

February 14, 2019

Public Disclosure Commission  
711 Capitol Way S. #206  
P.O. Box 40908  
Olympia, WA 98504

Public Disclosure Commission Staff,

Pursuant to RCW 42.17A.775, I write to report apparent violations of the Fair Campaign Practices Act (“FCPA”), Chapter 42.17A RCW, by the Washington State Labor Council AFL-CIO PPP Committee (“Committee”), a continuing political committee registered with the Public Disclosure Commission (“PDC”). See **Appendix page 2**, a copy of the Committee’s current form C1PC.

In brief, the Committee appears to have failed to report tens of thousands of dollars in contributions it has received to the PDC as required by RCW 42.17A.225, RCW 42.17A.235, RCW 42.17A.240, RCW 42.17A.435 and related regulations.

### **Factual background**

The Washington State Labor Council (“WSLC”) describes itself as follows:

“Widely considered to be the ‘voice of labor’ in our state, the Washington State Labor Council, AFL-CIO, represents and provides services for hundreds of local unions throughout Washington state.

The WSLC’s core programs are legislative advocacy, political action, communications and media relations, plus assistance with organizing campaigns...

Although not every AFL-CIO local or council is affiliated, the WSLC represents the official position of the AFL-CIO in Washington state. It operates by consensus and has no legal or constitutional authority to impose a position or policy on any local union or trade council...

Currently, there more than 600 local unions affiliated with the WSLC, representing approximately 450,000 rank-and-file union members working in our state. The WSLC is the largest labor organization in our state and is the only organization representing all AFL-CIO unions in the state.”<sup>1</sup>

As part of its political advocacy, the WSLC maintains a President’s Club, described on its

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<sup>1</sup> Washington State Labor Council. “Who We Are.” Accessed January 30, 2019. <http://www.wslc.org/who-we-are/>

website accordingly:

“The Washington State Labor Council President’s Club is an organization established to *raise political action funds* and promote labor’s political action program. Members are invited to attend a special luncheon during the WSLC’s annual convention that will feature a distinguished guest speaker discussing the coming election. President’s Club membership is \$150. You may contribute the entire amount or make quarterly contributions of \$37.50.” (Emphasis added)

See **App. 4**, a copy of WSLC’s webpage discussing the President’s Club.

A form for contributing to the President’s Club posted on the WSLC’s website further states:

“The Washington State Labor Council President's Club is an organization established to *raise political action funds* and promote labor's political action program. Membership entitles you to attend President's Club Luncheon at this year's WSLC Convention and receive regular political updates from the Council. Membership in the President's Club is \$150.” (Emphasis added)

See **App. 6**, a copy of the Committee’s contribution form.

Lastly, the President’s Club is described by the WSLC’s “Directory of Labor Organizations in Washington State” as:

“...a group of labor leaders and activists who have made a \$150 donation to *a special political fund* to help elect candidates and pass ballot initiatives that benefit working families in Washington. President's Club members receive a special gift and an invitation to attend the annual President's Club luncheon at the WSLC Convention.” (Emphasis added)

See **App. 12**, a copy of WSLC’s 2017 directory.

Upon information and belief, the PPP Committee is the “special political fund” to which members of the WSLC’s President’s Club contribute their \$150.

President’s Club members are listed in the WSLC’s semi-annual directories. See **App. 12-13 and 67-68**, copies of the President’s Club member lists from the 2016-17 and 2014-15 directories, respectively.

### **Applicable laws**

RCW 42.17A.225(2) requires continuing political committees such as the PPP Committee to:

“...file with the commission a report on the tenth day of each month detailing expenditures made and contributions received for the preceding calendar month. This report need only be filed if either the total contributions received or total expenditures

made since the last such report exceed two hundred dollars. The report shall be on a form supplied by the commission and shall include the following information:

- (a) The information required by RCW 42.17A.240;
- (b) Each expenditure made to retire previously accumulated debts of the committee identified by recipient, amount, and date of payments;
- (c) Other information the commission shall prescribe by rule.”

RCW 42.17A.235 provides:

“(2) Each treasurer of a candidate or political committee or incidental committee required to file a statement of organization under this chapter shall file with the commission a report containing the information required by RCW 42.17A.240 at the following intervals:

- (a) On the twenty-first day and the seventh day immediately preceding the date on which the election is held;
- (b) On the tenth day of the first month after the election; and
- (c) On the tenth day of each month in which no other reports are required to be filed under this section:

(i) For a political committee only if the committee has received a contribution or made an expenditure in the preceding calendar month and either the total contributions received or total expenditures made since the last such report exceed two hundred dollars...

The report filed twenty-one days before the election shall report all contributions received and expenditures made as of the end of one business day before the date of the report.

The report filed seven days before the election shall report all contributions received and expenditures made as of the end of one business day before the date of the report. Reports filed on the tenth day of the month shall report all contributions received and expenditures made from the closing date of the last report filed through the last day of the month preceding the date of the current report.

(3) For the period beginning the first day of the fourth month preceding the date of the special election, or for the period beginning the first day of the fifth month before the date of the general election, and ending on the date of that special or general election, each Monday the treasurer for a candidate or a political committee shall file with the commission a report of each bank deposit made during the previous seven calendar days. The report shall contain the name of each person contributing the funds and the amount contributed by each person. However, persons who contribute no more than twenty-five dollars in the aggregate are not required to be identified in the report. A copy of the report shall be retained by the treasurer for his or her records. In the event of deposits made by a deputy treasurer, the copy shall be forwarded to the treasurer for his or her records. Each report shall be certified as correct by the treasurer or deputy treasurer making the deposit.”

RCW 42.17A.240 provides:

“Each report required under RCW 42.17A.235 (1) and (2) must be certified as correct by the treasurer and the candidate and shall disclose the following...

- (1) The funds on hand at the beginning of the period;

- (2) The name and address of each person who has made one or more contributions during the period, together with the money value and date of each contribution and the aggregate value of all contributions received from each person during the campaign, or in the case of a continuing political committee, the current calendar year...
- (4) All other contributions not otherwise listed or exempted..."

Lastly, RCW 42.17A.435 establishes:

"No contribution shall be made and no expenditure shall be incurred, directly or indirectly, in a fictitious name, anonymously, or by one person through an agent, relative, or other person in such a manner as to conceal the identity of the source of the contribution or in any other manner so as to effect concealment."

### **Alleged violations**

The PPP Committee appears to have consistently failed to report contributions it has received in at least 2014, 2015, 2016 and 2017.

The Committee has reported more in expenditures made than contributions received, a mathematical impossibility unless certain contributions have not been disclosed.

This mismatch in contributions and expenditures remains true no matter what time period is examined. For instance, PDC records going back as far as 2009 indicate that, from 2009-17, the PPP Committee received \$440,793.82 in contributions while making \$458,377.05 in expenditures, a mismatch of \$17,583.23. If only 2016-17 is examined, the Committee reported \$78,853.88 in contributions received and \$98,759.83 in expenditures made, a mismatch of \$19,905.95.

| <b>Year</b>  | <b>WSLC PPP Contributions</b> | <b>WSLC PPP Expenditures</b> |
|--------------|-------------------------------|------------------------------|
| 2009         | \$65,652.36                   | \$59,612.00                  |
| 2010         | \$88,904.91                   | \$94,019.74                  |
| 2011         | \$41,760.11                   | \$25,327.57                  |
| 2012         | \$63,906.23                   | \$86,614.77                  |
| 2013         | \$40,406.73                   | \$31,189.70                  |
| 2014         | \$27,696.32                   | \$41,470.88                  |
| 2015         | \$33,613.28                   | \$21,382.56                  |
| 2016         | \$51,668.93                   | \$75,072.04                  |
| 2017         | \$27,184.95                   | \$23,687.79                  |
| <b>Total</b> | <b>\$440,793.82</b>           | <b>\$458,377.05</b>          |

However, the Committee's form C4 for December 2017 reported a deficit of only \$816.72. *See App. 59*, a copy of the Committee's December 2017 form C4. And the oldest form C4 filed by the Committee in the PDC's database for January 2009 indicates a balance of \$5,166.56. *See App. 62*, a copy of the Committee's January 2009 form C4. These numbers simply do not add

up.

The most likely explanation for the discrepancy is that the contributions of certain President's Club members to the PPP Committee have gone unreported.

The WSLC's 2014-15 and 2016-17 directories list the President's Club members for each year. *See App. 12-13 and 70-71.* As President's Club membership requires contributing at least \$150 to the PPP Committee, presumably the individuals and unions listed as President's Club members in the WSLC's annual directories made at least the minimum required contributions.

However, cross-referencing the President's Club membership list with the contributors to the PPP Committee as reported to the PDC reveals significant gaps. *See App. 136-152,* a list of all itemized contributions the Committee reported receiving to the PDC between 2014-17. In many cases, persons appearing on the President's Club Membership list in specific years are appropriately recorded in disclosures filed with the PDC as having contributed \$150 or more to the Committee in the same year.

In many other cases, though, individuals listed as President's Club members do not show up as contributors to the Committee in its PDC disclosures. In other cases, the Committee reported receiving less than \$150 in a year from named President's Club members, suggesting only some of the contributions were reported (remember, President's Club members may pay their \$150 in installments).

Overall,

- 206 persons and unions were listed as President's Club members at some point between 2014 and 2017.
- In 73 cases, the records filed by the Committee with the PDC show the person/union contributed at least \$150 to the Committee in the year(s) the person/union was listed as a President's Club member in the WSLC directory.
- But in 133 cases, a person/union listed in the WSLC directory as a President's Club member is reported to have contributed less than \$150 to the Committee in at least some of the years they were listed as a member.
- Of these 133 cases, 17 involve individuals listed in the WSLC's directory as members of the President's Club *every year* from 2014-17, but who do not show up in PDC filings as contributors to the Committee at any point during this period.

If the WSLC's directory is accurate and every person/union listed as a President's Club member gave the required \$150 minimum each year they were listed as a member, then at least \$38,680 in contributions to the PPP Committee between 2014 and 2017 were unreported. *See App. 153-156,* a list of all President's Club members, their reported contributions to the Committee during 2014-17, and minimum unreported contributions, assuming \$150 per year should have been disclosed for each year the person/union was listed as a President's Club member.

## **Conclusion**

The Committee's apparent failure to fully disclose the contributions it received to make expenditures on Washington elections is a basic and significant violation of both the spirit and letter of the FCPA.

The dollar amount involved and persistence of the discrepancies over time disqualifies the Committee's violations from being treated as "remedial" under RCW 42.17A.005(45). Further, none of the mitigating factors courts may consider when assessing civil penalties for violations of the FCPA are applicable to the Committee's actions.<sup>2</sup> The violations were "systematic" and "ongoing," not "isolated or limited in nature"; they were committed by a well-funded organization with professional legal counsel, not campaign volunteers; the amount of money involved is substantial; the public was deprived of "timely" and "accurate" information over the course of multiple elections; and the violations did not occur due to emergencies or factors outside the Committee's control. This is also not the first time the WSLC has violated Washington campaign finance laws in recent years.<sup>3</sup>

We respectfully request that the PDC perform an investigation into these allegations and take appropriate enforcement action. Please do not hesitate to contact me if I can be of assistance.

Thank you for your time and consideration.

Sincerely,



Maxford Nelsen  
Director of Labor Policy  
Freedom Foundation  
P.O. Box 552, Olympia, WA 98507  
(360) 956-3482  
mnelsen@freedomfoundation.com

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<sup>2</sup> See RCW 42.17A.750(1)d).

<sup>3</sup> Washington State Attorney General's Office. "Washington State Labor Council to pay \$26K over campaign finance violations." September 23, 2016. <https://www.atg.wa.gov/news/news-releases/washington-state-labor-council-pay-26k-over-campaign-finance-violations>

# **WSLC PPP Committee – PDC Complaint - Appendix**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                        |                                                                   |                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <b>PUBLIC DISCLOSURE COMMISSION</b><br> 711 CAPITOL WAY RM 206<br>PO BOX 40908<br>OLYMPIA WA 98504-0908<br>(360) 753-1111<br>Toll Free 1-877-601-2828                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <h1 style="margin: 0;">Political Committee Registration</h1>                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                        | <h1 style="margin: 0;">C1<sub>PC</sub></h1> <small>(1/12)</small> | <b>100880531</b><br><b>AMENDS</b><br><del>1001000064</del>                     |
| Committee Name (Include sponsor in committee name. See next page for definition of "sponsor." Show entire official name. Do not use abbreviations or acronyms in this box.)<br><b>WASHINGTON STATE LABOR COUNCIL AFL-CIO PPP COMMITTEE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                        | Acronym:<br><br>Telephone: <b>206-281-8901</b>                    |                                                                                |
| Mailing Address<br><b>321 16TH AVE S</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                        | Fax: <b>206-285-5805</b>                                          |                                                                                |
| City<br><b>SEATTLE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | County<br><b>KING</b>                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                        | Zip + 4<br><b>98144</b>                                           |                                                                                |
| NEW OR AMENDED REGISTRATION?<br><input checked="" type="checkbox"/> NEW. Complete entire form.<br><input type="checkbox"/> AMENDS previous report. Complete entire form.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | COMMITTEE STATUS<br><input checked="" type="checkbox"/> Continuing (On-going; not established in anticipation of any particular campaign election.)<br><input type="checkbox"/> _____ election year only. Date of general or special election: _____<br>(Year) |                                                                                                                                                                                                                                                                                                                                        |                                                                   |                                                                                |
| 1. What is the purpose or description of the committee?<br><input type="checkbox"/> <b>Bona Fide Political Party Committee</b> - official state or county central committee or legislative district committee. If you are not supporting the entire party ticket, attach a list of the names of the candidates you support.                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                        |                                                                   |                                                                                |
| <input type="checkbox"/> <b>Ballot Committee</b> - Initiative, Bond, Levy, Recall, etc. Name or description of ballot measure:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                        |                                                                   | Ballot Number<br>FOR <input type="checkbox"/> AGAINST <input type="checkbox"/> |
| <input checked="" type="checkbox"/> <b>Other Political Committee</b> - PAC, caucus committee, political club, etc. If committee is related or affiliated with a business, association, union or similar entity, specify name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                        |                                                                   |                                                                                |
| <b>For single election-year only committees (not continuing committees):</b> Is the committee supporting or opposing<br>(a) one or more candidates? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, attach a list of each candidate's name, office sought and political party affiliation.<br>(b) the entire ticket of a political party? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, identify the party:                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                        |                                                                   |                                                                                |
| 2. Related or affiliated committees. List name, address and relationship.<br><b>WASHINGTON STATE LABOR COUNCIL AFL-CIO DIME PAC, ALSO WSLC, 321 16TH AVE S,</b> <input type="checkbox"/> Continued on attached sheet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                        |                                                                   |                                                                                |
| 3. How much do you plan to spend during this entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. (If your committee status is continuing, estimate spending on a calendar year basis.)<br><b>If no box is checked you are obligated to use Full Reporting. See instruction manuals for information about reports required and changing reporting options.</b><br><input type="checkbox"/> <b>MINI REPORTING</b><br>Mini Reporting is selected. No more than \$5,000 will be raised or spent <u>and</u> no more than \$500 in the aggregate will be accepted from any one contributor.                                                                    |  |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                        |                                                                   |                                                                                |
| <input checked="" type="checkbox"/> <b>FULL REPORTING</b><br>Full Reporting is selected. The frequent, detailed campaign reports mandated by law will be filed as required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                        |                                                                   | Telephone Number:<br><b>206-281-8901</b>                                       |
| 4. Campaign Manager's or Media Contact's Name and Address<br><b>APRIL SIMS</b><br><b>321 16TH AVE S, SEATTLE WA 98144</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                        |                                                                   | Daytime Telephone Number:<br><b>206-281-8901</b>                               |
| 5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes ___ No <input checked="" type="checkbox"/> <b>X</b> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.<br><b>APRIL SIMS</b><br><b>321 16TH AVE S, SEATTLE WA 98144</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                        |                                                                   | <input type="checkbox"/> Continued on attached sheet.                          |
| 6. Persons who perform only ministerial functions on behalf of this committee <u>and</u> on behalf of candidates or other political committees. List name, title, and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet.                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                        |                                                                   |                                                                                |
| 7. Committee Officers and other persons who authorize expenditures or make decisions for committee. List name, title, and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                        |                                                                   |                                                                                |
| 8. Campaign Bank or Depository<br><b>UNITED BUSINESS BANK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Branch<br><b>SEATTLE</b>                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                        | City<br><b>SEATTLE</b>                                            |                                                                                |
| 9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.<br><b>Street Address, Room Number, City where campaign books will be available for inspection</b><br><b>321 16TH AVE S, SEATTLE</b><br>In order to make an appointment, contact the campaign at (telephone, fax, e-mail): <b>(206)281-8901 ASIMS@WSLC.ORG</b>                                                                                 |  |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                        |                                                                   |                                                                                |
| 10. <b>Eligibility to Give to Political Committees and State Office Candidates:</b> A committee must receive \$10 or more each from ten Washington State registered voters before contributing to a Washington State political committee. Additionally, during the six months prior to making a contribution to a state office candidate your committee must have received contributions of \$10 or more each from at least ten Washington State registered voters.<br><input checked="" type="checkbox"/> A check here indicates your awareness of and pledge to comply with these provisions. Absence of a check mark means your committee does not qualify to give to Washington State political committees and/or state office candidates. |  |                                                                                                                                                                                                                                                                | 11. <b>Signature and Certification.</b> I certify that this statement is true, complete and correct to the best of my knowledge.<br><br><div style="display: flex; justify-content: space-between;"> <div> <b>Committee Treasurer's Signature</b><br/> <b>APRIL SIMS</b> </div> <div> <b>Date</b><br/> <b>01-10-2019</b> </div> </div> |                                                                   |                                                                                |





Washington  
State Labor  
Council,  
AFL-CIO



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# Political Action

Every election, delegates from the WSLC's affiliated unions vote on candidate endorsements. The WSLC then informs union members about which candidates earned endorsement, and why.

## Labor Neighbor 2018

(<http://www.wslc.org/labor-neighbor-schedule/>) THANK YOU to the hundreds of union members who volunteered for Labor Neighbor, the Washington State Labor Council's grassroots member-to-member political action program. The work for accomplished engaging fellow union members to inform them and their families about the candidates and ballot measures that earned labor's endorsement made a big difference (<http://www.thestand.org/2018/11/latest-election-results-in-selected-races/>)!



Now we need to stay engaged and hold all elected official accountable to working families. **Subscribe to The Stand** (<https://actionnetwork.org/forms/email-signup-form-for-the-stand>), the WSLC's daily news service, to stay apprised of the WSLC's legislative agenda for the

2019 session and to learn more about how to get involved. When we fight together, we win!

## Join the 2018 President's Club

The Washington State Labor Council President's Club is an organization established to raise political action funds and promote labor's political action program. Members are invited to attend a special luncheon during the WSLC's annual convention that will feature a distinguished guest speaker discussing the coming election. President's Club membership is \$150. You may contribute the entire amount or make quarterly contributions of \$37.50. To join, please print this form (Word (<http://www.wslc.org/wp-content/uploads/2018/01/18-Presidents-Club-Form.docx>) – PDF (<http://www.wslc.org/wp-content/uploads/2018/01/18-Presidents-Club-Form.pdf>)) and send it, along with your enclosed contribution, to: WSLC President's Club, 321 16th Ave. South, Seattle, WA, 98144. Thank you!

## Don't Invest in More Excuses!

Only lawmakers who stand up for working families deserve organized labor's financial support. That's why the Washington State Labor Council created the "Don't Invest In More Excuses" Political Action Committee (DIME PAC). Its mission is to recruit and elect champions of Washington's working families. THAT'S how we will defend against attacks on workers' rights and it's how we will put government's focus on creating and maintaining good jobs. Click here for a DIME PAC contribution form

(<http://www.wslc.org/wp-content/uploads/2016/02/DIME-PAC-form.pdf>) so you can contribute to keep Washington a great place to live and work! Send your completed form, along with a check for your contribution payable to "DIME PAC," to the Washington State Labor Council, 321 16th Ave. South, Seattle, WA, 98144. For more information, contact the WSLC at 206-281-8901.



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## Contact

321 16th Ave. South  
Seattle, WA 98144  
**206.281.8901**

906 Columbia St. SW  
Olympia, WA, 98501  
**360.943.0608**

w slc@w slc.org  
(mailto:w slc@w slc.org)

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WHO WE ARE  
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— Officers (<http://www.wslc.org/officers-2/>)  
— Staff (<http://www.wslc.org/staff/>)

LEGISLATIVE ADVOCACY  
(<http://www.wslc.org/legislative-advocacy/>)

POLITICAL ACTION  
(<http://www.wslc.org/political-action/>)

WHY UNION?  
(<http://www.wslc.org/why-union/>)

↑ Washington State Labor Council, AFL-CIO

Log in (<http://www.wslc.org/wp-login.php>) - Powered by  
WordPress (<http://wordpress.org/>) - Designed by G  
Themes (<http://www.gabfirethemes.com>)

# 2018 WASHINGTON STATE LABOR COUNCIL PRESIDENT'S CLUB

The Washington State Labor Council President's Club is an organization established to raise **political action** funds and promote labor's political action program. Membership entitles you to attend President's Club Luncheon at this year's WSLC Convention and receive regular political updates from the Council. Membership in the President's Club is \$150. Please enclose your contribution, along with this form, and mail to: WSLC President's Club, 321 – 16<sup>th</sup> Avenue South, Seattle, WA 98144 (206.254.4912).

\_\_\_\_\_ Enclosed please find my contribution in the amount of \$150

Is this payment is coming out of a PAC/SSF account? ☐ Yes ☐ No

\_\_\_\_\_ I want to pay by credit card. Please supply the following information:

Card Type: \_\_\_\_\_ Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_  
(MasterCard, Visa, etc.)

