 Commercial St NE Salem, OR 97301		Rise Graphics: Graphic design	\$110.00
07/13/18	EPICENTER FILMS 4810 oint Fosdick Dr NW Unit 32 Gig Harbor, WA 98335		Video production	\$600.00
07/14/18	ALLIED VIDEO PRODUCTIONS 2121 Front St NE Salem, OR 97301		Video production	\$1,883.75
07/16/18	NEW MEDIA NORTHWEST 1495 Commercial St NE Salem, OR 97301		Print NW: Remit envelopes	\$495.93

Page Total \$ \$25,641.17

# EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)

Page 4

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

MARTIN MCCLENDON (Friends of Marty McClendon)

06/01/18

07/16/18

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
07/16/18	NEW MEDIA NORTHWEST 1495 Commercial St NE Salem, OR 97301		Gateway: Fundraising mail	\$687.34
07/16/18	NEW MEDIA NORTHWEST 1495 Commercial St NE Salem, OR 97301		Print NW: Handouts	\$759.19
07/16/18	NEW MEDIA NORTHWEST 1495 Commercial St NE Salem, OR 97301		Gateway: Direct mail	\$4,798.92
07/16/18	THAT ONE PLACE 1386 SE Lund Ave Ste 110 Port Orchard, WA 98366		Meeting meals	\$74.50
07/09/18	ADP 605 5th Ave S Seattle, WA 98104		Payroll taxes	\$946.13
07/09/18	JESSICA VARVIL 4409 N 33rd St Tacoma, WA 98407		Payroll	\$2,463.37
07/09/18	EZTV SPOTS 1851 Central Pl S Ste 123 Kent, WA 98030		Video production	\$1,500.00
06/29/18	IDEAL COMMERCIAL UNIFORMS 1008 Bethel Ave Ste C Port Orchard, WA 98366		T-shirts	\$506.85
06/18/18	DOMINO'S PIZZA 4800 Point Fosdick Dr NW Gig Harbor, WA 98335		Food for volunteers	\$77.25
06/25/18	WRISTBAND BROS. 1005 Main St Unit 8118 Pawtucket, RI 02860		Wristbands	\$174.24
07/12/18	PRINT NW 9914 32nd Ave S Lakewood, WA 98499		Yard signs	\$884.70
06/15/18	HOME DEPOT 5120 Borgen Blvd Gig Harbor, WA 98332		Yard sign stakes	\$320.25

Page Total \$ \$13,192.74

# EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)

Page 5

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

MARTIN MCCLENDON (Friends of Marty McClendon)

06/01/18

07/16/18

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
07/07/18	BAINBRIDGE ISLAND REPUBLICAN 321 High School Rd Ste D3-220 Bainbridge Island, WA 98110		Event fee	\$60.00
06/14/18	PRINT NW 9914 32nd Ave S Lakewood, WA 98499		Yard signs	\$900.08
07/02/18	PRINT NW 9914 32nd Ave S Lakewood, WA 98499		Yard signs	\$786.88
07/16/18	NEW MEDIA NORTHWEST 1495 Commercial St NE Salem, OR 97301		Rise Graphics: Graphic design	\$140.00
06/15/18	BIG FEET PAJAMA COMPANY 5711 34th Ave NW Gig Harbor, WA 98335		Rent deposit	\$800.00
06/15/18	BIG FEET PAJAMA COMPANY 5711 34th Ave NW Gig Harbor, WA 98335		Rent	\$800.00
06/21/18	KEY PENINSULA NEWS PO Box 3 Vaughn, WA 98394		Newspaper advertising	\$300.00
06/26/18	GIG HARBOR CHAMBER OF COMMERCE 3125 Judson St Gig Harbor, WA 98335		Event fee	\$60.00
06/26/18	GIG HARBOR CHAMBER OF COMMERCE 3125 Judson St Gig Harbor, WA 98335		Event sponsorship/advertising	\$250.00
06/27/18	WILCO FARM STORE 3408 Hunt St NW Gig Harbor, WA 98335		Hay bales for parade	\$220.62
06/29/18	HOME DEPOT 5120 Borgen Blvd Gig Harbor, WA 98332		Parade float supplies	\$64.56
07/02/18	WALMART 1965 S Union Ave Tacoma, WA 98405		Candy for parade	\$100.45

Page Total \$ \$4,482.59

# EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)

Page 6

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

MARTIN MCCLENDON (Friends of Marty McClendon)