Billing Zip Code: \_\_\_\_\_

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Union Affiliation \_\_\_\_\_

E-Mail \_\_\_\_\_ LD \_\_\_\_\_ CD \_\_\_\_\_

The following information is required per WAC 390-16-034 (Initiative 134):

Occupation \_\_\_\_\_

Employer \_\_\_\_\_

Employer's Address \_\_\_\_\_

**Note:** Contributions to the President's Club are **political donations** and are **NOT** deductible as charitable contributions for federal income tax purposes.

# DIRECTORY

## of Labor Organizations in Washington State

|                                  |    |
|----------------------------------|----|
| Officers .....                   | 2  |
| Staff .....                      | 3  |
| Standing Committees .....        | 4  |
| 2017 President's Club .....      | 6  |
| 2016 President's Club .....      | 7  |
| <b>LOCAL UNIONS</b> .....        | 8  |
| National AFL-CIO .....           | 44 |
| Central Labor Councils .....     | 44 |
| Community Service Liaisons ..... | 45 |
| Trade Councils .....             | 46 |
| Constituency Groups .....        | 47 |
| Auxiliary Councils .....         | 47 |
| Congressional Delegation .....   | 48 |
| Union Abbreviations .....        | 51 |
| Mark Your Calendar .....         | 52 |

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# COMMITTEES



All affiliated organizations are invited to nominate members to serve on WSLC standing committees. These high-profile committees have developed national reputations

Appointment to these committees is both an honor and an obligation. Members are expected to participate in programs and quarterly meetings. Members meet about issues of concern to organized labor and help develop policy recommendations for the WSLC.

## DIVERSITY

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ATU 587

Term Ending 12/31/18:

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Term Ending 12/31/19:

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OPEIU 8

**Kevin Allen**

WFSE 843

**Dustin Lambro**

Teamsters 117

**Anita Latch**

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**Thomas Leighty**

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Teamsters 117

# PRESIDENT'S CLUB



## 2017 MEMBERSHIP

The WSLC President's Club is a group of labor leaders and activists who have made a \$150 donation to a special political fund to help elect candidates and pass ballot initiatives that benefit working families in Washington. President's Club members receive a special gift and an invitation to attend the annual President's Club luncheon at the WSLC Convention. Join by calling 206-281-8901 or 1-800-542-0904 and asking for an application.

|                                                     |                                                        |                                                 |
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| <b>Ron Banka</b> UFCW 1439                          | <b>Rick Hicks</b> Teamsters J.C. 28                    | <b>Susan Palmer</b> IAM&AW D.L. 751             |
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| <b>Mike Grunwald</b> IBEW                                      | <b>Lester Mullen</b> IAM&AW D.L. 751   | <b>Richard Wolf</b> NALC Branch 130                  |
| <b>Bob Guenther</b> IBEW 77                                    | <b>Paul Neiman</b> IBEW 112            | <b>Edward Wood</b> CWA 7818                          |
| <b>Faye Guenther</b> UFCW 21                                   | <b>Lee Newgent</b> Iron Workers 86     |                                                      |
| <b>Sandra Hastings</b> SPEEA/IFPTE 2001                        | <b>Lynn Nishimura</b> UFCW 21          |                                                      |

# LOCAL UNIONS

plus STATE COUNCILS and INTERNATIONAL REPRESENTATIVES

Unions affiliated with the AFL-CIO and unions that have signed AFL-CIO Solidarity Charters are listed. Unions have been listed by their "Local" number and those affiliated with the Washington State Labor Council, AFL-CIO are listed in **bold**.



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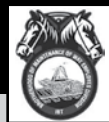
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### Cowlitz-Wahkiakum CLC

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ULSTC: Shawn Nyman

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ULSTC: Nicole Grant

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ULSTC: Michele Stelovich

### Olympic Labor Council

**Robert Zindel, President**

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*olylabor@gmail.com*

Meets: 3rd Thursday, 6 p.m.

(721 E 1st St #201, Port Angeles)

No ULSTC

### Pierce County CLC

**Patty Rose, Secretary Treasurer**

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*pattyrose@pcccl.org*

Meets: 2nd Wednesday, 7 p.m.

ULSTC: Patty Rose



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ULSTC: Paul Neiman

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Even months: UBC Hall,

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ULSTC: Bob Guenther

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**Chad Ramey, Chief of Staff**  
[Chad.Ramey@mail.house.gov](mailto:Chad.Ramey@mail.house.gov)

**Sue Foy, District Director**  
[Sue.Foy@mail.house.gov](mailto:Sue.Foy@mail.house.gov)

22605 SE 56th St #130 425-677-7414  
Issaquah, 98029 (F) 425.270.3589  
1-877-920-9208



**ADAM  
SMITH**  
REPRESENTATIVE (D-9th)  
[www.adamsmith.house.gov](http://www.adamsmith.house.gov)

2264 Rayburn House Office Building  
Washington, DC 20515  
202-225-8901 (F) 202-225-5893

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[Shana.Chandler@mail.house.gov](mailto:Shana.Chandler@mail.house.gov)

**Debra Entenman, District Director**  
[Debra.Entenman@mail.house.gov](mailto:Debra.Entenman@mail.house.gov)

101 Evergreen Building 1-888-764-8409  
15 S Grady Way 425-793-5180  
Renton, 98057 (F) 425-793-5181



**DENNY  
HECK**  
REPRESENTATIVE (D-10th)  
[www.dennyheck.house.gov](http://www.dennyheck.house.gov)

425 Cannon House Office Building  
Washington, DC 20515  
202-225-9740 (F) 202-225-0129

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[Jami.Burgess@mail.house.gov](mailto:Jami.Burgess@mail.house.gov)

**Phil Gardner, District Director**  
[Phil.Gardner@mail.house.gov](mailto:Phil.Gardner@mail.house.gov)

420 College St SE #3000 360-459-8514  
Lacey, 98503 (F) 360-459-8581

6000 Main St SW #3B 253-533-8332  
Lakewood, 98499

# UNION ABBREVIATIONS

**AFA** Association of Flight Attendants/CWA

**AFGE** American Federation of Government Employees

**AFL-CIO** American Federation of Labor & Congress of Industrial Organizations

**AFM** American Federation of Musicians

**AFSCME** American Federation of State, County and Municipal Employees

**AFT** American Federation of Teachers

**ALPA** Air Line Pilots Association

**APWU** American Postal Workers Union

**AWIU** International Association of Heat and Frost Insulators & Asbestos Workers

**AWPPW** Association of Western Pulp & Paper Workers

**ATU** Amalgamated Transit Union

**BAC** Bricklayers & Allied Craftworkers

**BCTGM** Bakery, Confectionery and Tobacco Workers

**BMWED** Brotherhood of Maintenance of Way Employees Division/IBT

**CWA** Communications Workers of America

**GMP** Glass, Moulders, Pottery, Plastics and Allied Workers International Union

**IAFF** International Association of Fire Fighters

**IAM** International Assoc. of Machinists & Aerospace Workers

**IATSE** International Alliance of Theatrical Stage Employees & Moving Picture Operators

**IBB** International Brotherhood of Boilermakers, Iron Ship Builders, Blacksmiths, Forgers and Helpers

**IBEW** International Brotherhood of Electrical Workers

**IBT** International Brotherhood of Teamsters

**ICWU** International Chemical Workers Union/UFCW

**IFPTE** International Federation of Professional and Technical Engineers

**Iron Workers** International Association of Bridge, Structural, Ornamental and Reinforcing Iron Workers

**IUEC** International Union of Elevator Constructors

**IUOE** International Union of Operating Engineers

**IUPAT** International Union of Painters & Allied Trades

**IWA** International Woodworkers Association/IAM

**LIUNA** Laborers International Union of North America

**MEBA** Marine Engineers' Beneficial Association

**NALC** National Assoc. of Letter Carriers

**NATCA** National Air Traffic Controllers Association

**NEA** National Education Association

**OPCMIA** Operative Plasterers' & Cement Masons' International Association

**OPEIU** Office & Professional Employees International Union

**PASS** Professional Airway Safety Specialist/MEBA

**Roofers & Waterproofers** United Union of Roofers, Waterproofers & Allied Workers Union

**SAG-AFTRA** Screen Actors Guild - American Federation of Television & Radio Artists

**SEIU** Service Employees International Union

**SIU** Seafarers International Union

**SMWIA** Sheet Metal Workers International Association

**SPEEA** Society of Professional Engineering Employees in Aerospace/IPFTE

**TCU** Transportation Communications International Union/IAM

**UA** United Association of Plumbers and Pipefitters

**UAN** United American Nurses

**UAW** United Auto Workers

**UFCW** United Food & Commercial Workers International Union

**UFW** United Farm Workers

**UNITE/HERE** Union of Needle-trades, Industrial and Textile Employees; and the Hotel Employees & Restaurant Employees International Union

**USW** United Steelworkers

**UTU** United Transportation Union

**WFSE** WA Federation of State Employees/AFSCME



# MARK YOUR CALENDAR

February 1-2 — **WSLC Legislative Reception & Conference**, Olympia Red Lion

July 17-19 — **2018 WSLC Constitutional Convention**,  
Coast Wenatchee Hotel and Convention Center

## 2018

### January

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     | 1   | 2   | 3   | 4   | 5   | 6   |
| 7   | 8   | 9   | 10  | 11  | 12  | 13  |
| 14  | 15  | 16  | 17  | 18  | 19  | 20  |
| 21  | 22  | 23  | 24  | 25  | 26  | 27  |
| 28  | 29  | 30  | 31  |     |     |     |

### February

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     | 1   | 2   | 3   |
| 4   | 5   | 6   | 7   | 8   | 9   | 10  |
| 11  | 12  | 13  | 14  | 15  | 16  | 17  |
| 18  | 19  | 20  | 21  | 22  | 23  | 24  |
| 25  | 26  | 27  | 28  |     |     |     |

### March

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     | 1   | 2   | 3   |
| 4   | 5   | 6   | 7   | 8   | 9   | 10  |
| 11  | 12  | 13  | 14  | 15  | 16  | 17  |
| 18  | 19  | 20  | 21  | 22  | 23  | 24  |
| 25  | 26  | 27  | 28  | 29  | 30  | 31  |

### April

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
| 1   | 2   | 3   | 4   | 5   | 6   | 7   |
| 8   | 9   | 10  | 11  | 12  | 13  | 14  |
| 15  | 16  | 17  | 18  | 19  | 20  | 21  |
| 22  | 23  | 24  | 25  | 26  | 27  | 28  |
| 29  | 30  |     |     |     |     |     |

### May

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     |     | 1   | 2   | 3   | 4   | 5   |
| 6   | 7   | 8   | 9   | 10  | 11  | 12  |
| 13  | 14  | 15  | 16  | 17  | 18  | 19  |
| 20  | 21  | 22  | 23  | 24  | 25  | 26  |
| 27  | 28  | 29  | 30  | 31  |     |     |

### June

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     |     | 1   | 2   |
| 3   | 4   | 5   | 6   | 7   | 8   | 9   |
| 10  | 11  | 12  | 13  | 14  | 15  | 16  |
| 17  | 18  | 19  | 20  | 21  | 22  | 23  |
| 24  | 25  | 26  | 27  | 28  | 29  | 30  |

### July

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
| 1   | 2   | 3   | 4   | 5   | 6   | 7   |
| 8   | 9   | 10  | 11  | 12  | 13  | 14  |
| 15  | 16  | 17  | 18  | 19  | 20  | 21  |
| 22  | 23  | 24  | 25  | 26  | 27  | 28  |
| 29  | 30  | 31  |     |     |     |     |

### August

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     | 1   | 2   | 3   | 4   |
| 5   | 6   | 7   | 8   | 9   | 10  | 11  |
| 12  | 13  | 14  | 15  | 16  | 17  | 18  |
| 19  | 20  | 21  | 22  | 23  | 24  | 25  |
| 26  | 27  | 28  | 29  | 30  | 31  |     |

### September

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     |     |     | 1   |
| 2   | 3   | 4   | 5   | 6   | 7   | 8   |
| 9   | 10  | 11  | 12  | 13  | 14  | 15  |
| 16  | 17  | 18  | 19  | 20  | 21  | 22  |
| 23  | 24  | 25  | 26  | 27  | 28  | 29  |
| 30  |     |     |     |     |     |     |

### October

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     | 1   | 2   | 3   | 4   | 5   | 6   |
| 7   | 8   | 9   | 10  | 11  | 12  | 13  |
| 14  | 15  | 16  | 17  | 18  | 19  | 20  |
| 21  | 22  | 23  | 24  | 25  | 26  | 27  |
| 28  | 29  | 30  | 31  |     |     |     |

### November

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     | 1   | 2   | 3   |
| 4   | 5   | 6   | 7   | 8   | 9   | 10  |
| 11  | 12  | 13  | 14  | 15  | 16  | 17  |
| 18  | 19  | 20  | 21  | 22  | 23  | 24  |
| 25  | 26  | 27  | 28  | 29  | 30  |     |

### December

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     |     |     | 1   |
| 2   | 3   | 4   | 5   | 6   | 7   | 8   |
| 9   | 10  | 11  | 12  | 13  | 14  | 15  |
| 16  | 17  | 18  | 19  | 20  | 21  | 22  |
| 23  | 24  | 25  | 26  | 27  | 28  | 29  |
| 30  | 31  |     |     |     |     |     |





# SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

# C4

(3/97)

PDC OFFICE USE

100807976

01-10-2018

Candidate or Committee Name (Do not abbreviate. Include full name)

WASHINGTON STATE LABOR COUNCIL AFL-CIO PPP COMMITTEE

Mailing Address

321 16TH AVE S.

City

SEATTLE, WA

Zip + 4

98144

Office Sought (Candidates)

Election Date

2017

**\*For PACs, Parties & Caucus Committees:** During this report period, did the committee make an independent expenditure (i.e., an expense not considered a contribution) supporting or opposing a state or local candidate?

Report Period Covered

From (last C-4)

12/01/17

To (end of period)

12/31/17

Final Report?

Yes No **X**

## RECEIPTS

\*See next page

Yes

No

|                                                                                                                                                           |               |                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------|
| 1. Previous total cash and in kind contributions (From line 8, last C-4)<br>(if beginning a new campaign or calendar year, see instruction booklet) ..... | \$            | <b>\$21,964.65</b> |
| 2. Cash received (From line 2, Schedule A) .....                                                                                                          | \$            | <b>\$5,220.30</b>  |
| 3. In kind contributions received (From line 1, Schedule B) .....                                                                                         |               | <b>\$0.00</b>      |
| 4. Total cash and in kind contributions received this period (Line 2 plus 3) .....                                                                        |               | <b>\$5,220.30</b>  |
| 5. Loan principal repayments made (From line 2, Schedule L) .....                                                                                         |               | <b>\$0.00</b>      |
| 6. Corrections (From line 1 or 3, Schedule C) .....                                                                                                       | Show + or (-) | <b>\$0.00</b>      |
| 7. Net adjustments this period (Combine line 5 & 6) .....                                                                                                 | Show + or (-) | <b>\$0.00</b>      |
| 8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) .....                                                                    |               | <b>\$27,184.95</b> |
| 9. Total pledge payments due (From line 2, Schedule B) .....                                                                                              | <b>\$0.00</b> |                    |

## EXPENDITURES

|                                                                                                                                                            |               |                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------|
| 10. Previous total cash and in kind expenditures (From line 17, last C-4)<br>(if beginning a new campaign or calendar year, see instruction booklet) ..... |               | <b>\$18,269.51</b> |
| 11. Total cash expenditures (From line 4, Schedule A) .....                                                                                                |               | <b>\$5,571.95</b>  |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B) .....                                                                                |               | <b>\$0.00</b>      |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12) .....                                                                      |               | <b>\$5,571.95</b>  |
| 14. Loan principal repayments made (From line 2, Schedule L) .....                                                                                         |               | <b>\$0.00</b>      |
| 15. Corrections (From line 2 or 3, Schedule C) .....                                                                                                       | Show + or (-) | <b>\$0.00</b>      |
| 16. Net adjustments this period (Combine lines 14 & 15) .....                                                                                              | Show + or (-) | <b>\$0.00</b>      |
| 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16) .....                                                                |               | <b>\$23,841.46</b> |

## CANDIDATES ONLY

Name not

|                  | Won                      | Lost                     | Unopposed                | on ballot                |
|------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Primary election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| General election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Treasurer's Daytime Telephone No.:

(206) 281-8901

## CASH SUMMARY

|                                                                                   |                   |
|-----------------------------------------------------------------------------------|-------------------|
| 18. Cash on hand (Line 8 minus line 17) .....                                     | <b>\$3,343.49</b> |
| [Line 18 should equal your bank account balance(s) plus your petty cash balance.] |                   |
| 19. Liabilities: (Sum of loans and debts owed) .....                              | <b>\$4,160.21</b> |
| 20. Balance (Surplus or deficit) (Line 18 minus line 19) .....                    | <b>(\$816.72)</b> |

CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Candidate's Signature

Date

Treasurer's Signature

Date

LYNNE DODSON

01/10/18

**CASH RECEIPTS AND EXPENDITURE****SCHEDULE**  
to C4**A**  
(11/93)**2**

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

**12/01/17 12/31/17**

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

| Date of deposit   | Amount            | Date of deposit   | Amount            | Date of deposit | Amount | Total deposits |
|-------------------|-------------------|-------------------|-------------------|-----------------|--------|----------------|
| <b>12/04/2017</b> | <b>\$300.00</b>   | <b>12/20/2017</b> | <b>\$2,000.00</b> |                 |        |                |
| <b>12/11/2017</b> | <b>\$0.15</b>     | <b>12/31/2017</b> | <b>\$420.00</b>   |                 |        |                |
| <b>12/18/2017</b> | <b>\$2,500.00</b> | <b>12/31/2017</b> | <b>\$0.15</b>     |                 |        |                |

2. TOTAL CASH RECEIPTS

Enter also on line 2 of C4 \$ **\$5,220.30****CODES FOR CLASSIFYING EXPENDITURES:** If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE  
DEFINITIONS  
ON NEXT PAGE

C - Contributions (monetary, in-kind & transfers)  
 I - Independent Expenditures  
 L - Literature, Brochures, Printing  
 B - Broadcast Advertising (Radio, TV)  
 N - Newspaper and Periodical Advertising  
 O - Other Advertising (yard signs, buttons, etc.)  
 V - Voter Signature Gathering

P - Postage, Mailing Permits  
 S - Surveys and Polls  
 F - Fundraising Event Expenses  
 T - Travel, Accommodations, Meals  
 M - Management/Consulting Services  
 W - Wages, Salaries, Benefits  
 G - General Operation and Overhead

**3. EXPENDITURES**

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid       | Vendor or Recipient<br>(Name and Address)                              | Code | Purpose of Expense<br>and/or Description | Amount            |
|-----------------|------------------------------------------------------------------------|------|------------------------------------------|-------------------|
| N/A             | Expenses of \$50 or less                                               | N/A  | N/A                                      | <b>\$71.95</b>    |
| <b>12/31/17</b> | <b>THE NATURE CONSERVANCY<br/>1917 1ST AVE<br/>SEATTLE, WA 98144</b>   |      | <b>Contribution</b>                      | <b>\$5,000.00</b> |
| <b>12/31/17</b> | <b>NEW DIRECTIONS PAC<br/>119 1st Ave S #320<br/>Seattle, WA 98104</b> |      | <b>Contribution</b>                      | <b>\$500.00</b>   |
|                 |                                                                        |      |                                          |                   |
|                 |                                                                        |      |                                          |                   |
|                 |                                                                        |      |                                          |                   |
|                 |                                                                        |      |                                          |                   |

Total from attached pages \$ **\$0.00**

4. TOTAL CASH EXPENDITURES

Enter also on line 11 of C4 \$ **\$5,571.95**

# IN KIND CONTRIBUTIONS, PLEDGES, ORDERS, DEBTS, OBLIGATIONS

SCHEDULE  
TO C4

**B**

(11/93)

3

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

12/01/17

12/31/17

## 3. ORDERS PLACED, DEBTS, OBLIGATIONS. (Give estimate if actual amount not known. Exclude loans. Report loans on Schedule L.)

| Expenditure Date | Vendor's/Recipient's Name and Address                                      | Amount Owed | Code OR | Description of Obligation |
|------------------|----------------------------------------------------------------------------|-------------|---------|---------------------------|
| 01/01/2017       | WASHINGTON STATE LABOR COUNCIL<br>314 1ST AVENUE WEST<br>SEATTLE WA, 98119 | 483.89      |         | Carry Forward Debt        |
| 02/28/2017       | WASHINGTON STATE LABOR COUNCIL<br>314 1ST AVENUE WEST<br>SEATTLE WA, 98119 | 363.81      |         | Staff Time                |
| 03/31/2017       | WASHINGTON STATE LABOR COUNCIL<br>314 1ST AVENUE WEST<br>SEATTLE WA, 98119 | 80.23       |         | staff time                |
| 04/30/2017       | WASHINGTON STATE LABOR COUNCIL<br>314 1ST AVENUE WEST<br>SEATTLE WA, 98119 | 51.01       |         | STAFF TIME                |
| 05/31/2017       | WASHINGTON STATE LABOR COUNCIL<br>314 1ST AVENUE WEST<br>SEATTLE WA, 98119 | 586.68      |         | STAFF TIME                |
| 06/30/2017       | WASHINGTON STATE LABOR COUNCIL<br>314 1ST AVENUE WEST<br>SEATTLE WA, 98119 | 166.63      |         | STAFF TIME                |
| 07/31/2017       | WASHINGTON STATE LABOR COUNCIL<br>314 1ST AVENUE WEST<br>SEATTLE WA, 98119 | 686.57      |         | STAFF TIME                |
| 08/31/2017       | WASHINGTON STATE LABOR COUNCIL<br>314 1ST AVENUE WEST<br>SEATTLE WA, 98119 | 681.47      |         | STAFF TIME                |
| 09/30/2017       | WASHINGTON STATE LABOR COUNCIL<br>314 1ST AVENUE WEST<br>SEATTLE WA, 98119 | 570.27      |         | STAFF TIME                |
| 10/31/2017       | WASHINGTON STATE LABOR COUNCIL<br>314 1ST AVENUE WEST<br>SEATTLE WA, 98119 | 381.24      |         | STAFF TIME                |
| 12/31/2017       | WASHINGTON STATE LABOR COUNCIL<br>314 1ST AVENUE WEST<br>SEATTLE WA, 98119 | 108.41      |         | Staff Time                |
|                  |                                                                            |             |         |                           |
| TOTAL THIS PAGE  |                                                                            | 4160.21     |         |                           |



# SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

# C4

(3/97)

PDC OFFICE USE

100353978

04-28-2010

Candidate or Committee Name (Do not abbreviate. Include full name)

Washington State Labor Council PPP Committee

Mailing Address

314 1st Ave West

City

Seattle, WA

Zip + 4

98119

Office Sought (Candidates)

Election Date

2009

Report Period  
Covered

From (last C-4)

01/01/09

To (end of period)

01/31/09

Final Report?