06/01/18

07/16/18

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
07/16/18	HOME DEPOT 5120 Borgen Blvd Gig Harbor, WA 98332		Corn Hole game for events	\$130.75
07/16/18	PRINT NW 9914 32nd Ave S Lakewood, WA 98499		Remit envelopes	\$474.77
07/10/18	OFFICE DEPOT 5190 Borgen Blvd NW Gig Harbor, WA 98332		Office supplies	\$54.03
07/09/18	ARCO 5119 Olympic Dr NW Gig Harbor, WA 98335		Gas	\$66.53
07/06/18	TURO 667 Mission St San Francisco, CA 94105		Truck rental	\$354.40
07/02/18	EZTV SPOTS 1851 Central Pl S Ste 123 Kent, WA 98030		Video production	\$1,800.00
07/16/18	GIG HARBOR CHAMBER OF COMMERCE 3125 Judson St Gig Harbor, WA 98335		Event sponsorship/advertising	\$100.00
06/30/18	GOTTA DANCE PRODUCTIONS 2144 S L St Tacoma, WA 98405		DJ for parade	\$395.00

Page Total \$ \$3,375.48

## Attachment to Schedule A Additional Deposits

for the period: 06/01/18 07/16/18

7

Name

MARTIN MCCLENDON (Friends of Marty McClendon)

Date of Deposit	Amount	Date of Deposit	Amount	Date of Deposit	Amount
07/06/18	\$700.00				
07/10/18	\$20,000.00				
07/14/18	\$4,800.00				
07/10/18	\$1,300.00				
07/16/18	\$30,000.00				



# IN KIND CONTRIBUTIONS, PLEDGES, ORDERS, DEBTS, OBLIGATIONS

SCHEDULE  
TO C4

**B**

(11/93)

8

Candidate or Committee Name (Do not abbreviate. Use full name.)

MARTIN MCCLENDON (Friends of Marty McClendon)

Report Date

06/01/18

07/16/18

## 1. IN KIND CONTRIBUTIONS RECEIVED (goods, services, discounts, etc.)

Date Received	Contributor's Name and Address	Description of Contribution	Fair Market Value	Aggregate Total	P R I	G E N	If total over \$100, Employer Name, City, State & Occup
06/16/18	SENATE REPUBLICAN CAMPAIGN PO Box 11025 Olympia, WA 98508	FedEx Office: Invitations, ink	\$511.93	\$72,873.77	X		
06/18/18	SENATE REPUBLICAN CAMPAIGN PO Box 11025 Olympia, WA 98508	Postage	\$100.00	\$72,873.77	X		
06/18/18	SENATE REPUBLICAN CAMPAIGN PO Box 11025 Olympia, WA 98508	Postage	\$200.00	\$72,873.77	X		
06/19/18	SENATE REPUBLICAN CAMPAIGN PO Box 11025 Olympia, WA 98508	Dawn Dais Design: Flyer design	\$250.00	\$72,873.77	X		
06/28/18	SENATE REPUBLICAN CAMPAIGN PO Box 11025 Olympia, WA 98508	Tides Tavern: Meeting meals	\$27.87	\$72,873.77	X		
06/30/18	SENATE REPUBLICAN CAMPAIGN PO Box 11025 Olympia, WA 98508	Shari's: Meeting meals	\$134.68	\$72,873.77	X		
TOTAL THIS PAGE			\$1,224.48				

## LOANS

**SCHEDULE  
TO C4**

**L**

(12/99)

9

Candidate or Committee Name

Report Date

MARTIN MCCLENDON (Friends of Marty McClendon)

06/01/18

07/16/18

**4. LOANS STILL OWED.** List each loan that has previously been reported and still has a balance due.

Date	Lender's Name and Address	Original Amount	Principal Repaid or Forgiven	Amount Owed
05/18/18	MARTIN MCLENDON 5815 68th St NW Gig Harbor, WA 98335	\$477.76	\$0.00	\$477.76
			Subtotal This Page	\$477.76

Please join

Senate Republican Leader Mark Schoesler, Senator Jan Angel, Senator John Braun, Senator Curtis King, Senator Steve O'Ban, Senator Mike Padden, Senator Ann Rivers, Senator Judy Warnick, Senator Hans Zeiger, and

## Marty McClendon

FOR A FUNDRAISER WITH

## Alek Skarlatos



### When:

THURSDAY, JUNE 28TH

5:30pm - 6:30pm:

VIP Book Signing and Photo with Alek Skarlatos

6:30: General Admission

### Where:

HERITAGE DISTILLING CO

(Next to the Inn at Gig Harbor)

3207 57th St Ct NW, Gig Harbor, WA 98335

### Tickets:

VIP: \$500

GENERAL ADMISSION:

\$100 per person, \$150 per couple

Please make checks out to:

Marty McClendon for State Senate

PMB 173 5500 Olympic Dr. H105, Gig Harbor, WA 98335

### RSVP:

Josalun@srcc.org or 206.623.0541

Paid for by SRCC, P.O. Box 11025 Olympia, WA 98508



With

## SPECIAL GUEST

## Alek Skarlatos

In 2015, Alek received worldwide attention by helping stop a gunman on a Paris bound train. His heroic actions have awarded him multiple international medals and recognition. Most commonly known, he was presented with the United States Soldier's Medal. After serving his country, Alek traveled the world for speaking engagements, starred in a movie directed by Clint Eastwood about his life leading up to the Paris train attack, appeared on Dancing with the Stars and Who Wants to Be a Millionaire.