Yes No X

**\*For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution supporting or opposing a state or local candidate)?

## RECEIPTS

\*See next page

Yes

No

|                                                                                                                                                           |               |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|
| 1. Previous total cash and in kind contributions (From line 8, last C-4)<br>(if beginning a new campaign or calendar year, see instruction booklet) ..... | \$            | 4,866.25 |
| 2. Cash received (From line 2, Schedule A) .....                                                                                                          | \$            | 300.31   |
| 3. In kind contributions received (From line 1, Schedule B) .....                                                                                         |               | 510.00   |
| 4. Total cash and in kind contributions received this period (Line 2 plus 3) .....                                                                        |               | 810.31   |
| 5. Loan principal repayments made (From line 2, Schedule L) .....                                                                                         |               | 0.00     |
| 6. Corrections (From line 1 or 3, Schedule C) .....                                                                                                       | Show + or (-) | 0.00     |
| 7. Net adjustments this period (Combine line 5 & 6) .....                                                                                                 | Show + or (-) | 0.00     |
| 8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) .....                                                                    |               | 5,676.56 |
| 9. Total pledge payments due (From line 2, Schedule B) .....                                                                                              |               | 0.00     |

## EXPENDITURES

|                                                                                                                                                            |               |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------|
| 10. Previous total cash and in kind expenditures (From line 17, last C-4)<br>(If beginning a new campaign or calendar year, see instruction booklet) ..... |               | 0.00   |
| 11. Total cash expenditures (From line 4, Schedule A) .....                                                                                                |               | 0.00   |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B) .....                                                                                |               | 510.00 |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12) .....                                                                      |               | 510.00 |
| 14. Loan principal repayments made (From line 2, Schedule L) .....                                                                                         |               | 0.00   |
| 15. Corrections (From line 2 or 3, Schedule C) .....                                                                                                       | Show + or (-) | 0.00   |
| 16. Net adjustments this period (Combine lines 14 & 15) .....                                                                                              | Show + or (-) | 0.00   |
| 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16) .....                                                                |               | 510.00 |

### CANDIDATES ONLY

Name not

on ballot

Won

Lost

Unopposed

Primary election

☐☐☐☐

General election

☐☐☐☐

Treasurer's Daytime Telephone No.:

(206) 281-8901

### CASH SUMMARY

|                                                                                   |          |
|-----------------------------------------------------------------------------------|----------|
| 18. Cash on hand (Line 8 minus line 17) .....                                     | 5,166.56 |
| [Line 18 should equal your bank account balance(s) plus your petty cash balance.] |          |
| 19. Liabilities: (Sum of loans and debts owed) .....                              | 0.00     |
| 20. Balance (Surplus or deficit) (Line 18 minus line 19) .....                    | 5,166.56 |

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Candidate's Signature

Date

Treasurer's Signature

Date

Alan O Link

**CASH RECEIPTS AND EXPENDITURE****SCHEDULE A**  
to C4  
(11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

01/01/09 01/31/09

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

| Date of deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | Total deposits |
|-----------------|--------|-----------------|--------|-----------------|--------|----------------|
| 01/15/2009      | 15.00  | 01/30/2009      | 255.00 |                 |        |                |
| 01/21/2009      | 15.00  | 01/31/2009      | 0.31   |                 |        |                |
| 01/22/2009      | 15.00  |                 |        |                 |        |                |

2. TOTAL CASH RECEIPTS

Enter also on line 2 of C4 \$ 300.31

**CODES FOR CLASSIFYING EXPENDITURES:** If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE  
DEFINITIONS  
ON NEXT PAGE

C - Contributions (monetary, in-kind & transfers)  
 I - Independent Expenditures  
 L - Literature, Brochures, Printing  
 B - Broadcast Advertising (Radio, TV)  
 N - Newspaper and Periodical Advertising  
 O - Other Advertising (yard signs, buttons, etc.)  
 V - Voter Signature Gathering

P - Postage, Mailing Permits  
 S - Surveys and Polls  
 F - Fundraising Event Expenses  
 T - Travel, Accommodations, Meals  
 M - Management/Consulting Services  
 W - Wages, Salaries, Benefits  
 G - General Operation and Overhead

**3. EXPENDITURES**

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient<br>(Name and Address) | Code | Purpose of Expense<br>and/or Description | Amount |
|-----------|-------------------------------------------|------|------------------------------------------|--------|
| N/A       | Expenses of \$50 or less                  | N/A  | N/A                                      |        |
|           |                                           |      |                                          |        |
|           |                                           |      |                                          |        |
|           |                                           |      |                                          |        |
|           |                                           |      |                                          |        |
|           |                                           |      |                                          |        |
|           |                                           |      |                                          |        |
|           |                                           |      |                                          |        |
|           |                                           |      |                                          |        |

Total from attached pages \$ 0.00

4. TOTAL CASH EXPENDITURES

Enter also on line 11 of C4 \$ 0.00



# DIRECTORY

## ***Contents***

|                                                |    |
|------------------------------------------------|----|
| Officers .....                                 | 2  |
| Staff .....                                    | 3  |
| Standing Committees .....                      | 4  |
| 2015 President's Club .....                    | 6  |
| 2014 President's Club .....                    | 7  |
| <b>LOCAL UNIONS</b> .....                      | 8  |
| National AFL-CIO .....                         | 56 |
| Central Labor Councils .....                   | 56 |
| Community Service Liaisons .....               | 57 |
| State Trade Councils .....                     | 58 |
| Local Trade Councils .....                     | 59 |
| Constituency Groups .....                      | 61 |
| Auxiliary Councils .....                       | 61 |
| Congressional Delegation .....                 | 62 |
| <b>ABBREVIATIONS</b> for Unions .....          | 65 |
| <b>INDEX</b> (Affiliated Locals by City) ..... | 67 |
| Mark Your Calendar .....                       | 71 |

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# COMMITTEES



All affiliated organizations are invited to nominate members to serve on WSLC standing committees. These high-profile committees have developed national reputations.

Appointment to a standing committee is both an honor and an obligation. Members are expected to participate in programs and quarterly meetings. Committee members meet about issues of concern to organized labor and help develop policy recommendations for the WSLC.

## DIVERSITY

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**Tanisha Mitchell**

IBEW 77

**David Olivera**

OPEIU 8

**Nate Wilson**

WFSE 1488

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OPEIU 8

**Todd Mitchell**

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**Richard Prete**

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**Claudia Sealock**

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UFCW 367

Term Ending 12/31/16:

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NALC Br. 79L

**John Ross**

IBU

**Karen Stites**

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Term Ending 12/31/16:

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IAM & AW 751F

**Herb Krohn**

UTU/SMART 1348

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Term Ending 12/31/17:

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**Royal Robinson**

Cement Masons 528

**T. Paul Schell**

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**Angie Simpson**

WFSE 53

**Jeff Zielinski**

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*Term Ending 12/31/17:***Darin Lehman**

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**Diane Clavel**

AFSCME 270

**Teresa Johnson**

IBEW 89

**Shannon Milam**

WFSE 1488

**Jackie Rae**

IBEW 77

*Term Ending 12/31/17:***Patti Dailey-Shives**

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**Cathy Livingston**

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**Gloria Moncrief**

WFSE 341

**Jill Scott**

IATSE 793

# PRESIDENT'S CLUB

## 2015 MEMBERSHIP



The WSLC **President's Club** is a group of labor leaders and activists who have made a \$150 donation to a special political fund to help elect candidates and pass ballot initiatives that benefit working families in Washington. President's Club members receive a special gift and an invitation to attend the annual President's Club luncheon at the WSLC Convention. Join by calling 206-281-8901 or 1-800-542-0904 and ask for an application.

**Ed Barnes** IBEW 48  
**Jeff Bohlinger** NALC 852  
**Michael Bridges** IBEW 48  
**Ken Brown** IBEW 73  
**Larry Brown** IAM&AW  
**Tony Butkovich**  
 Iron Workers  
**Janice Camp** NA  
**Paul Carr** Iron Workers 751  
**Bob Carroll** IBEW 48  
**Phil Cascaito**  
 Iron Workers 516  
**David Davis** IBEW 112  
**Greg Devereux**  
 AFSCME Council 28  
**Lynne Dodson** AFT 1789  
**Dennis Eagle** WFSE  
**Joe Esmonde** IBEW 48  
**Richard Ewing**  
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**Mark Hulett** IBEW 77  
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**Denise Jagielo** UFCW 367  
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**Caitlyn Jekel** OPEIU 8  
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**Vance Lelli** ILWU 23  
**Philip Lindquist**  
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**William Little** Carpenters  
**Stephanie Lloyd Agnew**  
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**Mark McDermott**  
**Robert McDonald**  
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**Don McLeod, Jr.**  
 LIUNA 252  
**William Messenger**  
 OPEIU 8  
**Shelby Mooney** OPEIU 8  
**Dan Morgan**  
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**John Morse**  
 Iron Workers 14  
**Teresa Mosqueda** OPEIU 8  
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**Doug Scott** Laborers 292  
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## 2014 MEMBERSHIP



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**Kellie McGuire** OPEIU 8  
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**Chelsea Orvella**  
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**Lori Province** OPEIU 8  
**Theresa Purtell** IAFF 27  
**Mark Reavis** Laborers  
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**John Ross**  
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**Paul Ruggles** IUOE 280  
**Dave Schmitz** UFCW 21  
**Doug Scott** Laborers 292  
**Randy Scott** WA State UA  
**Russell Shjerven**  
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**Robby Stern** PSARA  
**John Stockman** IAFF 2829  
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**Kenny Stuart** IAFF 27  
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**Denis Sullivan** IUPAT  
**Beth Thew** CWA 7818  
**Adrienne Thompson** PTE 17  
**Tracey Thompson**  
 Teamsters 117  
**Eric Thrift** Laborers 348  
**Jim Tusler** IBEW 73/OPEIU 8  
**Bernice Vance** OPEIU 8  
**John Wagoner** AWPWW  
**Shannon Walker** SW WA CLC  
**Louis Walter** IBEW 77  
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**Michael White** WA State IAFF  
**Edward Wood** CWA 7818

# LOCAL UNIONS



Unions affiliated with the AFL-CIO and unions that have signed AFL-CIO Solidarity Charters are listed. Unions have been listed by their "Local" number and those affiliated with the Washington State Labor Council, AFL-CIO are listed in **bold**.



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# TEAMSTERS

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# TRANSIT WORKERS

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### ATU LEGISLATIVE COUNCIL

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TRANSPORTATION  
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**6697 Jason Sanger**  
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## UNITE HERE!

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**8 Erik Van Rossum, President**  
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*erik@unitehere.org*



# WOODWORKERS

## IWA/IAM

### **MACHINISTS DISTRICT LODGE W-24** **INTERNATIONAL REPRESENTATIVE**

**Jerald Elliott, President**

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Gladstone, OR 97027 (F) 503-657-2254

### **W38**

**Aaron Arnold, President**

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### **W130**

**Pam Wilson, President**

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### **W157**

**Brandon Bryant, President**

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*woodworkers157@qwestoffice.net*

### **W364**

**Ronald Williams, President**

1618 Iaho St #104 208-743-8661  
Lewiston, ID 83501 (F) 208-746-7968

### **W536**

**Steve Kucel, Secretary Treasurer**

536 Oregon Way 360-751-3620  
Longview, 98632 (F) 360-425-9137  
*woodworkers536pres@comcast.net*

## A resource when dealing with the Washington Workers' Compensation System



- Claims assistance
- One-on-one claim guidance to injured workers
- Educational workshops, conferences & seminars to all interested groups
- Services are **free of charge**

**Toll Free: 800-255-9752 Web: WWW.PROJECTHELPWA.COM**

NOTES



# NATIONAL AFL-CIO



American Federation of Labor - Congress of Industrial Organizations  
815 - 16th St NW, Washington DC, 20006 — (202) 637-5000

**Rich Trumka**, President — **Liz Shuler**, Secretary Treasurer — **Tefere Gebre**, Executive VP

## CENTRAL LABOR COUNCILS (CLC)

AND UNION LABEL AND SERVICE TRADE COUNCILS (ULSTC)

### **COWLITZ-WAHKIAKUM CLC**

**Shawn Nyman**, President

360-270-5096  
PO Box 430, Longview, 98632  
[cow.wah.clc@outlook.com](mailto:cow.wah.clc@outlook.com)

**Meets:** 2nd Monday  
5:30 p.m. at 617 14th Ave, Longview

**ULSTC:** **SHAWN NYMAN**

### **KITSAP COUNTY LABOR COUNCIL**

**John Ross**, Sec. Treasurer

360-692-1420 Fax: 360-692-3896  
10049 Kitsap Mall Blvd NW #105  
Silverdale, 98383  
[kitsaplaborcouncil@gmail.com](mailto:kitsaplaborcouncil@gmail.com)

**Meets:** 2nd Monday  
6 p.m. (same address)

**ULSTC:** **JOHN ROSS**

### **LEWISTON-CLARKSTON COUNTY LABOR COUNCIL**

**Larry Smith**, Secretary Treasurer

208-746-7357  
1618 Idaho St #102, Lewiston, ID 83501  
[lewisclark-clc@cablone.net](mailto:lewisclark-clc@cablone.net)

**Meets:** Call for info.

**No ULSTC**

### **M.L. KING COUNTY LABOR COUNCIL**

**Nicole Grant**, Exec. Sec. Treasurer

206-441-8510 Fax: 206-441-7103  
2800 1st Ave #206, Seattle, 98121  
[nicole@mlkclc.org](mailto:nicole@mlkclc.org)

**Meets:** 3rd Wednesday  
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**ULSTC:** **NICOLE GRANT**

### **NORTH CENTRAL WASHINGTON CLC**

**Paul Parmley**, President

509-662-7912 Fax: 509-664-2975  
27 N Chelan Ave, Wenatchee, 98801  
[ncwclabor@gmail.com](mailto:ncwclabor@gmail.com)

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6 p.m. (same address)

**ULSTC:** **PAUL PARMLEY**

### **NORTHWEST WASHINGTON CLC**

**Mark Lowry**, President

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6 p.m. (same address)

**ULSTC:** **MICHELE STELOVICH**

### **OLYMPIC LABOR COUNCIL**

**Bob Zindel**

360-417-8964 Fax: 360-417-8964  
PO Box 688, Port Angeles, 98362  
[olylabor@gmail.com](mailto:olylabor@gmail.com)

**Meets:** 3rd Thursday  
6 p.m. at 721 E 1st St #201, Port Angeles

**No ULSTC**

### **PIERCE COUNTY LABOR COUNCIL**

**Patty Rose**, Secretary Treasurer

253-473-3810 Fax: 253-472-6050  
3049 S 36th St #201, Tacoma, 98409  
[pattyrose@harbornet.com](mailto:pattyrose@harbornet.com)

**Meets:** 2nd Wednesday  
7 p.m. (same address)

**ULSTC:** **PATTY ROSE**

**SNOHOMISH COUNTY LABOR COUNCIL****Leonard Kelley, Secretary Treasurer**

425-259-7922 Fax: 425-339-9173

2812 Lombard Ave #207, Everett, 98201

*leo@snolabor.org***Meets:** 4th Wednesday

6 p.m. (same address)

**ULSTC: LEONARD KELLEY****SOUTHEAST WASHINGTON CLC****Dennis Tillett, President**

509-420-4581 Fax: 509-546-2560

PO Box 1324, Pasco, 99301

*denmtl@msn.com***Meets:** 1st Tuesday

6:30 p.m. at

IBEW 112 2637 W Albany, Kennewick

**ULSTC: DENNIS TILLET****SOUTHWEST WASHINGTON CLC****Shannon Walker, President**

360-761-8922

PO Box 61929, Vancouver, 98682

*swwaclc@swwaclc.org***Meets:** 1st Wednesday

6 p.m. at 2212 NE Andressen, Vancouver

**ULSTC: SHANNON WALKER****SPOKANE REGIONAL LABOR COUNCIL****Beth Thew, Secretary Treasurer**

509-327-7637 Fax: 509-327-8631

510 S Elm St, #1, Spokane, 99201

*bthew@spokanelabor.org***Meets:** 4th Tuesday

7 p.m. at 510 Elm St, Spokane

**ULSTC: BETH THEW****THURSTON LEWIS MASON COUNTIES LABOR COUNCIL****Bob Guenther, President**

360-520-9575

PO Box 66, Olympia, 98507

*gbob294@aol.com***Meets:** 3rd Wednesday

7 p.m.

**odd mos.** at WFSE 443

906 Columbia St SW, Olympia

**even mos.** at UBC Hall

417 N Pearl, Centralia

**ULSTC: BOB GUENTHER****TWIN HARBORS LABOR COUNCIL****Wyatte Roble, President**

360-580-9487

PO Box 1109, Aberdeen, 98520

*wyatteroble@gmail.com***Meets:** 4th Tuesday

6 p.m. at IAM&amp;AW Hall 2600 Sumner,

Aberdeen

**No ULSTC****YAKIMA & S. CENTRAL COUNTIES LABOR COUNCIL****Jeff Bohlinger, President**

509-480-0922 Fax: 509-248-3894

PO Box 888, Yakima, 98907

*bookrat@aol.com***Meets:** 1st Thursday

6:30 p.m. at 507 S 3rd St, Yakima

(former carpenters hall)

**ULSTC: ANDREW BOMMERSBACH**


# COMMUNITY SERVICE LIAISONS

**PUGET SOUND LABOR AGENCY****Lynn Nishimura, Executive Director**

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2800 - 1st Ave #122-130, Seattle, 98121

**PIERCE COUNTY LABOR****COMMUNITY SERVICES AGENCY****Amanda DeShazo**

253-473-3810

3049 S 36th St #201, Tacoma, 98409

**UNITED WAY OF SPOKANE COUNTY****Rick Colon**

509-838-6581 Fax: 509-624-0840

920 N Washington 99201, Spokane

# STATE TRADE COUNCILS



## **AUTO WORKERS WESTERN REGION**

### **Ken Lang, President**

206-633-6080 Fax: 206-829-2401  
2633 Eastlake Ave E #200, Seattle, 98102  
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## **COUNTY & CITY EMPLOYEES**

### **AFSCME COUNCIL 2**

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## **ELECTRICAL WORKERS OF WA, CERTIFIED**

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## **ELECTRICAL WORKERS, STATE ASSOCIATION OF**

### **Lou Walter, Secretary Treasurer**

206-323-4505 Fax: 206-323-0186  
PO Box 68728, Seattle, 98168

## **FIRE FIGHTERS, WA STATE COUNCIL OF**

### **Kelly Fox, President**

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1069 Adams St SE, Olympia, 98501  
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## **GOVERNMENT EMPLOYEES**

### **AFGE DISTRICT 11**

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PMB 1065 16420 McGillivray Blvd #103  
Vancouver, 98683  
[swanke@afge.org](mailto:swanke@afge.org)

## **IRON WORKERS DISTRICT COUNCIL**

### **Steve Pendergrass, President**

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## **LABORERS DISTRICT COUNCIL**

### **Don McLeod, Jr., Business Manager and Secretary Treasurer**

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## **MACHINISTS COUNCIL, WA STATE**

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200 W St SE Suite D, Tumwater, 98501

*brian@laborerslocal252.org***OLYMPIC PENINSULA BCTC****Lee Whetham, Executive Secretary**

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# ABBREVIATIONS

## FOR AFL-CIO & SOLIDARITY CHARTERED UNIONS



**AFL-CIO** American Federation of Labor and Congress of Industrial Organizations

### **AFA**

Association of Flight Attendants /CWA

### **AFGE**

American Federation of Government Employees

### **AFM**

American Federation of Musicians

### **AFSCME**

American Federation of State, County and Municipal Employees

### **AFT**

American Federation of Teachers

### **AFTRA**

American Federation of Television and Radio Artists

### **ALPA**

Air Line Pilots Association

### **APWU**

American Postal Workers Union

### **AWIU**

International Association of Heat and Frost Insulators & Asbestos Workers

### **AWPPW**

Association of Western Pulp & Paper Workers

### **ATU**

Amalgamated Transit Union

### **BAC**

Bricklayers and Allied Craftworkers

### **BCTGM**

Bakery, Confectionery and Tobacco Workers

### **BMWED**

Brotherhood of Maintenance of Way Employees Division/IBT

### **CWA**

Communications Workers of America

### **FPA**

Federation of Professional Athletes

### **GMP**

Glass, Moulders, Pottery, Plastics and Allied Workers International Union

### **IAFF**

International Association of Fire Fighters

### **IAM**

International Assoc. of Machinists & Aerospace Workers

### **IATSE**

International Alliance of Theatrical Stage Employees & Moving Picture Operators

### **IBB**

International Brotherhood of Boilermakers, Iron Ship Builders, Blacksmiths, Forgers and Helpers

### **IBEW**

International Brotherhood of Electrical Workers

### **IBT**

International Brotherhood of Teamsters

### **ICWU**

International Chemical Workers Union/UFCW

### **IFPTE**

International Federation of Professional and Technical Engineers



## **Iron Workers**

International Association of Bridge, Structural, Ornamental and Reinforcing Iron Workers