WA Senate Republicans

Like This Page · June 25 ·

You are invited to a VIP event!!

Please RSVP to Josalun Hasz at 208-512-2617 or josalun@srcc.org

Hope to see you there!

3

1 Share

Like

Comment

Share



Write a comment...

Suggested Groups

See All

Beacon Hill Social Club

2,836 members

Join

# CASH RECEIPTS MONETARY CONTRIBUTIONS

## C3

(1/02)

THIS SPACE FOR OFFICE USE

100844372

07-16-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

**MARTIN MCCLENDON (Friends of Marty McClendon)**

Mailing Address

**5500 Olympic Dr Ste H105 PMB 173**

City

**Gig Harbor, WA**

Zip + 4

**98335**

Office Sought (candidates)

**STATE SENATOR**

Election Date

**2018**

### 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		<b>\$80.00</b>
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

### 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I N T	G E N	Amount	Aggregate* Total
<b>07/10/18</b>	<b>SENATE REPUBLICAN CAMPAIGN</b> <b>PO Box 11025</b> <b>Olympia, WA 98508</b>		<input checked="" type="checkbox"/>		<b>\$20,000.00</b>	<b>\$42,461.22</b>
	Occupation					
	Occupation					
	Occupation					
	Occupation					
	Occupation					
	Occupation					
	Occupation					
	Occupation					
	Occupation					
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			<b>\$20,000.00</b>	<b>*See reverse for details.</b>
		Amount from attached pages			<b>\$0.00</b>	

### 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

**\$20,000.00**

4. Date of Deposit

**07/10/18**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Tom Perry**

**07-16-2018**

Treasurer's Daytime Telephone No.: **(253)988-2455**

# CASH RECEIPTS MONETARY CONTRIBUTIONS

# C3

(1/02)

THIS SPACE FOR OFFICE USE

100845756

07-17-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

**MARTIN MCCLENDON (Friends of Marty McClendon)**

Mailing Address

**5500 Olympic Dr Ste H105 PMB 173**

City

**Gig Harbor, WA**

Zip + 4

**98335**

Office Sought (candidates)

**STATE SENATOR**

Election Date

**2018**

## 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		<b>\$80.00</b>
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

## 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
<b>07/16/18</b>	<b>SENATE REPUBLICAN CAMPAIGN</b> <b>PO Box 11025</b> <b>Olympia, WA 98508</b>		<input checked="" type="checkbox"/>		<b>\$30,000.00</b>	<b>\$72,873.77</b>
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			<b>\$30,000.00</b>	<b>*See reverse for details.</b>
		Amount from attached pages			<b>\$0.00</b>	

## 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

**\$30,000.00**

4. Date of Deposit

**07/16/18**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Tom Perry**

**07-17-2018**

Treasurer's Daytime Telephone No.: **(253)988-2455**

**CASH RECEIPTS  
MONETARY  
CONTRIBUTIONS**

**C3**

(1/02)

THIS SPACE FOR OFFICE USE

100846827

07-23-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

**MARTIN MCCLENDON (Friends of Marty McClendon)**

Mailing Address

**5500 Olympic Dr Ste H105 PMB 173**

City

**Gig Harbor, WA**

Zip + 4

**98335**

Office Sought (candidates)

**STATE SENATOR**

Election Date

**2018**

**1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT**

Date Received		Amount	Total
	a. Anonymous .....		<b>\$80.00</b>
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

**2. CONTRIBUTIONS OVER \$25.00**

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: * Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
<b>07/20/18</b>	<b>SENATE REPUBLICAN CAMPAIGN</b> <b>PO Box 11025</b> <b>Olympia, WA 98508</b>		<input checked="" type="checkbox"/>		<b>\$20,000.00</b>	<b>\$92,873.77</b>
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			<b>\$20,000.00</b>	<b>*See reverse for details.</b>
		Amount from attached pages			<b>\$0.00</b>	