## **ITPEU**

Industrial Technical Professional Employees Union/OPEIU

## **IUEC**

International Union of Elevator Constructors

## **IUOE**

International Union of Operating Engineers

## **IUPAT**

International Union of Painters and Allied Trades

## **IWA**

International Woodworkers Association/IAM

## **LIUNA**

Laborers International Union of North America

## **MEBA**

Marine Engineers' Beneficial Association

## **NALC**

National Association of Letter Carriers

## **NATCA**

National Air Traffic Controllers Association

## **OP&CMIA**

Operative Plasterers' and Cement Masons' International Association of the United States and Canada

## **OPEIU**

Office & Professional Employees International Union

## **PASS**

Professional Airway Safety Specialist/MEBA

## **Roofers & Waterproofers**

United Union of Roofers, Waterproofers and Allied Workers Union

## **SAG**

Screen Actors Guild

## **SEIU**

Service Employees International Union

## **SIU**

Seafarers International Union

## **SMWIA**

Sheet Metal Workers International Association

## **SPEEA**

Society of Professional Engineering Employees in Aerospace/IFPTE

## **TCU**

Transportation Communications International Union/IAM

## **UA**

United Association of Plumbers and Pipefitters

## **UAN**

United American Nurses

## **UAW**

United Auto Workers

## **UFCW**

United Food and Commercial Workers International Union

## **UFW**

United Farm Workers

## **UNITE/HERE**

Union of Needletrades, Industrial and Textile Employees; and the Hotel Employees & Restaurant Employees International Union

## **USW**

United Steelworkers

## **UTU**

United Transportation Union

## **WFSE**

WA Federation of State Employees/AFSCME



# INDEX

**AFFILIATED & SOLIDARITY CHARTERED UNIONS, LISTED BY CITY OF THE LOCAL MAILING ADDRESS. (MANY UNIONS REPRESENT WORKERS IN OTHER JURISDICTIONS.)**

## Aberdeen

AFSCME 275  
AFT 4984  
IAFF 2639

## Airway Heights

AFSCME 492RIC

## Anacortes

IAFF 1537

## Arlington

AFGE 1196  
IBEW 89  
WFSE/AFSCME 1381

## Asotin

AFSCME 1476  
AFSCME 1476AC

## Auburn

AFGE 2600  
AFT 2195  
IAFF 1352  
IBEW 1769  
IUOE 286

## Bellingham

AFSCME 114  
AFSCME 176SW  
AFT 2084  
AFT 3591  
ATU 843  
IAFF 106  
IBEW 191 (Satellite)  
IBT 231  
NALC 450

## Benton City

UTU 977

## Blaine

AFSCME 1581

## Bonney Lake

IAFF 3520

## Bothell

AFSCME 3845  
IUOE 302

## Bremerton

AFGE 48  
CWA 37083 (WASHTECH)  
IAFF 437  
IAM 282  
IAM 282  
IFPTE 12  
UA 26 (Satellite)  
WFSE/AFSCME 482

## Burlington

UA 26 (Satellite)

## Bush Prairie

USW 12-600

## Camas

AFSCME 307CC  
AWPPW 5

## Carlsborg

AFSCME 1619CS

## Cashmere

AFSCME 846

## Castle Rock

AFSCME 374  
WFSE/AFSCME 1290

## Centralia

AFSCME 1341  
AFT 4469  
IAFF 451  
IAFF 2409  
IBT 252  
IWA/IAM W130  
NALC 1266

## Chattaroy

UTU 855

## Chehalis

AFSCME 1341SC  
IAFF 2510

## Chelan

AFSCME 846CC

## Cheney

AFT 4904  
WFSE/AFSCME 931  
WFSE/AFSCME 1221

## Clallam/Jeffer- son Counties

WFSE/AFSCME 1463

## Cle Elum

AFSCME 792  
WFSE/AFSCME 1301

## Coeur d'Alene, ID

CWA 7670

## Colbert

WFSE/AFSCME 504

## Colville

AFSCME 1135C  
AFSCME 1135ST

## Cosmopolis

AFT 6153

## Covington

UTU 161

## Custer

AFGE 2913

## Davenport

AFSCME 1254CH

## Dayton

AFSCME 1191CD

## Dupont

AFGE 1502

## E. Wenatchee

AFSCME 846DC  
AFSCME 846EW  
IAFF 4197  
USW 310A  
USW 315A  
USW 784

## Eagle, ID

AFGE 2233

## Edmonds

Masters/Mates/Pilots - PMR  
UTU 324

## Ellensburg

AFSCME 792R  
AFT 3231

## Everett

AFSCME 113  
AFSCME 1308S  
AFT 772  
AFT 1873  
AFT 6485  
ATU 883  
ATU 1576  
IAFF 46  
IBEW 191  
IBT 38  
LIUNA 292  
NALC 791  
SMWIA 66  
WFSE/AFSCME 1020

## Federal Way

AFSCME 21FW  
GMP 50  
IAM 289  
IAFF 2024

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### Ferndale

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### Fife

MEBA District 1-PDC(AFL-CIO)

### Fort Lewis

AFGE 3593

### Fort Mill, SC

AFL/FPA (Spokane Shock)

### Fort Worth, TX

OPEIU 277

### Friday Harbor

AFSCME 1849

### Gig Harbor

USW 12-586

### Glenwood

AFSCME 1533

### Graham

AFGE 1121  
AFSCME 1516

### Grays Harbor/ Pacific Counties

WFSE/AFSCME 970

### Ione

AFSCME 1135P

### Issaquah

AFSCME 1857  
IAFF 2878

### McChord AFB

AFGE 1501

### Kalama

ICWU/UFCW 747

### Kelso

AFSCME 1262

### Kennewick

AFSCME 874  
AWPPW 633  
AFSCME 2237  
IBEW 77 (Satellite)  
IBEW 112  
IUPAT 427  
WFSE/AFSCME 1253

### Kent

AFSCME 2617  
AFT 6344  
AFT 6421  
APWU 1686  
IAFF 1747  
IAFF 2595 (King Co. Paramedics)  
IBEW 46  
NALC 2038

### King County

WFSE/AFSCME 435  
WFSE/AFSCME 843  
WFSE/AFSCME 976

### Kirkland

AFSCME 1837  
AFT 3533  
AFT 4787 (Classified)

### Kitsap County

WFSE/AFSCME 1181

### Lacey

IAFF 2903  
UA 26

### Lake Stevens

AFSCME 3035  
UTU 1713

### Lake Tapps

AFSCME 2170  
PASS/MEBA

### Lakewood

AFGE 1504  
AFT 6431  
IAFF 1488

### Lewiston

IWA/IAM W364

### Longview

AWPPW 153  
AWPPW 580  
IWA/IAM W536  
NALC 2214  
UA 26 (Satellite)

### Longview/Kelso

WFSE/AFSCME 1400

### Lynden

AFGE 40

### Lynnwood

IAFF 1984  
WFSE/AFSCME 378

### Maple Valley

IAFF 3062

### Marysville

IAFF 3219

### Mead

AFSCME 1135MT  
IAFF 2916

### Medical Lake

AFSCME 270A  
AFSCME 270M  
WFSE/AFSCME 573

### Mill Creek

IAFF 1828  
IAFF 2781

### Moses Lake

AFSCME 846E  
WFSE/AFSCME 330

### Mount Vernon

AFT 4985  
IAFF 1983  
ICWU/UFCW 121C (Chemical Workers)  
USW 12-591

### Mt Vernon/NW WA

WFSE/AFSCME 1060

### Mukilteo

AFT 4087

### Oak Harbor

AFSCME 1845

### Odessa

WFSE/AFSCME 1208

### Olympia

AFSCME 618  
AFSCME 618CD  
AFSCME1938  
AFSCME 3758  
AFT 4821 (Pierce College)  
AFT 6392  
APWU 2354  
ATU 1765  
CWA 7810  
IAFF 468  
NALC 351  
WFSE/AFSCME 443  
WFSE/AFSCME 476  
WFSE/AFSCME 862  
WFSE/AFSCME 1671  
WPEA/UFCW 365

### Orting

WFSE/AFSCME 491

### Othello

IUOE 280 (Satellite)

### Pasco

AFSCME 874CH  
AFSCME 2658  
APWU 2293  
IAFF 1433  
IBT 839  
IUOE 370 (Satellite)  
NALC 1528  
SMWIA 55  
UA 598  
USW 12-990

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AFSCME 1619D  
AFSCME 1619L  
AFT 3439  
IBEW 997  
WFSE/AFSCME 1556

**Port Orchard**

AFSCME 1308  
AFT 3913  
ATU 1384  
IUPAT 1208

**Port Townsend**

USW 12-175

**Portland,OR**

AFGE 928  
AFGE 2157  
AFGE 2336  
AFGE 2583  
AFGE 2986  
AFSCME 1557  
AFT 5017 (OR Fed. of Nurses)  
ATU 757  
BCTGM 114  
IATSE 488  
IBEW 48  
IBEW 125  
IBEW 1782  
IUPAT 10  
IUPAT 740  
IUPAT 1236

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AFA/CWA Council 19

**Prosser**

NALC 1104

**Pullman**

IAFF 1892  
WFSE/AFSCME 1066

**Puyallup**

AFSCME 3787  
IAFF 726  
USW 12-237  
USW 12-279  
USW 12-592  
UTU 845

**Rathdrum, ID**

IAFF 3701

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AFSCME 367  
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WFSE/AFSCME 1984

**Redmond**

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**Renton**

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AFT 4795  
AFT 6367  
CWA 7803  
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SEIU 1199NW  
UA 32

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IAFF 1052  
IBEW 984  
IUOE 280  
LIUNA 348  
USW 12-369  
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**Sand Point, ID**

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AFSCME 1553  
AFSCME 1652  
AFSCME 1811  
AFSCME 2083  
AFT 1789  
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AFT 4254  
AFT 5901 (Under WSNA)  
AFT 6191  
AFT 6486  
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APWU (Greater Seattle Area)  
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BCTGM 9  
CWA 7800  
CWA 37082 (PNW/Newspaper Guild)  
GMP 87  
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IAFF 1257  
IAFF 1810  
IAM Hope Lodge 79  
IAM 751A  
IAM 751C  
IAM 751E  
IAM 751F  
IAM 1351  
IATSE 15  
IATSE 793  
IATSE 887 (Theatrical Wardrobe)  
IBB 104  
IBEW 77  
ILA (Masters/Mates/Pilots - Offshore)  
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IUEC 19  
IUOE 609  
IUPAT 188 (Glaziers & Glassworkers)  
IUPAT 300  
IUPAT 364  
IUPAT 1094  
IUPAT 1238  
LIUNA 242  
LIUNA 440 (Street Pavers)  
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SAG-AFTRA  
SIU (Sailors Union of the Pacific)  
SPEEA/IFPTE 2001  
UA 699 (Sprinkler Fitters)  
UAW 4121

UFCW 21  
UNITE HERE 8  
USW 68T  
UTU 117  
UTU 1348  
WFSE/AFSCME 304  
WFSE/AFSCME 341  
WFSE/AFSCME 1488

**Sedro Woolley**

AFSCME 176

**Selah**

AFSCME 1122  
WFSE/AFSCME 1326

**Shelton**

IAFF 2394  
IWA/IAM W38

**Shoreline**

AFSCME 21  
AFSCME 21DC  
AFT 1950

**Silverdale**

IBEW 46 (Satellite)  
IBEW 574  
USW 9241

**Skamania/Klickitat Counties**

WFSE/AFSCME 716

**Snohomish**

AFSCME 109  
UTU 1977

**Snohomish County**

WFSE/AFSCME 948

**Spanaway**

WFSE/AFSCME 793

**Spangle**

USW 12-167

**Spirit Lake, ID**

UTU 1505

# INDEX

## CONTINUED

### Spokane

AFGE 1108  
AFSCME 270  
AFSCME 270K KSPS-TV  
AFSCME 270PA  
AFSCME 492  
AFSCME 492CS  
AFSCME 780  
AFSCME 1135  
AFSCME 1135A  
AFSCME 1135CH  
AFSCME 1254  
AFSCME 1553PA  
AFSCME 3939  
ATU 1015  
AWIU 82  
BAC 2 WA ID MT (Satellite)  
CWA 7818  
IAFF 29  
IAM 1123  
IAM 1951  
IAM 86  
IATSE 93  
IBB 242  
IBEW 73  
IBEW 77 (Satellite)  
Iron Workers 14  
IUOE 370  
LIUNA 238  
NALC 442  
OP&CMIA 72  
SMWIA 66 (Satellite)  
WFSE/AFSCME 782  
WFSE/AFSCME 1054  
UA 44  
UFCW 1439  
UTU 426

### Spokane Valley

IAFF 876  
IATSE 93  
USW 338  
USW 556

### Stanwood

IAFF 4118

### Statewide

WFSE/AFSCME 1466  
WFSE/AFSCME 2753  
WFSE/AFSCME 2964

### Steilacoom

WFSE/AFSCME 308

### Sumner

USW 12-1103

### Tacoma

AFGE 498  
AFGE 1128  
AFSCME 120  
AFT 461  
AFT 2196  
AFT 4184  
AFT 4789  
ATU 758  
BCTGM 114  
CWA 7804  
IAFF 31  
IAM 297  
IBEW 483  
IBEW 76  
IUOE 612  
IUPAT 1964  
IWA/IAM W157  
LIUNA 252  
NALC 130  
Roofers & Waterproofers 153  
SIU  
UFCW 367  
UFW  
UTU 556  
WFSE/AFSCME 53

### Tonasket

AFSCME 8460  
AFSCME 846PW

### Tukwila

AWIU 7  
BAC 2 WA ID MT  
IBT 117  
IBT 174  
Iron Workers 86

### Tumwater

AFT 4603

### Vancouver

AFGE 3917  
AFSCME 307VC  
AFSCME 2699  
IAFF 452  
LIUNA 335  
OPEIU 11  
WFSE/AFSCME 313  
WFSE/AFSCME 1225  
WFSE/AFSCME 2263  
WFSE/AFSCME 2559  
USW 171  
UTU 1238

### Vaughn

IAFF 3152

### Waitsburg

AFSCME 1191

### Walla Walla

AFGE 181  
AFSCME 1191WC  
IAFF 404  
WFSE/AFSCME 396

### Washington DC

NFL/FPA (Seahawks)

### Wauna

ITPEU/OPEIU 4873

### Wenatchee

APWU 751  
AFSCME 846FS  
IBEW 191 (Satellite)  
IAFF 453  
LIUNA 292 (Satellite)

### West Richland

AFSCME 3962

### Wenatchee/ No. Central WA

WFSE/AFSCME 1299

### Whitman Co./ Clarkston Area

WFSE/AFSCME 1300

### Wishram

UTU 1637

### Woodinville

AFSCME 2084S

### Yakima

AFSCME 87  
AFT 1485  
AFT 6390  
IBT 760  
NALC 852

# MARK YOUR CALENDAR

## SAVE THESE DATES FOR 2016

| January |    |    |    |    |    |    | February |    |    |    |    |    |    | March     |    |    |    |    |    |    |   |
|---------|----|----|----|----|----|----|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|---|
| S       | M  | T  | W  | T  | F  | S  | S        | M  | T  | W  | T  | F  | S  | S         | M  | T  | W  | T  | F  | S  |   |
|         |    |    |    |    | 1  | 2  |          | 1  | 2  | 3  | 4  | 5  | 6  |           |    | 1  | 2  | 3  | 4  | 5  |   |
| 3       | 4  | 5  | 6  | 7  | 8  | 9  | 7        | 8  | 9  | 10 | 11 | 12 | 13 | 6         | 7  | 8  | 9  | 10 | 11 | 12 |   |
| 10      | 11 | 12 | 13 | 14 | 15 | 16 | 14       | 15 | 16 | 17 | 18 | 19 | 20 | 13        | 14 | 15 | 16 | 17 | 18 | 19 |   |
| 17      | 18 | 19 | 20 | 21 | 22 | 23 | 21       | 22 | 23 | 24 | 25 | 26 | 27 | 20        | 21 | 22 | 23 | 24 | 25 | 26 |   |
| 24      | 25 | 26 | 27 | 28 | 29 | 30 | 28       | 29 |    |    |    |    |    | 27        | 28 | 29 | 30 | 31 |    |    |   |
| 31      |    |    |    |    |    |    |          |    |    |    |    |    |    |           |    |    |    |    |    |    |   |
| April   |    |    |    |    |    |    | May      |    |    |    |    |    |    | June      |    |    |    |    |    |    |   |
| S       | M  | T  | W  | T  | F  | S  | S        | M  | T  | W  | T  | F  | S  | S         | M  | T  | W  | T  | F  | S  |   |
|         |    |    |    |    | 1  | 2  |          | 1  | 2  | 3  | 4  | 5  | 6  | 7         |    |    | 1  | 2  | 3  | 4  |   |
| 3       | 4  | 5  | 6  | 7  | 8  | 9  | 8        | 9  | 10 | 11 | 12 | 13 | 14 | 5         | 6  | 7  | 8  | 9  | 10 | 11 |   |
| 10      | 11 | 12 | 13 | 14 | 15 | 16 | 15       | 16 | 17 | 18 | 19 | 20 | 21 | 12        | 13 | 14 | 15 | 16 | 17 | 18 |   |
| 17      | 18 | 19 | 20 | 21 | 22 | 23 | 22       | 23 | 24 | 25 | 26 | 27 | 28 | 19        | 20 | 21 | 22 | 23 | 24 | 25 |   |
| 24      | 25 | 26 | 27 | 28 | 29 | 30 | 29       | 30 | 31 |    |    |    |    | 26        | 27 | 28 | 29 | 30 |    |    |   |
|         |    |    |    |    |    |    |          |    |    |    |    |    |    |           |    |    |    |    |    |    |   |
| July    |    |    |    |    |    |    | August   |    |    |    |    |    |    | September |    |    |    |    |    |    |   |
| S       | M  | T  | W  | T  | F  | S  | S        | M  | T  | W  | T  | F  | S  | S         | M  | T  | W  | T  | F  | S  |   |
|         |    |    |    |    | 1  | 2  |          | 1  | 2  | 3  | 4  | 5  | 6  |           |    |    |    |    | 1  | 2  | 3 |
| 3       | 4  | 5  | 6  | 7  | 8  | 9  | 7        | 8  | 9  | 10 | 11 | 12 | 13 | 4         | 5  | 6  | 7  | 8  | 9  | 10 |   |
| 10      | 11 | 12 | 13 | 14 | 15 | 16 | 14       | 15 | 16 | 17 | 18 | 19 | 20 | 11        | 12 | 13 | 14 | 15 | 16 | 17 |   |
| 17      | 18 | 19 | 20 | 21 | 22 | 23 | 21       | 22 | 23 | 24 | 25 | 26 | 27 | 18        | 19 | 20 | 21 | 22 | 23 | 24 |   |
| 24      | 25 | 26 | 27 | 28 | 29 | 30 | 28       | 29 | 30 | 31 |    |    |    | 25        | 26 | 27 | 28 | 29 | 30 |    |   |
| 31      |    |    |    |    |    |    |          |    |    |    |    |    |    |           |    |    |    |    |    |    |   |
| October |    |    |    |    |    |    | November |    |    |    |    |    |    | December  |    |    |    |    |    |    |   |
| S       | M  | T  | W  | T  | F  | S  | S        | M  | T  | W  | T  | F  | S  | S         | M  | T  | W  | T  | F  | S  |   |
|         |    |    |    |    |    | 1  |          |    | 1  | 2  | 3  | 4  | 5  |           |    |    |    |    | 1  | 2  | 3 |
| 2       | 3  | 4  | 5  | 6  | 7  | 8  | 6        | 7  | 8  | 9  | 10 | 11 | 12 | 4         | 5  | 6  | 7  | 8  | 9  | 10 |   |
| 9       | 10 | 11 | 12 | 13 | 14 | 15 | 13       | 14 | 15 | 16 | 17 | 18 | 19 | 11        | 12 | 13 | 14 | 15 | 16 | 17 |   |
| 16      | 17 | 18 | 19 | 20 | 21 | 22 | 20       | 21 | 22 | 23 | 24 | 25 | 26 | 18        | 19 | 20 | 21 | 22 | 23 | 24 |   |
| 23      | 24 | 25 | 26 | 27 | 28 | 29 | 27       | 28 | 29 | 30 |    |    |    | 25        | 26 | 27 | 28 | 29 | 30 | 31 |   |
| 30      | 31 |    |    |    |    |    |          |    |    |    |    |    |    |           |    |    |    |    |    |    |   |

February 11 & 12 - Legislative Reception & Conference - Olympia Red Lion Hotel

May 21 - COPE Convention - Machinists 751 Hall

July 19 - 21 - Constitutional Convention - Coast Wenatchee Hotel & Convention Center

| Contributions to the WSLC PPP Committee - 2014-17                    |           |          |             |       |
|----------------------------------------------------------------------|-----------|----------|-------------|-------|
| Name                                                                 | Date      | Amount   | City        | State |
| ALLEN SHELLEA                                                        | 7/20/2016 | \$150.00 | SEATTLE     | WA    |
| AMALGAMATED TRANSIT UNION LC SEPARATE SEGREGATED FUND                | 2/22/2016 | \$300.00 | OLYMPIA     | WA    |
| AMALGAMATED TRANSIT UNION LC SEPARATE SEGREGATED FUND                | 3/5/2014  | \$150.00 | OLYMPIA     | WA    |
| AMALGAMATED TRANSIT UNION LOCAL 1015                                 | 7/28/2015 | \$35.00  | SPOKANE     | WA    |
| AMALGAMATED TRANSIT UNION LOCAL 1015                                 | 4/2/2014  | \$20.00  | SPOKANE     | WA    |
| AMALGAMATED TRANSIT UNION LOCAL 1015                                 | 2/10/2014 | \$150.00 | SPOKANE     | WA    |
| AMERICA'S TEAM CONSULTING                                            | 6/16/2017 | \$150.00 | CENTRALIA   | WA    |
| AMSTAD-HITE NANCY                                                    | 7/28/2015 | \$35.00  | PORTLAND    | OR    |
| ANDERSON JEFFREY C                                                   | 7/18/2017 | \$150.00 | ACWORTH     | GA    |
| ARLEDGE CODY                                                         | 7/22/2014 | \$150.00 | OLYMPIA     | WA    |
| ARMS JUDITH                                                          | 1/24/2017 | \$100.00 | SEATTLE     | WA    |
| ATU LEGISLATIVE COUNCIL OF WASHINGTON STATE SEPARATE SEGREGATED FUND | 3/3/2017  | \$450.00 | BELLINGHAM  | WA    |
| BACA MARK                                                            | 7/19/2016 | \$150.00 | SEATTLE     | WA    |
| BAINE DAVID                                                          | 7/28/2015 | \$150.00 | FEDERAL WAY | WA    |
| BAINE DAVID                                                          | 7/23/2014 | \$150.00 | FEDERAL WAY | WA    |
| BAXTER GORDON                                                        | 5/10/2014 | \$20.00  | RENTON      | WA    |
| BAXTER GORDON                                                        | 4/18/2014 | \$150.00 | RENTON      | WA    |
| BECKENDORF JERRY                                                     | 5/10/2014 | \$20.00  | PUYALLUP    | WA    |
| BECKENDORF JERRY                                                     | 5/10/2014 | \$150.00 | PUYALLUP    | WA    |
| BENDER RICK                                                          | 7/23/2014 | \$150.00 | KENMORE     | WA    |
| BENNETT DONALD                                                       | 7/27/2017 | \$30.00  | SEATTLE     | WA    |
| BEST CHARLIE                                                         | 5/10/2014 | \$40.00  | SEATTLE     | WA    |
| BEST CHARLIE                                                         | 5/9/2014  | \$20.00  | SEATTLE     | WA    |
| BIGMAN PAUL                                                          | 2/1/2017  | \$150.00 | SEATTLE     | WA    |
| BIGMAN PAUL                                                          | 2/22/2016 | \$150.00 | SEATTLE     | WA    |
| BIGMAN PAUL                                                          | 7/28/2015 | \$150.00 | SEATTLE     | WA    |
| BIGMAN PAUL                                                          | 7/28/2015 | \$35.00  | SEATTLE     | WA    |
| BLADOW LAYNE                                                         | 2/17/2017 | \$150.00 | LAKEWOOD    | WA    |
| BLADOW LAYNE                                                         | 7/18/2016 | \$150.00 | LAKEWOOD    | WA    |
| BOE SCOTT C                                                          | 5/21/2016 | \$60.00  | OLYMPIA     | WA    |
| BONEBRIGHT JESSICA                                                   | 7/27/2017 | \$30.00  | TUKWILA     | WA    |
| BONEBRIGHT JESSICA                                                   | 6/16/2017 | \$150.00 | TUKWILA     | WA    |
| BONEBRIGHT JESSICA                                                   | 6/10/2016 | \$150.00 | TUKWILA     | WA    |
| BONEBRIGHT JESSICA                                                   | 5/10/2014 | \$20.00  | TUKWILA     | WA    |

|                                                                     |            |            |              |    |
|---------------------------------------------------------------------|------------|------------|--------------|----|
| BONEBRIGHT JESSICA                                                  | 3/11/2014  | \$150.00   | TUKWILA      | WA |
| BOSCHOK JACELYN M                                                   | 2/1/2017   | \$150.00   | KENT         | WA |
| BOSCHOK JACELYN M                                                   | 7/22/2016  | \$35.00    | KENT         | WA |
| BOSCHOK JACELYN M                                                   | 4/20/2016  | \$150.00   | KENT         | WA |
| BOSSE MICHAEL L                                                     | 2/1/2017   | \$150.00   | PASCO        | WA |
| BREZNAU ADRIENNE                                                    | 7/19/2016  | \$150.00   | PORT ORCHARD | WA |
| BREZNAU RYAN                                                        | 7/18/2017  | \$150.00   | PORT ORCHARD | WA |
| BREZNAU RYAN                                                        | 7/19/2016  | \$150.00   | PORT ORCHARD | WA |
| BRONOSKE DAN                                                        | 4/7/2017   | \$150.00   | LAKEWOOD     | WA |
| BRONOSKE DANIEL                                                     | 7/18/2016  | \$150.00   | LAKEWOOD     | WA |
| BROWN LARRY                                                         | 2/1/2017   | \$150.00   | SEATTLE      | WA |
| BURSTEIN DINA                                                       | 1/27/2017  | \$75.00    | SEATTLE      | WA |
| BURTON RICHARD                                                      | 7/27/2017  | \$150.00   | TUKWILA      | WA |
| BURTON RICHARD                                                      | 2/7/2014   | \$150.00   | TUKWILA      | WA |
| BURTON RICHARD C                                                    | 7/22/2016  | \$75.00    | SEATTLE      | WA |
| CAMP JANICE                                                         | 1/25/2017  | \$150.00   | SEATTLE      | WA |
| CAMP JANICE                                                         | 1/13/2016  | \$150.00   | SEATTLE      | WA |
| CAMP JANICE                                                         | 2/2/2015   | \$150.00   | SEATTLE      | WA |
| CAMP JANICE                                                         | 2/26/2014  | \$150.00   | SEATTLE      | WA |
| CELT STEPHANIE                                                      | 2/17/2017  | \$75.00    | SEATTLE      | WA |
| CELT STEPHANIE                                                      | 2/1/2016   | \$150.00   | SEATTLE      | WA |
| CELT STEPHANIE                                                      | 2/1/2016   | \$150.00   | SEATTLE      | WA |
| CENTRAL WA BUILDING AND CONSTRUCTION TRADES COUNCIL SEGREGATED FUND | 2/5/2016   | \$150.00   | PASCO        | WA |
| CENTRAL WA BUILDING AND CONSTRUCTION TRADES COUNCIL SEGREGATED FUND | 2/14/2015  | \$300.00   | PASCO        | WA |
| CENTRAL WA BUILDING AND CONSTRUCTION TRADES COUNCIL SEGREGATED FUND | 2/14/2014  | \$150.00   | PASCO        | WA |
| CHRISTIAN MITCHELL                                                  | 7/20/2016  | \$150.00   | MARYSVILLE   | WA |
| CHRISTIAN MITCHELL                                                  | 7/28/2015  | \$150.00   | MARYSVILLE   | WA |
| COMMUNICATIONS WORKERS OF AMERICA COPE PCC                          | 10/20/2014 | \$2,000.00 | WASHINGTON   | DC |
| COPE PIERCE COUNTY CENTRAL LABOR COUNCIL                            | 2/24/2017  | \$450.00   | TACOMA       | WA |
| COPE PIERCE COUNTY CENTRAL LABOR COUNCIL                            | 1/12/2017  | \$80.00    | TACOMA       | WA |
| COPE PIERCE COUNTY CENTRAL LABOR COUNCIL                            | 6/17/2016  | \$105.00   | TACOMA       | WA |
| COPE PIERCE COUNTY CENTRAL LABOR COUNCIL                            | 5/11/2016  | \$80.00    | TACOMA       | WA |
| CRANE JUDSON                                                        | 7/18/2017  | \$150.00   | WOODINVILLE  | WA |
| CRANE JUDSON                                                        | 7/19/2016  | \$150.00   | WOODINVILLE  | WA |
| CRANE TAMARA                                                        | 7/18/2017  | \$150.00   | WOODINVILLE  | WA |
| CRANE TAMARA                                                        | 7/19/2016  | \$150.00   | WOODINVILLE  | WA |
| CRESON JUNE                                                         | 7/21/2014  | \$30.00    | MAPLE VALLEY | WA |

|                    |            |          |            |    |
|--------------------|------------|----------|------------|----|
| CROMWELL HAZEL     | 5/10/2014  | \$40.00  | SELAH      | WA |
| CROSBY TODD        | 7/28/2015  | \$55.00  | SEATTLE    | WA |
| CROSBY TODD        | 7/23/2014  | \$30.00  | SEATTLE    | WA |
| CROSBY TODD        | 5/9/2014   | \$20.00  | SEATTLE    | WA |
| CUMMINGS KATHY     | 11/3/2014  | \$37.50  | SAMMAMMISH | WA |
| CUMMINGS KATHY     | 11/3/2014  | \$37.50  | SAMMAMMISH | WA |
| CUMMINGS KATHY     | 11/3/2014  | \$37.50  | SAMMAMMISH | WA |
| CUMMINGS TED       | 7/20/2016  | \$150.00 | CHATTAROY  | WA |
| DEAL KAREN         | 11/3/2014  | \$37.50  | SEATTLE    | WA |
| DODSON LYNNE       | 11/30/2016 | \$37.50  | SEATTLE    | WA |
| DODSON LYNNE       | 1/26/2016  | \$37.50  | SEATTLE    | WA |
| DODSON LYNNE       | 10/2/2015  | \$37.50  | SEATTLE    | WA |
| DODSON LYNNE       | 7/31/2015  | \$37.50  | SEATTLE    | WA |
| DODSON LYNNE       | 5/1/2015   | \$37.50  | SEATTLE    | WA |
| DODSON LYNNE       | 11/3/2014  | \$37.50  | SEATTLE    | WA |
| DODSON LYNNE       | 11/3/2014  | \$37.50  | SEATTLE    | WA |
| DODSON LYNNE       | 11/3/2014  | \$37.50  | SEATTLE    | WA |
| DODSON LYNNE D     | 7/22/2016  | \$75.00  | SEATTLE    | WA |
| DOMAROTSKY WILLIAM | 7/28/2015  | \$50.00  | KENT       | WA |
| EAGLE DENNIS       | 3/3/2017   | \$150.00 | LACEY      | WA |
| EAGLE DENNIS       | 5/16/2016  | \$150.00 | LACEY      | WA |
| EAGLE DENNIS       | 3/27/2015  | \$150.00 | LACEY      | WA |
| EAGLE DENNIS       | 3/12/2014  | \$150.00 | LACEY      | WA |
| EARL BRIAN         | 6/6/2014   | \$37.50  | SEATTLE    | WA |
| EARL BRIAN         | 3/5/2014   | \$37.50  | SEATTLE    | WA |
| ELIA KRISTIN       | 1/31/2014  | \$150.00 | SEATTLE    | WA |
| ERNEST KEVIN       | 7/19/2017  | \$30.00  | RICHLAND   | WA |
| FEFFER ALAN        | 7/22/2016  | \$35.00  | OLYMPIA    | WA |
| FELTON DON         | 3/13/2015  | \$150.00 | SEATTLE    | WA |
| FELTON DON         | 5/10/2014  | \$20.00  | SEATTLE    | WA |
| FELTON DON         | 2/20/2014  | \$150.00 | SEATTLE    | WA |
| FENNERTY FRANK     | 1/25/2017  | \$75.00  | OLYMPIA    | WA |
| FENNERTY FRANK     | 1/22/2016  | \$150.00 | OLYMPIA    | WA |
| FENNERTY FRANK     | 2/2/2015   | \$150.00 | OLYMPIA    | WA |
| FENNERTY FRANK     | 1/29/2014  | \$150.00 | OLYMPIA    | WA |
| FENNERTY KATHI     | 1/25/2017  | \$75.00  | OLYMPIA    | WA |
| FORD ALICE M       | 8/25/2016  | \$75.00  | SEATTLE    | WA |



|                                              |            |          |               |    |
|----------------------------------------------|------------|----------|---------------|----|
| FORD NATHAN S JR                             | 8/25/2016  | \$75.00  | SEATTLE       | WA |
| FOX KELLY                                    | 3/3/2014   | \$150.00 | OLYMPIA       | WA |
| FRANCO RODOLFO                               | 7/30/2014  | \$150.00 | SEATTLE       | WA |
| FRANCO RODOLFO                               | 5/10/2014  | \$20.00  | SEATTLE       | WA |
| FRANCO RODOLFO                               | 1/27/2014  | \$150.00 | SEATTLE       | WA |
| FREIBOTH DAVID                               | 5/9/2014   | \$20.00  | MERCER ISLAND | WA |
| FREIBOTH DAVID                               | 3/24/2014  | \$150.00 | MERCER ISLAND | WA |
| FUNFAR JOEL                                  | 7/21/2014  | \$150.00 | ENUMCLAW      | WA |
| GASHAW THEODROS                              | 7/19/2016  | \$150.00 | SACRAMENTO    | CA |
| GASTEEN MAXIME                               | 2/17/2017  | \$75.00  | SEATTLE       | WA |
| GLASS MOLDER POTTERY PLASTICS ALLIED WORKERS | 7/22/2016  | \$105.00 | SEATTLE       | WA |
| GONZALEZ ERIC                                | 11/30/2016 | \$37.50  | SEATTLE       | WA |
| GRANT NICOLE                                 | 7/22/2016  | \$20.00  | KENT          | WA |
| GRANT NICOLE                                 | 5/20/2016  | \$20.00  | KENT          | WA |
| GRANT NICOLE                                 | 3/4/2016   | \$150.00 | KENT          | WA |
| GRANT NICOLE                                 | 9/17/2015  | \$150.00 | KENT          | WA |
| GRANT NICOLE                                 | 7/23/2014  | \$40.00  | KENT          | WA |
| GRANT NICOLE                                 | 5/10/2014  | \$20.00  | KENT          | WA |
| GRANT NICOLE                                 | 3/7/2014   | \$150.00 | KENT          | WA |
| GREEN TAMI                                   | 7/28/2015  | \$35.00  | TACOMA        | WA |
| GRUNWALD MIKE                                | 1/25/2016  | \$150.00 | SPANAWAY      | WA |
| GUENTHER BOB                                 | 5/14/2014  | \$300.00 | SEATTLE       | WA |
| GUENTHER FAYE                                | 4/7/2017   | \$150.00 | SEATTLE       | WA |
| HASTINGS SANDRA                              | 7/19/2016  | \$150.00 | EVERETT       | WA |
| HAWKINS DWAYNE                               | 7/23/2014  | \$30.00  | MARYSVILLE    | WA |
| HEPNER MATTHEW                               | 7/18/2016  | \$150.00 | WENATCHEE     | WA |
| HICKERSON CRAIG                              | 7/28/2015  | \$150.00 | TACOMA        | WA |
| HOLDEN JON                                   | 2/1/2017   | \$150.00 | SEATTLE       | WA |
| HORNER RICHARD L                             | 7/22/2016  | \$35.00  | KIRKLAND      | WA |
| HORNER RICK                                  | 1/27/2017  | \$150.00 | KIRKLAND      | WA |
| HORNER RICK                                  | 5/22/2016  | \$150.00 | KIRKLAND      | WA |
| HORNER RICK                                  | 7/28/2015  | \$35.00  | KIRKLAND      | WA |
| HORNER RICK                                  | 7/28/2015  | \$150.00 | KIRKLAND      | WA |
| HORNER RICK                                  | 5/10/2014  | \$20.00  | KIRKLAND      | WA |
| HORNER RICK                                  | 1/29/2014  | \$150.00 | KIRKLAND      | WA |
| HULETT MARK                                  | 1/25/2017  | \$75.00  | TENINO        | WA |
| HULETT MARK                                  | 1/25/2016  | \$150.00 | TENINO        | WA |

|                                                                                  |            |             |            |    |
|----------------------------------------------------------------------------------|------------|-------------|------------|----|
| HULETT MARK                                                                      | 2/27/2015  | \$150.00    | TENINO     | WA |
| HULETT MARK                                                                      | 2/24/2014  | \$150.00    | TENINO     | WA |
| HULETT PRUDENCE                                                                  | 1/25/2017  | \$75.00     | TENINO     | WA |
| HUNTINGTON JUDITH                                                                | 1/11/2017  | \$150.00    | KENT       | WA |
| HUNTINGTON JUDITH                                                                | 2/22/2016  | \$150.00    | KENT       | WA |
| HUNTINGTON JUDITH                                                                | 2/27/2015  | \$150.00    | KENT       | WA |
| HUNTINGTON JUDITH                                                                | 7/23/2014  | \$150.00    | KENT       | WA |
| INTERNATIONAL ASSOCIATION OF PAINTERS AND ALLIED TRADES POLITICAL ACTION TOGETHE | 2/14/2015  | \$450.00    | HANOVER    | MD |
| INTERNATIONAL ASSOCIATION OF STAGE EMPLOYEES 488                                 | 8/13/2014  | \$150.00    | PORTLAND   | WA |
| INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS 112 PAC                          | 2/22/2016  | \$150.00    | KENNEWICK  | WA |
| INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS 112 PAC                          | 3/9/2015   | \$150.00    | KENNEWICK  | WA |
| INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS 112 PAC                          | 3/3/2014   | \$150.00    | KENNEWICK  | WA |
| INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS 191                              | 2/9/2017   | \$150.00    | EVERETT    | WA |
| INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS 191                              | 3/2/2016   | \$150.00    | EVERETT    | WA |
| INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS 191                              | 4/20/2015  | \$150.00    | EVERETT    | WA |
| INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS 73                               | 3/3/2017   | \$150.00    | SPOKANE    | WA |
| INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS 73                               | 3/4/2016   | \$150.00    | SPOKANE    | WA |
| INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS 73 SEGREGATED ACCOUNT            | 3/24/2015  | \$150.00    | SPOKANE    | WA |
| INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS 76 SEGREGATED ACCOUNT            | 1/25/2016  | \$150.00    | TACOMA     | WA |
| INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS 76 SEGREGATED ACCOUNT            | 3/6/2015   | \$150.00    | TACOMA     | WA |
| INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS 76 SEGREGATED ACCOUNT            | 2/20/2014  | \$150.00    | TACOMA     | WA |
| INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS 77 PAC                           | 12/19/2017 | \$2,000.00  | SEATTLE    | WA |
| INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS 77 PAC                           | 2/9/2017   | \$750.00    | SEATTLE    | WA |
| INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS 77 PAC                           | 2/9/2017   | \$340.00    | SEATTLE    | WA |
| INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS 77 PAC                           | 6/30/2016  | \$385.00    | SEATTLE    | WA |
| INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS 77 PAC                           | 2/22/2016  | \$220.00    | SEATTLE    | WA |
| INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS 77 PAC                           | 1/25/2016  | \$750.00    | SEATTLE    | WA |
| INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS 77 PAC                           | 7/28/2015  | \$1,000.00  | SEATTLE    | WA |
| INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS 77 PAC                           | 6/12/2015  | \$150.00    | SEATTLE    | WA |
| INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS 77 PAC                           | 3/27/2015  | \$600.00    | SEATTLE    | WA |
| INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS 77 PAC                           | 2/20/2015  | \$300.00    | SEATTLE    | WA |
| INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS LOCAL 73 SEGREGATED ACCOUNT      | 3/24/2014  | \$150.00    | SPOKANE    | WA |
| INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS PAC EDUCATIONAL FUND             | 10/4/2016  | \$10,000.00 | WASHINGTON | DC |
| INTERNATIONAL BROTHERHOOD OF TEAMSTERS 117 SEGREGATED FUND                       | 1/22/2016  | \$150.00    | TUKWILA    | WA |
| INTERNATIONAL BROTHERHOOD OF TEAMSTERS 117 SEGREGATED FUND                       | 2/21/2014  | \$150.00    | TUKWILA    | WA |
| INTERNATIONAL BROTHERHOOD OF TEAMSTERS 174 SEGREGATED FUND                       | 9/8/2014   | \$500.00    | TUKWILA    | WA |
| INTERNATIONAL BROTHERHOOD OF TEAMSTERS LOCAL 231                                 | 1/16/2017  | \$150.00    | BELLINGHAM | WA |

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|----------------------------------------------------------------------------------|------------|------------|------------|----|
| INTERNATIONAL BROTHERHOOD OF TEAMSTERS LOCAL 231                                 | 2/5/2016   | \$150.00   | BELLINGHAM | WA |
| INTERNATIONAL BROTHERHOOD OF TEAMSTERS LOCAL 231                                 | 2/6/2015   | \$150.00   | BELLINGHAM | WA |
| INTERNATIONAL UNION OF ELEVATOR CONSTRUCTORS 19                                  | 2/9/2017   | \$150.00   | SEATTLE    | WA |
| INTERNATIONAL UNION OF OPERATING ENGINEERS 280 POLITICAL EDUCATION FUND          | 3/10/2014  | \$300.00   | RICHLAND   | WA |
| INTERNATIONAL UNION OF OPERATING ENGINEERS 302 SEGREGATED POLITICAL FUND         | 5/22/2015  | \$280.00   | BOTHELL    | WA |
| INTERNATIONAL UNION OF OPERATING ENGINEERS 612 POLITICAL FUND                    | 6/21/2016  | \$70.00    | TACOMA     | WA |
| INTERNATIONAL UNION OF OPERATING ENGINEERS 612 POLITICAL FUND                    | 7/28/2015  | \$35.00    | TACOMA     | WA |
| INTERNATIONAL UNION OF OPERATING ENGINEERS 612 POLITICAL FUND                    | 1/30/2015  | \$60.00    | TACOMA     | WA |
| INTERNATIONAL UNION OF OPERATING ENGINEERS LOCAL 612                             | 5/16/2017  | \$60.00    | TACOMA     | WA |
| INTERNATIONAL UNION OF PAINTERS AND ALLIED TRADES POLITICAL ACTION TOGETHER LEGI | 2/22/2016  | \$450.00   | HANOVER    | MD |
| INTERNATIONAL UNION OF PAINTERS AND ALLIED TRADES POLITICAL ACTION TOGETHER POLI | 2/17/2017  | \$450.00   | HANOVER    | MD |
| INTL BROTHERHOOD OF ELEC WORKERS LOCAL 191                                       | 1/31/2014  | \$150.00   | EVERETT    | WA |
| INTL UNION OF PAINTERS & ALLIED TRADES POLITICAL ACTION TOGETHER LEGI            | 2/7/2014   | \$300.00   | HANOVER    | MD |
| IRON WORKERS DISTRICT COUNCIL                                                    | 1/13/2017  | \$750.00   | LAKEWOOD   | WA |
| IRON WORKERS DISTRICT COUNCIL OF THE PACIFIC NORTHWEST POLITICAL ACTION          | 1/22/2016  | \$600.00   | PORTLAND   | OR |
| IRON WORKERS DISTRICT COUNCIL OF THE PACIFIC NORTHWEST POLITICAL ACTION          | 2/2/2015   | \$1,200.00 | PORTLAND   | OR |
| IRON WORKERS DISTRICT COUNCIL OF THE PACIFIC NORTHWEST POLITICAL ACTION          | 1/29/2014  | \$1,050.00 | PORTLAND   | OR |
| IRON WORKERS LOCAL 86                                                            | 7/22/2016  | \$150.00   | TUKWILA    | WA |
| IRON WORKERS LOCAL 86                                                            | 2/16/2015  | \$150.00   | TUKWILA    | WA |
| IUOE 286 PAC FUND                                                                | 7/23/2014  | \$150.00   | AUBURN     | WA |
| IUOE 286 PAC FUND                                                                | 7/23/2014  | \$55.00    | AUBURN     | WA |
| IUOE 286 PAC FUND                                                                | 7/23/2014  | \$20.00    | AUBURN     | WA |
| IUOE 286 PAC FUND                                                                | 7/23/2014  | \$60.00    | AUBURN     | WA |
| IUOE 612 POLITICAL FUND                                                          | 7/14/2015  | \$70.00    | TACOMA     | WA |
| JAMES ROBERT                                                                     | 1/19/2017  | \$150.00   | LYNNWOOD   | WA |
| JAMES ROBERT                                                                     | 1/22/2016  | \$150.00   | LYNNWOOD   | WA |
| JAMES ROBERT                                                                     | 3/24/2015  | \$150.00   | LYNNWOOD   | WA |
| JAMES ROBERT                                                                     | 5/10/2014  | \$20.00    | LYNNWOOD   | WA |
| JAMES ROBERT                                                                     | 1/29/2014  | \$150.00   | LYNNWOOD   | WA |
| JEKEL CAITLYN                                                                    | 11/30/2016 | \$37.50    | OLYMPIA    | WA |
| JEKEL CAITLYN                                                                    | 1/26/2016  | \$37.50    | OLYMPIA    | WA |
| JEKEL CAITLYN                                                                    | 10/2/2015  | \$37.50    | OLYMPIA    | WA |
| JEKEL CAITLYN                                                                    | 7/31/2015  | \$37.50    | OLYMPIA    | WA |
| JEKEL CAITLYN                                                                    | 5/1/2015   | \$37.50    | OLYMPIA    | WA |
| JEKEL CAITLYN                                                                    | 11/3/2014  | \$37.50    | OLYMPIA    | WA |
| JEKEL CAITLYN                                                                    | 11/3/2014  | \$37.50    | OLYMPIA    | WA |
| JEKEL CAITLYN                                                                    | 11/3/2014  | \$37.50    | OLYMPIA    | WA |