**3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT**

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

**\$20,000.00**

4. Date of Deposit

**07/20/18**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Tom Perry**

**07-23-2018**

Treasurer's Daytime Telephone No.: **(253)988-2455**



THE CHOICE IS CLEAR WITH

# MARTY MCCLENDON

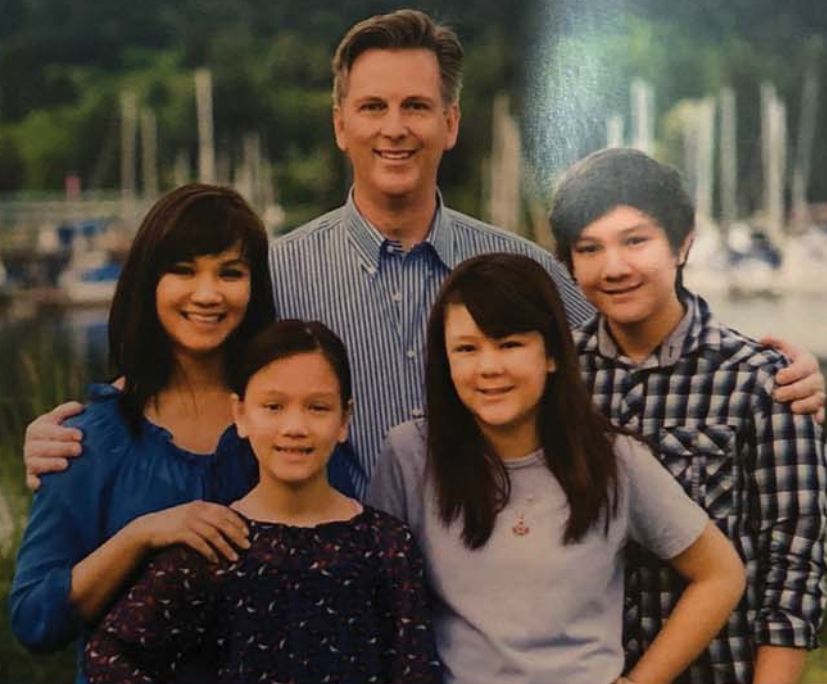
Our communities and our families deserve a leader who thinks like us and stands for us.  
Marty McClendon (R) is the community leader and parent that we can trust.

Extreme Seattle-style politics won't work for Kitsap and Pierce Counties.  
Marty stands for collaborative, common sense solutions that will bring people together.

As a business owner, Marty has been helping people in our community for more than 18 years.

Marty has committed his life to helping others and working for our future together.

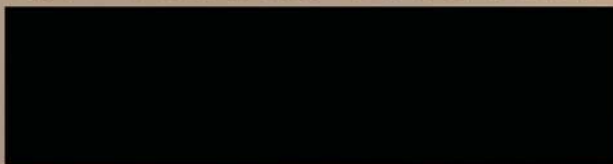
**VOTE MARTY MCCLENDON**  
**FOR STATE SENATE**  
**RETURN YOUR BALLOT BY TUESDAY, AUGUST 7<sup>TH</sup>**



**MARTY**  
MCCLENDON

STATE SENATE (R)

ELECTMARTY.COM



to Candidate Authorized this AD. Paid for by WA Forward (The Leadership Council)

0 Box 1283  
uyallup, WA 98371  
op Contributor: The Leadership Council

Presented  
Standard  
U.S. Postage  
PAID  
RR Donnelly



### A Leaner Government

Today, government is adding to the burdens that weigh on families in the 26th District—with rising property taxes and stifling regulations on our independent, local businesses.



### No to Extreme Seattle Politics

Marty knows that extreme Seattle-style politics won't work for the people of Kitsap and Pierce Counties. Instead, Marty will work for collaborative, common sense solutions that bring people together.



### A Stronger Education for our Kids, Lower Property Taxes, and Common Sense Leadership

Marty believes in strengthening our education system to meet the needs of all children, not just the adults in the system. He believes in lowering property taxes, not needlessly increasing state spending. Marty believes in protecting our environment through common-sense conservation, not costly new gas and home heating taxes.



### New Strategies to Fight Congestion

Our region is growing, and traffic and congestion are bad as they've ever been, with no relief in sight. Marty wants the state, counties and cities to work closer together to define new strategies to provide some relief.



### "A Voice for Us"

Marty nearly lost everything fighting to save the lives of his son and his wife when they faced a series of medical emergencies. He knows the challenges that struggling families face every day. It's why Marty decided to commit his life to helping other families who are going through tough times.

### Latest News

#### July 16 Update From Marty

Jul 18, 2018

#### She's too extreme

Jul 17, 2018

#### July 10 Update From Marty

Jul 10, 2018

[← Older Entries](#)

13 + 13 =

Help Marty get to the Senate. Signup for our e-mail newsletter!

"As the father of three children, Marty cares deeply about making Washington State a better place. Together, we can work for stronger communities for generations to come."

[ElectMarty.com](#)



ElectMarty.com  
**MARTY**  
McCLENDON  
STATE SENATE (R)