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|-----------------------------------------------|------------|----------|---------------|----|
| JENNINGS ROY                                  | 2/22/2016  | \$150.00 | VANCOUVER     | WA |
| JENNINGS ROY                                  | 7/27/2015  | \$150.00 | VANCOUVER     | WA |
| JOHNSON JEFF                                  | 11/3/2014  | \$37.50  | OLYMPIA       | WA |
| JOHNSON JEFF                                  | 11/3/2014  | \$37.50  | OLYMPIA       | WA |
| JONES DIANE                                   | 7/28/2015  | \$20.00  | PORT TOWNSEND | WA |
| JONES DIANE                                   | 7/28/2015  | \$35.00  | PORT TOWNSEND | WA |
| JONES DIANE                                   | 7/28/2015  | \$35.00  | PORT TOWNSEND | WA |
| JONES DIANE F                                 | 2/1/2017   | \$150.00 | PORT TOWNSEND | WA |
| JONES DIANE F                                 | 5/22/2016  | \$150.00 | PORT TOWNSEND | WA |
| JORGENSEN HOWARD                              | 2/2/2015   | \$150.00 | MEDICAL LAKE  | WA |
| JORGENSEN HOWARD                              | 2/7/2014   | \$150.00 | MEDICAL LAKE  | WA |
| KENDO JOSEPH                                  | 11/30/2016 | \$37.50  | SEATTLE       | WA |
| KENDO JOSEPH                                  | 11/6/2014  | \$37.50  | SEATTLE       | WA |
| KENDO JOSEPH                                  | 11/3/2014  | \$37.50  | SEATTLE       | WA |
| KENDO JOSEPH                                  | 11/3/2014  | \$37.50  | SEATTLE       | WA |
| KENNEWICK FIREFIGHTERS LOCAL 1296             | 2/17/2017  | \$150.00 | KENNEWICK     | WA |
| KENNEWICK FIREFIGHTERS LOCAL 1296             | 2/22/2016  | \$150.00 | KENNEWICK     | WA |
| KENNEY PHYLLIS                                | 2/21/2014  | \$150.00 | SEATTLE       | WA |
| KING RICHARD                                  | 5/13/2014  | \$150.00 | LACEY         | WA |
| KITSAP COUNTY CENTRAL LABOR COUNCIL           | 6/12/2017  | \$60.00  | SILVERDALE    | WA |
| KITSAP COUNTY CENTRAL LABOR COUNCIL           | 1/17/2017  | \$40.00  | SILVERDALE    | WA |
| KITSAP COUNTY CENTRAL LABOR COUNCIL           | 2/22/2016  | \$150.00 | SILVERDALE    | WA |
| KITSAP COUNTY CENTRAL LABOR COUNCIL COPE FUND | 12/31/2017 | \$60.00  | BREMERTON     | WA |
| KITSAP COUNTY CENTRAL LABOR COUNCIL COPE FUND | 2/24/2017  | \$150.00 | BREMERTON     | WA |
| KITSAP COUNTY CENTRAL LABOR COUNCIL COPE FUND | 12/21/2015 | \$40.00  | BREMERTON     | WA |
| KITSAP COUNTY CENTRAL LABOR COUNCIL COPE FUND | 7/28/2015  | \$35.00  | BREMERTON     | WA |
| KITSAP COUNTY CENTRAL LABOR COUNCIL COPE FUND | 2/23/2015  | \$150.00 | BREMERTON     | WA |
| KITSAP COUNTY CENTRAL LABOR COUNCIL COPE FUND | 6/2/2014   | \$30.00  | BREMERTON     | WA |
| KITSAP COUNTY CENTRAL LABOR COUNCIL COPE FUND | 4/18/2014  | \$20.00  | BREMERTON     | WA |
| KITSAP COUNTY CENTRAL LABOR COUNCIL COPE FUND | 4/18/2014  | \$150.00 | BREMERTON     | WA |
| KOFAHL STEVE                                  | 7/18/2017  | \$150.00 | EVERETT       | WA |
| KOFAHL STEVE                                  | 2/4/2015   | \$150.00 | EVERETT       | WA |
| KOFAHL STEVE                                  | 7/21/2014  | \$150.00 | EVERETT       | WA |
| KROHN HERB                                    | 7/27/2017  | \$150.00 | SEATTLE       | WA |
| KROHN HERB                                    | 7/27/2017  | \$30.00  | SEATTLE       | WA |
| KROHN HERB                                    | 7/22/2016  | \$35.00  | SEATTLE       | WA |
| KROHN HERB                                    | 7/28/2015  | \$150.00 | SEATTLE       | WA |

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|------------------------------------------------------------------|------------|----------|--------------|----|
| KROHN HERB                                                       | 7/28/2015  | \$20.00  | SEATTLE      | WA |
| KRUEGER REBECCA                                                  | 2/19/2015  | \$40.00  | YAKIMA       | WA |
| LABORERS 292                                                     | 3/13/2015  | \$150.00 | EVERETT      | WA |
| LABORERS 292 PUBLIC INFORMATION ACCOUNT                          | 2/10/2014  | \$150.00 | EVERETT      | WA |
| LABORERS 348 PUBLIC INFORMATION FUND                             | 2/9/2017   | \$340.00 | RICHLAND     | WA |
| LABORERS 348 PUBLIC INFORMATION FUND                             | 3/18/2016  | \$40.00  | RICHLAND     | WA |
| LABORERS 348 PUBLIC INFORMATION FUND                             | 3/18/2016  | \$300.00 | RICHLAND     | WA |
| LABORERS 348 PUBLIC INFORMATION FUND                             | 2/17/2015  | \$300.00 | RICHLAND     | WA |
| LABORERS 348 PUBLIC INFORMATION FUND                             | 3/14/2014  | \$150.00 | RICHLAND     | WA |
| LABORERS 348 PUBLIC INFORMATION FUND                             | 2/21/2014  | \$150.00 | RICHLAND     | WA |
| LABORERS INTERNATIONAL OF NORTH AMERICA LOCAL 238                | 1/27/2017  | \$150.00 | SPOKANE      | WA |
| LABORERS LOCAL 292                                               | 2/17/2017  | \$150.00 | EVERETT      | WA |
| LAHMANN PETER                                                    | 7/28/2015  | \$150.00 | CENTRALIA    | WA |
| LATSCHAW VIONA                                                   | 11/30/2016 | \$37.50  | SNOHOMISH    | WA |
| LATSCHAW VIONA                                                   | 1/26/2016  | \$37.50  | SNOHOMISH    | WA |
| LATSCHAW VIONA                                                   | 10/2/2015  | \$37.50  | SNOHOMISH    | WA |
| LATSCHAW VIONA                                                   | 7/31/2015  | \$37.50  | SNOHOMISH    | WA |
| LATSCHAW VIONA                                                   | 5/1/2015   | \$37.50  | SNOHOMISH    | WA |
| LATSCHAW VIONA                                                   | 11/3/2014  | \$37.50  | SNOHOMISH    | WA |
| LATSCHAW VIONA                                                   | 11/3/2014  | \$37.50  | SNOHOMISH    | WA |
| LATSCHAW VIONA                                                   | 11/3/2014  | \$37.50  | SNOHOMISH    | WA |
| LINK ALAN                                                        | 7/23/2014  | \$150.00 | BREMERTON    | WA |
| LITTEL JOHN                                                      | 7/28/2015  | \$35.00  | ELLENSBURG   | WA |
| LITTLE WILLIAM                                                   | 3/2/2015   | \$150.00 | RANDLE       | WA |
| LITTLE WILLIAM                                                   | 2/10/2014  | \$150.00 | RANDLE       | WA |
| LLOYD-AGNEW STEPHANIE                                            | 3/4/2016   | \$150.00 | SEATTLE      | WA |
| LLOYD-AGNEW STEPHANIE                                            | 2/27/2015  | \$150.00 | SEATTLE      | WA |
| LOCAL UNION #76, INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS | 1/20/2017  | \$150.00 | TACOMA       | WA |
| LOWRY MARK                                                       | 2/17/2015  | \$150.00 | FERNDALE     | WA |
| LOWRY MARK                                                       | 5/13/2014  | \$150.00 | FERNDALE     | WA |
| LOWRY MARK                                                       | 5/9/2014   | \$20.00  | FERNDALE     | WA |
| MALINDA ALETHA L                                                 | 7/22/2016  | \$15.00  | MEDICAL LAKE | WA |
| MARKLEY GREG                                                     | 7/19/2016  | \$150.00 | KENT         | WA |
| MARKLEY GREG                                                     | 5/9/2014   | \$150.00 | KENT         | WA |
| MARSHALL ANGELA                                                  | 7/23/2014  | \$35.00  | SEATTLE      | WA |
| MARTINEZ MARK                                                    | 1/22/2016  | \$150.00 | TACOMA       | WA |
| MASTEN GEORGE                                                    | 7/11/2014  | \$150.00 | OLYMPIA      | WA |

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|-------------------|------------|----------|--------------|----|
| MCDERMOTT MARK    | 2/1/2017   | \$150.00 | SEATTLE      | WA |
| MCDERMOTT MARK    | 1/22/2016  | \$150.00 | SEATTLE      | WA |
| MCDERMOTT MARK    | 3/13/2015  | \$150.00 | SEATTLE      | WA |
| MCDERMOTT MARK    | 1/31/2014  | \$150.00 | SEATTLE      | WA |
| MCFARLANE BRENT   | 7/24/2015  | \$150.00 | SEATTLE      | WA |
| MCGUIRE KELLIE    | 7/18/2017  | \$150.00 | KENT         | WA |
| MCGUIRE KELLIE    | 7/28/2015  | \$35.00  | KENT         | WA |
| MCGUIRE KELLIE    | 7/28/2015  | \$150.00 | KENT         | WA |
| MCGUIRE KELLIE    | 7/23/2014  | \$150.00 | KENT         | WA |
| MCGUIRE RODNEY    | 5/22/2016  | \$150.00 | KENT         | WA |
| MCLAVY MICHAEL    | 6/24/2015  | \$150.00 | EATONVILLE   | WA |
| MEAD KIMBERLEE A  | 1/20/2017  | \$150.00 | EDMONDS      | WA |
| MESSENGER BILL    | 1/26/2016  | \$37.50  | OCEAN SHORES | WA |
| MESSENGER BILL    | 10/2/2015  | \$37.50  | OCEAN SHORES | WA |
| MESSENGER BILL    | 7/31/2015  | \$37.50  | OCEAN SHORES | WA |
| MESSENGER BILL    | 5/1/2015   | \$37.50  | OCEAN SHORES | WA |
| MESSENGER BILL    | 11/3/2014  | \$37.50  | OCEAN SHORES | WA |
| MESSENGER BILL    | 11/3/2014  | \$37.50  | OCEAN SHORES | WA |
| MESSENGER BILL    | 11/3/2014  | \$37.50  | OCEAN SHORES | WA |
| MESSENGER WILLIAM | 11/30/2016 | \$37.50  | OCEAN SHORES | WA |
| MODE SUZANNE      | 7/27/2017  | \$30.00  | SEATTLE      | WA |
| MODE SUZANNE      | 7/22/2016  | \$35.00  | SEATTLE      | WA |
| MODE SUZANNE      | 5/21/2016  | \$50.00  | SEATTLE      | WA |
| MODE SUZANNE      | 7/23/2014  | \$30.00  | SEATTLE      | WA |
| MOGAN JUDITH      | 7/19/2016  | \$150.00 | SEATTLE      | WA |
| MOONEY SHELBY     | 6/18/2015  | \$112.00 | SEATTLE      | WA |
| MOONEY SHELBY     | 3/6/2015   | \$38.00  | SEATTLE      | WA |
| MOONEY SHELBY     | 8/25/2014  | \$35.00  | SEATTLE      | WA |
| MOONEY SHELBY     | 7/23/2014  | \$40.00  | SEATTLE      | WA |
| MOONEY SHELBY     | 2/7/2014   | \$75.00  | SEATTLE      | WA |
| MOORE JULIANNE    | 2/19/2015  | \$20.00  | SELAH        | WA |
| MOORE JULIANNE    | 2/19/2015  | \$150.00 | SELAH        | WA |
| MOORE JULIANNE    | 8/4/2014   | \$365.00 | SELAH        | WA |
| MORGAN DAN        | 2/1/2017   | \$150.00 | SEATTLE      | WA |
| MOSQUEDA TERESA   | 3/31/2017  | \$150.00 | OLYMPIA      | WA |
| MOSQUEDA TERESA   | 11/30/2016 | \$37.50  | OLYMPIA      | WA |
| MOSQUEDA TERESA   | 1/26/2016  | \$37.50  | OLYMPIA      | WA |

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|---------------------------------------------|-----------|----------|------------------|----|
| MOSQUEDA TERESA                             | 10/2/2015 | \$37.50  | OLYMPIA          | WA |
| MOSQUEDA TERESA                             | 7/31/2015 | \$37.50  | OLYMPIA          | WA |
| MOSQUEDA TERESA                             | 5/1/2015  | \$37.50  | OLYMPIA          | WA |
| MOSQUEDA TERESA                             | 11/3/2014 | \$37.50  | OLYMPIA          | WA |
| MOSQUEDA TERESA                             | 11/3/2014 | \$37.50  | OLYMPIA          | WA |
| MOSQUEDA TERESA                             | 11/3/2014 | \$37.50  | OLYMPIA          | WA |
| MUDIE RYAN                                  | 2/11/2015 | \$150.00 | UNIVERSITY PLACE | WA |
| MUDIE RYAN                                  | 3/7/2014  | \$150.00 | UNIVERSITY PLACE | WA |
| MULLEN LESTER                               | 2/22/2016 | \$150.00 | EVERETT          | WA |
| MYERS MARK                                  | 7/28/2015 | \$35.00  | NORMANDY PARK    | WA |
| NATIONAL ASSOCIATION OF LETTER CARRIERS 130 | 2/21/2014 | \$150.00 | TACOMA           | WA |
| NCW CENTRAL LABOR COUNCIL SEGREGATED FUNDS  | 6/2/2017  | \$30.00  | WENATCHEE        | WA |
| NCW CENTRAL LABOR COUNCIL SEGREGATED FUNDS  | 1/16/2017 | \$150.00 | WENATCHEE        | WA |
| NCW CENTRAL LABOR COUNCIL SEGREGATED FUNDS  | 7/22/2016 | \$35.00  | WENATCHEE        | WA |
| NCW CENTRAL LABOR COUNCIL SEGREGATED FUNDS  | 8/21/2015 | \$150.00 | WENATCHEE        | WA |
| NCW CENTRAL LABOR COUNCIL SEGREGATED FUNDS  | 7/14/2015 | \$150.00 | WENATCHEE        | WA |
| NCW CENTRAL LABOR COUNCIL SEGREGATED FUNDS  | 6/23/2014 | \$150.00 | WENATCHEE        | WA |
| NORTH CENTRAL WASHINGTON LABOR COUNCIL      | 2/22/2016 | \$150.00 | WENATCHEE        | WA |
| OLYMPIA BUILDING TRADES COUNCIL             | 2/20/2014 | \$150.00 | OLYMPIA          | WA |
| OLYMPIC LABOR COUNCIL SEGREGATED FUND       | 1/24/2017 | \$150.00 | PORT ANGELES     | WA |
| OLYMPIC LABOR COUNCIL SEGREGATED FUND       | 1/25/2016 | \$150.00 | PORT ANGELES     | WA |
| OLYMPIC LABOR COUNCIL SEGREGATED FUND       | 2/20/2015 | \$150.00 | PORT ANGELES     | WA |
| OLYMPIC LABOR COUNCIL SEGREGATED FUND       | 2/24/2014 | \$150.00 | PORT ANGELES     | WA |
| ORVELLA CHELSEA                             | 2/22/2016 | \$150.00 | TACOMA           | WA |
| ORVELLA CHELSEA                             | 2/22/2016 | \$20.00  | TACOMA           | WA |
| ORVELLA CHELSEA                             | 7/28/2015 | \$35.00  | TACOMA           | WA |
| ORVELLA CHELSEA                             | 7/28/2015 | \$150.00 | TACOMA           | WA |
| ORVELLA CHELSEA                             | 5/10/2014 | \$20.00  | TACOMA           | WA |
| ORVELLA CHELSEA                             | 4/25/2014 | \$150.00 | TACOMA           | WA |
| OUELLETTE TY                                | 1/29/2014 | \$150.00 | EDISON           | WA |
| PALMER SUSAN                                | 2/1/2017  | \$150.00 | RENTON           | WA |
| PARSONS DAVID                               | 7/10/2015 | \$150.00 | SEATTLE          | WA |
| PARSONS DAVID                               | 7/11/2014 | \$150.00 | SEATTLE          | WA |
| PAULSEN JEFFREY                             | 7/28/2015 | \$150.00 | OLYMPIA          | WA |
| PAULSEN JEFFREY                             | 5/10/2014 | \$20.00  | OLYMPIA          | WA |
| PAULSEN JEFFREY                             | 3/5/2014  | \$150.00 | OLYMPIA          | WA |
| PETERS DANIEL                               | 7/27/2017 | \$150.00 | SEATTLE          | WA |

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|-------------------------------------------------------------|------------|------------|-------------------|----|
| PIERCE CO CENTRAL LABOR COUNCIL                             | 6/23/2014  | \$120.00   | TACOMA            | WA |
| PIERCE CO CENTRAL LABOR COUNCIL                             | 4/23/2014  | \$90.00    | TACOMA            | WA |
| PIERCE CO CENTRAL LABOR COUNCIL                             | 3/6/2014   | \$450.00   | TACOMA            | WA |
| PIERCE CO CENTRAL LABOR COUNCIL                             | 1/28/2014  | \$80.00    | TACOMA            | WA |
| PIERCE COUNTY CENTRAL LABOR COUNCIL COPE FUND               | 6/15/2017  | \$210.00   | TACOMA            | WA |
| PIERCE COUNTY CENTRAL LABOR COUNCIL COPE FUND               | 2/26/2016  | \$450.00   | TACOMA            | WA |
| PIERCE COUNTY CENTRAL LABOR COUNCIL COPE FUND               | 2/10/2016  | \$40.00    | TACOMA            | WA |
| PIERCE COUNTY CENTRAL LABOR COUNCIL COPE FUND               | 1/28/2016  | \$40.00    | TACOMA            | WA |
| PIERCE COUNTY CENTRAL LABOR COUNCIL COPE FUND               | 6/25/2015  | \$35.00    | TACOMA            | WA |
| PIERCE COUNTY CENTRAL LABOR COUNCIL COPE FUND               | 6/22/2015  | \$140.00   | TACOMA            | WA |
| PIERCE COUNTY CENTRAL LABOR COUNCIL COPE FUND               | 2/23/2015  | \$60.00    | TACOMA            | WA |
| PIERCE COUNTY CENTRAL LABOR COUNCIL COPE FUND               | 2/20/2015  | \$450.00   | TACOMA            | WA |
| PIERCE KAIRIE                                               | 7/28/2015  | \$20.00    | OLYMPIA           | WA |
| PPP                                                         | 12/12/2017 | \$2,500.00 | SEATTLE           | WA |
| PROCHASKA FRANK                                             | 8/11/2017  | \$150.00   | EVERETT           | WA |
| PROCHASKA FRANK                                             | 2/20/2015  | \$150.00   | EVERETT           | WA |
| PROCHASKA FRANK                                             | 2/27/2014  | \$150.00   | EVERETT           | WA |
| PROFESSIONAL & TECHNICAL EMPLOYEES LOCAL 17 PAC             | 2/24/2014  | \$600.00   | SEATTLE           | WA |
| PROFESSIONAL AND TECHNICAL EMPLOYEES 17 PAC                 | 2/20/2015  | \$600.00   | SEATTLE           | WA |
| PROVINCE LORI                                               | 10/2/2015  | \$37.50    | BELLINGHAM        | WA |
| PROVINCE LORI                                               | 7/31/2015  | \$37.50    | BELLINGHAM        | WA |
| PROVINCE LORI                                               | 5/1/2015   | \$37.50    | BELLINGHAM        | WA |
| PROVINCE LORI                                               | 11/3/2014  | \$37.50    | BELLINGHAM        | WA |
| PROVINCE LORI                                               | 11/3/2014  | \$37.50    | BELLINGHAM        | WA |
| PROVINCE LORI                                               | 11/3/2014  | \$37.50    | BELLINGHAM        | WA |
| PUGET SOUND METAL TRADES COUNCIL                            | 3/6/2015   | \$150.00   | SEATTLE           | WA |
| PURTELL THERESA                                             | 7/18/2016  | \$150.00   | PARKLAND          | WA |
| PURTELL THERESA                                             | 3/2/2015   | \$150.00   | PARKLAND          | WA |
| RAMOS SANTIAGO                                              | 7/22/2016  | \$35.00    | KIRKLAND          | WA |
| RAWSON CHARLENE                                             | 7/27/2017  | \$30.00    | EVERETT           | WA |
| RE-ELECT JUSTICE CHARLIE WIGGINS                            | 9/19/2016  | \$250.00   | BAINBRIDGE ISLAND | WA |
| RENCH FLORENCE                                              | 7/28/2015  | \$35.00    | SEATTLE           | WA |
| RETIRED PUBLIC EMPLOYEES COUNCIL POLITICAL ACTION COMMITTEE | 5/12/2017  | \$60.00    | OLYMPIA           | WA |
| RETIRED PUBLIC EMPLOYEES COUNCIL POLITICAL ACTION COMMITTEE | 1/13/2017  | \$80.00    | OLYMPIA           | WA |
| RETIRED PUBLIC EMPLOYEES COUNCIL POLITICAL ACTION COMMITTEE | 7/23/2014  | \$60.00    | OLYMPIA           | WA |
| ROSE J M                                                    | 7/22/2016  | \$27.50    | TACOMA            | WA |
| ROSE PATRICIA A                                             | 7/22/2016  | \$27.50    | TACOMA            | WA |



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|-------------------------------------------------------------------|------------|----------|----------------|----|
| ROSS JOHN                                                         | 12/9/2015  | \$150.00 | SEATTLE        | WA |
| ROSS JOHN                                                         | 3/6/2014   | \$150.00 | SEATTLE        | WA |
| SAILORS UNION OF THE PACIFIC                                      | 3/3/2017   | \$150.00 | SAN FRANCISCO  | CA |
| SAILORS UNION OF THE PACIFIC POLITICAL FUND                       | 3/4/2016   | \$150.00 | SAN FRANCISCO  | CA |
| SCOTT RANDY                                                       | 5/10/2014  | \$20.00  | MAPLE VALLEY   | WA |
| SCOTT RANDY                                                       | 1/24/2014  | \$150.00 | MAPLE VALLEY   | WA |
| SEATTLE FIRE FIGHTERS VOLUNTARY POLITICAL ACTION FUND             | 2/27/2015  | \$150.00 | SEATTLE        | WA |
| SEATTLE FIRE FIGHTERS VOLUNTARY POLITICAL ACTION FUND             | 1/31/2014  | \$150.00 | SEATTLE        | WA |
| SEGALL STEVEN                                                     | 1/27/2017  | \$150.00 | OLYMPIA        | WA |
| SHEDD BETSY                                                       | 5/10/2014  | \$20.00  | SEATTLE        | WA |
| SHREVES JOHN                                                      | 5/10/2014  | \$20.00  | VANCOUVER      | WA |
| SILVA SUSAN                                                       | 1/25/2017  | \$75.00  | SPOKANE VALLEY | WA |
| SIMPSON GEOFF                                                     | 3/7/2014   | \$150.00 | ISSAQUAH       | WA |
| SIMS APRIL                                                        | 11/30/2016 | \$37.50  | OLYMPIA        | WA |
| SNOHOMISH CENTRAL LABOR COUNCIL SEPARATE SEGREGATED ACCOUNT       | 6/24/2015  | \$70.00  | EVERETT        | WA |
| SNOHOMISH CENTRAL LABOR COUNCIL SEPARATE SEGREGATED ACCOUNT       | 5/26/2015  | \$150.00 | EVERETT        | WA |
| SNOHOMISH CENTRAL LABOR COUNCIL SEPARATE SEGREGATED ACCOUNT       | 2/6/2015   | \$150.00 | EVERETT        | WA |
| SNOHOMISH CENTRAL LABOR COUNCIL SEPARATE SEGREGATED ACCOUNT       | 2/6/2015   | \$40.00  | EVERETT        | WA |
| SON RANDAL                                                        | 4/20/2016  | \$150.00 | WALLA WALLA    | WA |
| SON RANDAL                                                        | 7/10/2015  | \$150.00 | WALLA WALLA    | WA |
| SORSCHER STAN                                                     | 1/24/2017  | \$100.00 | SEATTLE        | WA |
| SORSCHER STAN                                                     | 4/6/2016   | \$150.00 | SEATTLE        | WA |
| SORSCHER STAN                                                     | 2/11/2015  | \$150.00 | SEATTLE        | WA |
| SORSCHER STAN                                                     | 7/23/2014  | \$60.00  | SEATTLE        | WA |
| SORSCHER STAN                                                     | 5/10/2014  | \$20.00  | SEATTLE        | WA |
| SORSCHER STAN                                                     | 2/7/2014   | \$150.00 | SEATTLE        | WA |
| SOUTHEAST WASHINGTON CENTRAL LABOR COUNCIL COMMITTEE ON POLITICAL | 3/4/2016   | \$300.00 | PASCO          | WA |
| SOUTHEAST WASHINGTON CENTRAL LABOR COUNCIL COMMITTEE ON POLITICAL | 6/22/2015  | \$105.00 | PASCO          | WA |
| SOUTHEAST WASHINGTON CENTRAL LABOR COUNCIL COMMITTEE ON POLITICAL | 4/20/2015  | \$450.00 | PASCO          | WA |
| SOUTHEAST WASHINGTON CENTRAL LABOR COUNCIL COMMITTEE ON POLITICAL | 7/23/2014  | \$60.00  | PASCO          | WA |
| SOUTHEAST WASHINGTON CENTRAL LABOR COUNCIL COMMITTEE ON POLITICAL | 7/2/2014   | \$450.00 | PASCO          | WA |
| SOUTHEAST WASHINGTON CENTRAL LABOR COUNCIL COMMITTEE ON POLITICAL | 5/10/2014  | \$40.00  | PASCO          | WA |
| SOUTHEAST WASHINGTON CENTRAL LABOR COUNCIL COMMITTEE ON POLITICAL | 1/13/2014  | \$40.00  | PASCO          | WA |
| SOUTHWEST WA ELECTRICIANS PAC 48 OF WA                            | 8/25/2014  | \$225.00 | BATTLE GROUND  | WA |
| SOUTHWEST WA ELECTRICIANS PAC 48 OF WA                            | 6/2/2014   | \$300.00 | BATTLE GROUND  | WA |
| SOUTHWEST WASHINGTON CENTRAL LABOR COUNCIL                        | 2/17/2017  | \$150.00 | VANCOUVER      | WA |
| SOUTHWEST WASHINGTON CENTRAL LABOR COUNCIL                        | 2/22/2016  | \$150.00 | VANCOUVER      | WA |

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| SOUTHWEST WASHINGTON CENTRAL LABOR COUNCIL                             | 3/12/2015 | \$150.00   | VANCOUVER         | WA |
| SOUTHWEST WASHINGTON CENTRAL LABOR COUNCIL                             | 3/5/2014  | \$150.00   | VANCOUVER         | WA |
| SOUTHWEST WASHINGTON ELECTRICIANS POLITICAL ACTION COMMITTEE #48 OF WA | 5/31/2017 | \$750.00   | BATTLE GROUND     | WA |
| SPOKANE REGIONAL LABOR COUNCIL                                         | 2/24/2017 | \$150.00   | SPOKANE           | WA |
| SPOKANE REGIONAL LABOR COUNCIL                                         | 2/5/2016  | \$300.00   | SPOKANE           | WA |
| SPOKANE REGIONAL LABOR COUNCIL                                         | 2/11/2015 | \$150.00   | SPOKANE           | WA |
| SPOKANE REGIONAL LABOR COUNCIL                                         | 2/7/2014  | \$150.00   | SPOKANE           | WA |
| STANFORD KENT                                                          | 7/2/2015  | \$150.00   | OLYMPIA           | WA |
| STANLEY JIMMIE                                                         | 4/23/2014 | \$40.00    | LA CENTER         | WA |
| STANLEY TRACY                                                          | 7/27/2017 | \$123.50   | LACENTER          | WA |
| STELOVICH MICHELE                                                      | 5/20/2016 | \$20.00    | BELLINGHAM        | WA |
| STERN HILARY                                                           | 2/6/2014  | \$30.00    | SEATTLE           | WA |
| STERN ROBBY                                                            | 1/27/2017 | \$75.00    | SEATTLE           | WA |
| STERN ROBBY                                                            | 1/22/2016 | \$150.00   | SEATTLE           | WA |
| STERN ROBBY                                                            | 2/6/2015  | \$150.00   | SEATTLE           | WA |
| STERN ROBBY                                                            | 5/9/2014  | \$20.00    | SEATTLE           | WA |
| STERN ROBBY                                                            | 1/24/2014 | \$150.00   | SEATTLE           | WA |
| STOCKMAN JOHN                                                          | 3/7/2014  | \$150.00   | SEATTLE           | WA |
| STRAFER PATRICK                                                        | 1/25/2016 | \$150.00   | SEATTLE           | WA |
| STRICKLAND KAREN                                                       | 9/21/2016 | \$150.00   | SEATTLE           | WA |
| STRICKLAND KAREN                                                       | 7/31/2015 | \$150.00   | SEATTLE           | WA |
| STRICKLAND KAREN                                                       | 2/21/2014 | \$150.00   | SEATTLE           | WA |
| SW WASHINGTON ELECTRICIANS PAC 48                                      | 7/27/2017 | \$1,000.00 | BATTLE GROUND     | WA |
| SW WASHINGTON ELECTRICIANS PAC 48                                      | 6/30/2016 | \$600.00   | BATTLE GROUND     | WA |
| SW WASHINGTON ELECTRICIANS PAC 48                                      | 7/8/2015  | \$600.00   | BATTLE GROUND     | WA |
| SW WASHINGTON ELECTRICIANS PAC 48                                      | 2/20/2015 | \$600.00   | BATTLE GROUND     | WA |
| SW WASHINGTON ELECTRICIANS PAC 48                                      | 10/9/2014 | \$225.00   | BATTLE GROUND     | WA |
| TEAMSTER LOCAL 231 POL                                                 | 1/31/2014 | \$150.00   | BELLINGHAM        | WA |
| TEAMSTERS 117 SEGREGATED FUND                                          | 3/3/2015  | \$150.00   | TUKWILA           | WA |
| TEAMSTERS LOCAL UNION NO 117                                           | 3/3/2017  | \$150.00   | TUKWILA           | WA |
| TERRELL A                                                              | 7/27/2017 | \$35.00    | RENTON            | WA |
| TUSLER JIM                                                             | 7/19/2016 | \$150.00   | BAINBRIDGE ISLAND | WA |
| TUSLER JIM                                                             | 7/28/2015 | \$150.00   | BAINBRIDGE ISLAND | WA |
| TUSLER JIM                                                             | 7/23/2014 | \$150.00   | BAINBRIDGE ISLAND | WA |
| UF & CW UNION LOCAL 1439 ABC FUND                                      | 3/31/2017 | \$300.00   | SPOKANE           | WA |
| UFCW UNION LOCAL NO 367 POLITICAL ACTION COMMITTEE FUND                | 3/31/2017 | \$150.00   | LAKEWOOD          | WA |
| UNITED BUSINESS BANK                                                   | 2/22/2016 | \$150.00   | SEATTLE           | WA |

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| UNITED BUSINESS BANK                                                   | 10/30/2015 | \$5.00   | SEATTLE    | WA |
| UNITED BUSINESS BANK                                                   | 3/16/2015  | \$150.00 | SEATTLE    | WA |
| UNITED FOOD AND COMMERCIAL WORKERS 1439 ABC FUND                       | 2/5/2016   | \$300.00 | SPOKANE    | WA |
| UNITED FOOD AND COMMERCIAL WORKERS 1439 ABC FUND                       | 8/21/2015  | \$300.00 | SPOKANE    | WA |
| UNITED FOOD AND COMMERCIAL WORKERS 1439 ABC FUND                       | 2/10/2014  | \$300.00 | SPOKANE    | WA |
| UNITED FOOD AND COMMERCIAL WORKERS 21 PAC                              | 5/31/2017  | \$150.00 | SEATTLE    | WA |
| UNITED FOOD AND COMMERCIAL WORKERS 21 PAC                              | 1/28/2016  | \$150.00 | SEATTLE    | WA |
| UNITED FOOD AND COMMERCIAL WORKERS 21 PAC                              | 2/17/2015  | \$150.00 | SEATTLE    | WA |
| UNITED FOOD AND COMMERCIAL WORKERS 21 PAC                              | 2/21/2014  | \$150.00 | SEATTLE    | WA |
| UNITED FOOD AND COMMERCIAL WORKERS 367 POLITICAL ACTION COMMITTEE FUND | 2/26/2016  | \$150.00 | LAKEWOOD   | WA |
| UNITED FOOD AND COMMERCIAL WORKERS 367 POLITICAL ACTION COMMITTEE FUND | 5/1/2015   | \$150.00 | LAKEWOOD   | WA |
| UNITED FOOD AND COMMERCIAL WORKERS 367 POLITICAL ACTION COMMITTEE FUND | 2/21/2014  | \$150.00 | LAKEWOOD   | WA |
| UNITED LABOR BANK                                                      | 1/30/2014  | \$150.00 | SEATTLE    | WA |
| UNITED STEELWORKERS 12-369                                             | 3/4/2016   | \$150.00 | RICHLAND   | WA |
| UNITED STEELWORKERS 12-369                                             | 4/2/2015   | \$150.00 | RICHLAND   | WA |
| UNITED STEELWORKERS 12-369                                             | 2/27/2014  | \$150.00 | RICHLAND   | WA |
| UNITED STEELWORKERS 338                                                | 1/27/2017  | \$150.00 | SPOKANE    | WA |
| VANCE BERNICE                                                          | 1/26/2016  | \$37.50  | EVERETT    | WA |
| VANCE BERNICE                                                          | 10/2/2015  | \$37.50  | EVERETT    | WA |
| VANCE BERNICE                                                          | 7/31/2015  | \$37.50  | EVERETT    | WA |
| VANCE BERNICE                                                          | 5/1/2015   | \$37.50  | EVERETT    | WA |
| VANCE BERNICE                                                          | 11/3/2014  | \$37.50  | EVERETT    | WA |
| VANCE BERNICE                                                          | 11/3/2014  | \$37.50  | EVERETT    | WA |
| VANCE BERNICE                                                          | 11/3/2014  | \$37.50  | EVERETT    | WA |
| WA & NO. ID. DC LABORERS                                               | 3/27/2015  | \$150.00 | MILL CREEK | WA |
| WA & NO. ID. DC LABORERS                                               | 1/28/2014  | \$150.00 | MILL CREEK | WA |
| WA FEDERATION OF STATE EMPLOYEES                                       | 8/25/2014  | \$150.00 | OLYMPIA    | WA |
| WA FEDERATION OF STATE EMPLOYEES                                       | 2/10/2014  | \$150.00 | OLYMPIA    | WA |
| WA FEDERATION OF STATE EMPLOYEES 1326                                  | 2/24/2014  | \$150.00 | SELAH      | WA |
| WA MACHINISTS COUNCIL MNPL FUND                                        | 1/28/2016  | \$20.00  | SEATTLE    | WA |
| WA MACHINISTS COUNCIL MNPL FUND                                        | 1/22/2016  | \$360.00 | SEATTLE    | WA |
| WA MACHINISTS COUNCIL MNPL FUND                                        | 6/3/2015   | \$580.00 | SEATTLE    | WA |
| WA MACHINISTS COUNCIL MNPL FUND                                        | 2/2/2015   | \$600.00 | SEATTLE    | WA |
| WA MACHINISTS COUNCIL MNPL FUND                                        | 1/30/2015  | \$460.00 | SEATTLE    | WA |
| WA PUBLIC EMPLOYEES ASSOCIATION UFCW LOCAL 365                         | 1/19/2017  | \$150.00 | OLYMPIA    | WA |
| WA PUBLIC EMPLOYEES ASSOCIATION UFCW LOCAL 365                         | 1/19/2017  | \$160.00 | OLYMPIA    | WA |
| WA PUBLIC EMPLOYEES ASSOCIATION UFCW LOCAL 365                         | 2/10/2016  | \$220.00 | OLYMPIA    | WA |

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|------------------------------------------------------------------------------|------------|------------|------------|----|
| WA ST MACHINISTS COUNCIL MNPL FUND                                           | 6/13/2014  | \$400.00   | SEATTLE    | WA |
| WA ST MACHINISTS COUNCIL MNPL FUND                                           | 4/18/2014  | \$150.00   | SEATTLE    | WA |
| WA ST MACHINISTS COUNCIL MNPL FUND                                           | 4/16/2014  | \$1,000.00 | SEATTLE    | WA |
| WA ST MACHINISTS COUNCIL MNPL FUND                                           | 1/28/2014  | \$450.00   | SEATTLE    | WA |
| WA ST MACHINISTS COUNCIL MNPL FUND                                           | 1/24/2014  | \$500.00   | SEATTLE    | WA |
| WA STATE BUILDING AND CONSTRUCTION TRADES COUNCIL POLITICAL ACTION COMMITTEE | 1/29/2014  | \$150.00   | OLYMPIA    | WA |
| WA TEAMSTERS LEGISLATIVE LEAGUE                                              | 1/27/2016  | \$150.00   | TUKWILA    | WA |
| WA TEAMSTERS LEGISLATIVE LEAGUE                                              | 2/14/2015  | \$150.00   | TUKWILA    | WA |
| WA TEAMSTERS LEGISLATIVE LEAGUE                                              | 1/31/2014  | \$150.00   | TUKWILA    | WA |
| WAGONER JOHN                                                                 | 5/10/2014  | \$20.00    | CAMAS      | WA |
| WAGONER JOHN                                                                 | 5/2/2014   | \$150.00   | CAMAS      | WA |
| WALKER SHANNON                                                               | 7/22/2016  | \$35.00    | VANCOUVER  | WA |
| WALKER SHANNON                                                               | 5/10/2014  | \$40.00    | VANCOUVER  | WA |
| WALTER LOU                                                                   | 5/13/2014  | \$150.00   | SEATAC     | WA |
| WASHINGTON AND NORTHERN IDAHO DISTRICT COUNCIL OF LABORERS                   | 2/9/2017   | \$150.00   | MILL CREEK | WA |
| WASHINGTON FEDERATION OF STATE EMPLOYEES                                     | 1/27/2017  | \$300.00   | OLYMPIA    | WA |
| WASHINGTON FEDERATION OF STATE EMPLOYEES                                     | 2/22/2016  | \$150.00   | OLYMPIA    | WA |
| WASHINGTON FEDERATION OF STATE EMPLOYEES                                     | 2/1/2016   | \$300.00   | OLYMPIA    | WA |
| WASHINGTON FEDERATION OF STATE EMPLOYEES                                     | 2/1/2016   | \$300.00   | OLYMPIA    | WA |
| WASHINGTON MACHINISTS COUNCIL MNPL FUND                                      | 12/31/2017 | \$360.00   | SEATTLE    | WA |
| WASHINGTON MACHINISTS COUNCIL MNPL FUND                                      | 7/10/2017  | \$40.00    | SEATTLE    | WA |
| WASHINGTON MACHINISTS COUNCIL MNPL FUND                                      | 5/31/2017  | \$400.00   | SEATTLE    | WA |
| WASHINGTON MACHINISTS COUNCIL MNPL FUND                                      | 12/27/2016 | \$280.00   | SEATTLE    | WA |
| WASHINGTON MACHINISTS COUNCIL MNPL FUND                                      | 5/13/2016  | \$400.00   | SEATTLE    | WA |
| WASHINGTON MACHINISTS COUNCIL MNPL FUND                                      | 4/25/2016  | \$840.00   | SEATTLE    | WA |
| WASHINGTON MACHINISTS COUNCIL MNPL FUND                                      | 3/4/2016   | \$600.00   | SEATTLE    | WA |
| WASHINGTON PUBLIC EMPLOYEES ASSOCIATION UFCW 365                             | 1/27/2016  | \$150.00   | OLYMPIA    | WA |
| WASHINGTON STATE ASSOCIATION OF ELECTRICAL WORKERS                           | 2/12/2015  | \$1,000.00 | SEATTLE    | WA |
| WASHINGTON STATE BUILDING AND CONSTRUCTION TRADES PAC                        | 1/24/2017  | \$150.00   | OLYMPIA    | WA |
| WASHINGTON STATE BUILDING AND CONSTRUCTION TRADES PAC                        | 1/19/2017  | \$150.00   | OLYMPIA    | WA |
| WASHINGTON STATE BUILDING AND CONSTRUCTION TRADES PAC                        | 1/25/2016  | \$150.00   | OLYMPIA    | WA |
| WASHINGTON STATE BUILDING AND CONSTRUCTION TRADES PAC                        | 2/11/2015  | \$150.00   | OLYMPIA    | WA |
| WASHINGTON STATE EMPLOYEES YAKIMA AREA LOCAL 1326                            | 7/27/2017  | \$150.00   | SELAH      | WA |
| WASHINGTON STATE LABOR COUNCIL                                               | 12/4/2017  | \$300.00   | SEATTLE    | WA |
| WASHINGTON STATE LABOR COUNCIL                                               | 8/31/2017  | \$300.00   | SEATTLE    | WA |
| WASHINGTON STATE LABOR COUNCIL                                               | 8/22/2017  | \$150.00   | SEATTLE    | WA |
| WASHINGTON STATE LABOR COUNCIL                                               | 5/31/2017  | \$412.50   | SEATTLE    | WA |

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| WASHINGTON STATE LABOR COUNCIL                              | 3/31/2017  | \$225.00    | SEATTLE        | WA |
| WASHINGTON STATE LABOR COUNCIL                              | 3/3/2017   | \$220.00    | SEATTLE        | WA |
| WASHINGTON STATE LABOR COUNCIL                              | 12/5/2016  | \$2,000.00  | SEATTLE        | WA |
| WASHINGTON STATE LABOR COUNCIL                              | 10/12/2016 | \$12,000.00 | SEATTLE        | WA |
| WASHINGTON STATE LABOR COUNCIL                              | 8/31/2016  | \$300.00    | SEATTLE        | WA |
| WASHINGTON STATE LABOR COUNCIL                              | 6/29/2016  | \$337.50    | SEATTLE        | WA |
| WASHINGTON STATE LABOR COUNCIL                              | 6/9/2016   | \$2,660.00  | SEATTLE        | WA |
| WASHINGTON STATE LABOR COUNCIL                              | 4/1/2016   | \$487.50    | SEATTLE        | WA |
| WASHINGTON STATE LABOR COUNCIL                              | 3/8/2016   | \$1,893.52  | SEATTLE        | WA |
| WASHINGTON STATE LABOR COUNCIL                              | 7/31/2015  | \$7,656.92  | SEATTLE        | WA |
| WASHINGTON STATE LABOR COUNCIL                              | 2/24/2015  | \$2,215.00  | SEATTLE        | WA |
| WASHINGTON STATE LABOR COUNCIL                              | 1/29/2014  | \$525.00    | SEATTLE        | WA |
| WASHINGTON STATE LABOR COUNCIL PPP                          | 5/15/2014  | \$120.00    | SEATTLE        | WA |
| WASHINGTON STATE LABOR COUNCIL, AFL-CIO                     | 1/5/2017   | \$250.00    | SEATTLE        | WA |
| WASHINGTON STATE NURSES ASSOCIATION RESTRICTED CABINET FUND | 6/15/2017  | \$200.00    | SEATTLE        | WA |
| WASHINGTON TEAMSTERS LEGISLATIVE LEAGUE                     | 2/1/2017   | \$150.00    | TUKWILA        | WA |
| WEICH IVAN                                                  | 7/19/2017  | \$36.50     | BREMERTON      | WA |
| WEICH IVAN                                                  | 2/17/2017  | \$150.00    | BREMERTON      | WA |
| WEICH IVAN                                                  | 7/23/2014  | \$30.00     | BREMERTON      | WA |
| WEIR KEITH                                                  | 5/10/2014  | \$40.00     | SEATTLE        | WA |
| WELCH GEORGE                                                | 2/9/2017   | \$150.00    | OAK HARBOR     | WA |
| WELCH GEORGE                                                | 7/20/2016  | \$150.00    | OAK HARBOR     | WA |
| WENATCHEE ALUMINUM TRADES COUNCIL                           | 2/11/2015  | \$150.00    | EAST WENATCHEE | WA |
| WENATCHEE ALUMINUM TRADES COUNCIL                           | 2/21/2014  | \$150.00    | EAST WENATCHEE | WA |
| WFSE                                                        | 2/2/2015   | \$300.00    | OLYMPIA        | WA |
| WFSE 1326                                                   | 7/28/2015  | \$150.00    | SELAH          | WA |
| WHITE MICHAEL                                               | 7/19/2017  | \$150.00    | BONNEY LAKE    | WA |
| WHITE MICHAEL                                               | 7/28/2015  | \$150.00    | BONNEY LAKE    | WA |
| WHITE MICHAEL                                               | 3/7/2014   | \$150.00    | BONNEY LAKE    | WA |
| WIEST BRENDA                                                | 7/23/2014  | \$30.00     | TACOMA         | WA |
| WILKES MATT                                                 | 7/19/2017  | \$150.00    | RICHLAND       | WA |
| WOLF RICHARD                                                | 7/18/2016  | \$150.00    | TACOMA         | WA |
| WOOD EDWARD                                                 | 1/25/2017  | \$75.00     | SPOKANE VALLEY | WA |
| WOOD EDWARD                                                 | 7/22/2016  | \$150.00    | SPOKANE VALLEY | WA |
| WOOD EDWARD                                                 | 4/20/2015  | \$150.00    | SPOKANE VALLEY | WA |
| WOOD EDWARD                                                 | 2/24/2014  | \$150.00    | SPOKANE VALLEY | WA |
| WORKING PEOPLE FOR NW WASHINGTON                            | 7/27/2017  | \$150.00    | BELLINGHAM     | WA |

|                                  |           |          |            |    |
|----------------------------------|-----------|----------|------------|----|
| WORKING PEOPLE FOR NW WASHINGTON | 3/10/2017 | \$300.00 | BELLINGHAM | WA |
| WORKING PEOPLE FOR NW WASHINGTON | 2/1/2016  | \$450.00 | BELLINGHAM | WA |
| WORKING PEOPLE FOR NW WASHINGTON | 2/1/2016  | \$450.00 | BELLINGHAM | WA |
| WORKING PEOPLE FOR NW WASHINGTON | 7/28/2015 | \$300.00 | BELLINGHAM | WA |
| YAKIMA SOUTH CENTRAL CLC         | 2/9/2017  | \$150.00 | YAKIMA     | WA |
| YAKIMA SOUTH CENTRAL CLC         | 2/14/2015 | \$150.00 | YAKIMA     | WA |
| YAKIMA SOUTH CENTRAL CLC         | 3/10/2014 | \$150.00 | YAKIMA     | WA |

## WSLC President's Club Members and PDC-reported Contributions to the WSLC PPP Committee

| Name                                                        | 2014 Prez Club | 2014 Contributions Reported to PDC | 2015 Prez Club | 2015 Contributions Reported to PDC | 2016 Prez Club | 2016 Contributions Reported to PDC | 2017 Prez Club | 2017 Contributions Reported to PDC | Min. Unreported Contributions |
|-------------------------------------------------------------|----------------|------------------------------------|----------------|------------------------------------|----------------|------------------------------------|----------------|------------------------------------|-------------------------------|
| Aden Blair                                                  | Y              | \$0.00                             | N              | \$0.00                             | N              | \$0.00                             | N              | \$0.00                             | \$300.00                      |
| Adrienne Breznau                                            | N              | \$0.00                             | N              | \$0.00                             | Y              | \$150.00                           | N              | \$0.00                             | \$0.00                        |
| Adrienne Thompson                                           | Y              | \$0.00                             | Y              | \$0.00                             | N              | \$0.00                             | N              | \$0.00                             | \$300.00                      |
| Albert Walcott, Jr.                                         | N              | \$0.00                             | N              | \$0.00                             | Y              | \$0.00                             | Y              | \$0.00                             | \$300.00                      |
| April Sims                                                  | N              | \$0.00                             | N              | \$0.00                             | Y              | \$37.50                            | N              | \$0.00                             | \$112.50                      |
| Behnaz Nelson                                               | Y              | \$0.00                             | Y              | \$0.00                             | N              | \$0.00                             | N              | \$0.00                             | \$300.00                      |
| Berit Eriksson                                              | Y              | \$0.00                             | N              | \$0.00                             | N              | \$0.00                             | N              | \$0.00                             | \$150.00                      |
| Bernice Vance                                               | Y              | \$112.50                           | Y              | \$112.50                           | N              | \$37.50                            | N              | \$0.00                             | \$75.00                       |
| Beth Thew                                                   | Y              | \$0.00                             | Y              | \$0.00                             | Y              | \$0.00                             | N              | \$0.00                             | \$450.00                      |
| Bob Guenther                                                | Y              | \$300.00                           | Y              | \$0.00                             | Y              | \$0.00                             | Y              | \$0.00                             | \$450.00                      |
| Brian Earl                                                  | Y              | \$75.00                            | N              | \$0.00                             | N              | \$0.00                             | N              | \$0.00                             | \$75.00                       |
| Bruce Barnes                                                | Y              | \$0.00                             | N              | \$0.00                             | N              | \$0.00                             | N              | \$0.00                             | \$150.00                      |
| Caitlyn Jekel                                               | Y              | \$112.50                           | Y              | \$112.50                           | Y              | \$75.00                            | Y              | \$0.00                             | \$300.00                      |
| Central Washington Building and Construction Trades Council | Y              | \$150.00                           | N              | \$300.00                           | N              | \$150.00                           | N              | \$0.00                             | \$0.00                        |
| Chad Smith                                                  | N              | \$0.00                             | Y              | \$0.00                             | Y              | \$0.00                             | Y              | \$0.00                             | \$450.00                      |
| Chelsea Orvella                                             | Y              | \$170.00                           | N              | \$185.00                           | Y              | \$170.00                           | N              | \$0.00                             | \$0.00                        |
| Chris Johnson                                               | N              | \$0.00                             | N              | \$0.00                             | Y              | \$0.00                             | N              | \$0.00                             | \$150.00                      |
| Chris McClain                                               | N              | \$0.00                             | Y              | \$0.00                             | N              | \$0.00                             | N              | \$0.00                             | \$150.00                      |
| Christian Dube                                              | Y              | \$0.00                             | N              | \$0.00                             | N              | \$0.00                             | N              | \$0.00                             | \$150.00                      |
| Cody Arledge                                                | Y              | \$150.00                           | N              | \$0.00                             | N              | \$0.00                             | N              | \$0.00                             | \$0.00                        |
| Damien Fisher                                               | Y              | \$0.00                             | Y              | \$0.00                             | Y              | \$0.00                             | Y              | \$0.00                             | \$600.00                      |
| Dan Bronoske                                                | N              | \$0.00                             | N              | \$0.00                             | Y              | \$150.00                           | Y              | \$150.00                           | \$0.00                        |
| Dan Morgan                                                  | Y              | \$0.00                             | Y              | \$0.00                             | Y              | \$0.00                             | Y              | \$150.00                           | \$450.00                      |
| Daniel Wilson                                               | N              | \$0.00                             | N              | \$0.00                             | N              | \$0.00                             | Y              | \$0.00                             | \$150.00                      |
| Dave Freiboth                                               | Y              | \$170.00                           | N              | \$0.00                             | N              | \$0.00                             | N              | \$0.00                             | \$0.00                        |
| Dave Myers                                                  | Y              | \$0.00                             | N              | \$0.00                             | N              | \$0.00                             | N              | \$0.00                             | \$150.00                      |
| Dave Roberts                                                | Y              | \$0.00                             | Y              | \$0.00                             | Y              | \$0.00                             | N              | \$0.00                             | \$350.00                      |
| Dave Schmitz                                                | Y              | \$0.00                             | Y              | \$0.00                             | N              | \$0.00                             | N              | \$0.00                             | \$300.00                      |
| David Baine                                                 | Y              | \$150.00                           | N              | \$150.00                           | Y              | \$0.00                             | N              | \$0.00                             | \$150.00                      |
| David Davis                                                 | N              | \$0.00                             | Y              | \$0.00                             | N              | \$0.00                             | N              | \$0.00                             | \$150.00                      |
| David Hawkins                                               | N              | \$0.00                             | N              | \$0.00                             | N              | \$0.00                             | Y              | \$0.00                             | \$150.00                      |
| David Parsons                                               | Y              | \$150.00                           | N              | \$150.00                           | N              | \$0.00                             | N              | \$0.00                             | \$0.00                        |
| Dean Bushey                                                 | Y              | \$0.00                             | N              | \$0.00                             | N              | \$0.00                             | N              | \$0.00                             | \$150.00                      |
| Denis Sullivan                                              | Y              | \$0.00                             | Y              | \$0.00                             | Y              | \$0.00                             | Y              | \$0.00                             | \$600.00                      |
| Denise Jagielo                                              | Y              | \$0.00                             | Y              | \$0.00                             | N              | \$0.00                             | N              | \$0.00                             | \$300.00                      |
| Dennis Eagle                                                | Y              | \$150.00                           | Y              | \$150.00                           | Y              | \$150.00                           | Y              | \$150.00                           | \$0.00                        |
| Dennis Tillett                                              | N              | \$0.00                             | Y              | \$0.00                             | N              | \$0.00                             | N              | \$0.00                             | \$150.00                      |
| Diana Winther                                               | N              | \$0.00                             | N              | \$0.00                             | Y              | \$0.00                             | Y              | \$0.00                             | \$300.00                      |
| Diane Jones                                                 | N              | \$0.00                             | N              | \$90.00                            | Y              | \$150.00                           | Y              | \$150.00                           | \$0.00                        |
| Don Felton                                                  | Y              | \$170.00                           | Y              | \$150.00                           | N              | \$0.00                             | N              | \$0.00                             | \$0.00                        |
| Don McLeod, Jr.                                             | Y              | \$0.00                             | Y              | \$0.00                             | N              | \$0.00                             | Y              | \$0.00                             | \$450.00                      |
| Douglas Scott                                               | Y              | \$0.00                             | Y              | \$0.00                             | N              | \$0.00                             | Y              | \$0.00                             | \$450.00                      |
| Edward Barnes                                               | Y              | \$0.00                             | Y              | \$0.00                             | Y              | \$0.00                             | Y              | \$0.00                             | \$600.00                      |
| Edward Wood                                                 | Y              | \$150.00                           | Y              | \$150.00                           | Y              | \$150.00                           | Y              | \$75.00                            | \$75.00                       |
| Eric Gonzalez                                               | N              | \$0.00                             | N              | \$0.00                             | Y              | \$37.50                            | Y              | \$0.00                             | \$262.50                      |
| Eric Renner                                                 | N              | \$0.00                             | N              | \$0.00                             | Y              | \$0.00                             | Y              | \$0.00                             | \$300.00                      |
| Eric Thrift                                                 | Y              | \$0.00                             | Y              | \$0.00                             | Y              | \$0.00                             | Y              | \$0.00                             | \$600.00                      |
| Faye Guenther                                               | N              | \$0.00                             | N              | \$0.00                             | Y              | \$0.00                             | Y              | \$150.00                           | \$150.00                      |
| Fire Fighters 1296                                          | N              | \$0.00                             | N              | \$0.00                             | Y              | \$150.00                           | Y              | \$150.00                           | \$0.00                        |
| Frank Fennerty                                              | Y              | \$150.00                           | Y              | \$150.00                           | Y              | \$150.00                           | Y              | \$150.00                           | \$0.00                        |
| Frank Prochaska                                             | Y              | \$150.00                           | Y              | \$150.00                           | N              | \$0.00                             | N              | \$150.00                           | \$0.00                        |
| Geoffrey Simpson                                            | Y              | \$150.00                           | N              | \$0.00                             | N              | \$0.00                             | N              | \$0.00                             | \$0.00                        |

|                            |   |          |   |          |   |          |   |          |          |
|----------------------------|---|----------|---|----------|---|----------|---|----------|----------|
| George Masten              | Y | \$150.00 | N | \$0.00   | N | \$0.00   | N | \$0.00   | \$0.00   |
| George Welch               | N | \$0.00   | N | \$0.00   | Y | \$150.00 | Y | \$150.00 | \$0.00   |
| Gordon Baxter              | Y | \$170.00 | N | \$0.00   | N | \$0.00   | N | \$0.00   | \$0.00   |
| Greg Devereux              | Y | \$0.00   | Y | \$0.00   | Y | \$0.00   | Y | \$0.00   | \$600.00 |
| Greg Markley               | Y | \$150.00 | N | \$0.00   | Y | \$150.00 | N | \$0.00   | \$0.00   |
| Heather Ewing              | N | \$0.00   | N | \$0.00   | N | \$0.00   | Y | \$0.00   | \$150.00 |
| Herb Krohn                 | N | \$0.00   | N | \$170.00 | Y | \$35.00  | N | \$180.00 | \$115.00 |
| Howard Jorgenson           | Y | \$150.00 | Y | \$150.00 | N | \$0.00   | N | \$0.00   | \$0.00   |
| IBEW 112                   | Y | \$150.00 | N | \$150.00 | N | \$150.00 | N | \$0.00   | \$0.00   |
| IBEW 76                    | Y | \$150.00 | Y | \$150.00 | Y | \$150.00 | Y | \$150.00 | \$0.00   |
| Ivan Weich                 | N | \$30.00  | N | \$0.00   | N | \$0.00   | Y | \$186.50 | \$0.00   |
| Jackie Boschok             | N | \$0.00   | N | \$0.00   | Y | \$185.00 | Y | \$150.00 | \$0.00   |
| Jackie Rae                 | N | \$0.00   | N | \$0.00   | Y | \$0.00   | Y | \$0.00   | \$300.00 |
| Janice Camp                | Y | \$150.00 | Y | \$150.00 | Y | \$150.00 | Y | \$150.00 | \$0.00   |
| Jeff Bohlinger             | Y | \$0.00   | Y | \$0.00   | N | \$0.00   | N | \$0.00   | \$300.00 |
| Jeff Glockner              | Y | \$0.00   | Y | \$0.00   | Y | \$0.00   | Y | \$0.00   | \$600.00 |
| Jeff Johnson               | Y | \$75.00  | Y | \$0.00   | Y | \$0.00   | Y | \$0.00   | \$525.00 |
| Jeffrey Paulsen            | Y | \$170.00 | N | \$150.00 | N | \$0.00   | N | \$0.00   | \$0.00   |
| Jerry Beckendorf           | Y | \$170.00 | N | \$0.00   | N | \$0.00   | N | \$0.00   | \$0.00   |
| Jessica Bonebright         | Y | \$170.00 | N | \$0.00   | Y | \$150.00 | N | \$180.00 | \$0.00   |
| Jim Tusler                 | Y | \$150.00 | N | \$150.00 | Y | \$150.00 | N | \$0.00   | \$0.00   |
| Joe Bowers                 | N | \$0.00   | N | \$0.00   | Y | \$0.00   | Y | \$0.00   | \$300.00 |
| Joe Esmonde                | Y | \$0.00   | Y | \$0.00   | N | \$0.00   | N | \$0.00   | \$300.00 |
| Joe Kendo                  | Y | \$112.50 | Y | \$0.00   | Y | \$37.50  | Y | \$0.00   | \$450.00 |
| Joel Funfar                | Y | \$150.00 | N | \$0.00   | Y | \$0.00   | N | \$0.00   | \$150.00 |
| John Morse                 | Y | \$0.00   | Y | \$0.00   | Y | \$0.00   | Y | \$0.00   | \$600.00 |
| John Ross                  | Y | \$150.00 | N | \$150.00 | Y | \$0.00   | N | \$0.00   | \$150.00 |
| John Wagoner               | Y | \$170.00 | N | \$0.00   | N | \$0.00   | N | \$0.00   | \$0.00   |
| Jon Holden                 | Y | \$0.00   | Y | \$0.00   | Y | \$0.00   | Y | \$150.00 | \$450.00 |
| Joseph McGee               | Y | \$0.00   | Y | \$0.00   | N | \$0.00   | N | \$0.00   | \$300.00 |
| Judith Huntington          | N | \$150.00 | Y | \$150.00 | Y | \$150.00 | Y | \$150.00 | \$0.00   |
| Judson Crane               | N | \$0.00   | N | \$0.00   | Y | \$150.00 | N | \$150.00 | \$0.00   |
| Judy Mogan                 | Y | \$0.00   | N | \$0.00   | Y | \$150.00 | N | \$0.00   | \$150.00 |
| Julianne Moore             | Y | \$365.00 | N | \$170.00 | Y | \$0.00   | N | \$0.00   | \$150.00 |
| Karen Strickland           | Y | \$150.00 | N | \$150.00 | Y | \$150.00 | N | \$0.00   | \$0.00   |
| Kelley Woodard             | N | \$0.00   | Y | \$0.00   | N | \$0.00   | N | \$0.00   | \$150.00 |
| Kellie McGuire             | Y | \$150.00 | N | \$185.00 | Y | \$0.00   | N | \$150.00 | \$150.00 |
| Kelly Fox                  | Y | \$150.00 | N | \$0.00   | N | \$0.00   | N | \$0.00   | \$0.00   |
| Ken Brown                  | Y | \$0.00   | Y | \$0.00   | Y | \$0.00   | Y | \$0.00   | \$600.00 |
| Kenny Stuart               | Y | \$0.00   | Y | \$0.00   | N | \$0.00   | N | \$0.00   | \$300.00 |
| Kent Stanford              | N | \$150.00 | N | \$0.00   | Y | \$0.00   | Y | \$0.00   | \$300.00 |
| Kevin Jensen               | Y | \$0.00   | Y | \$0.00   | N | \$0.00   | N | \$0.00   | \$300.00 |
| Kevin Lux                  | N | \$0.00   | N | \$0.00   | N | \$0.00   | Y | \$0.00   | \$150.00 |
| Kimberlee Mead             | N | \$0.00   | N | \$0.00   | N | \$0.00   | Y | \$150.00 | \$0.00   |
| Kitsap County CLC, AFL-CIO | Y | \$200.00 | Y | \$225.00 | Y | \$150.00 | Y | \$310.00 | \$0.00   |
| Kristin Elia               | Y | \$150.00 | N | \$0.00   | N | \$0.00   | N | \$0.00   | \$0.00   |
| Larry Brown                | Y | \$0.00   | Y | \$0.00   | Y | \$0.00   | Y | \$150.00 | \$450.00 |
| Larry Hall                 | Y | \$0.00   | N | \$0.00   | N | \$0.00   | N | \$0.00   | \$150.00 |
| Layne Bladow               | N | \$0.00   | N | \$0.00   | Y | \$150.00 | Y | \$150.00 | \$0.00   |
| Lee Newgent                | N | \$0.00   | Y | \$0.00   | Y | \$0.00   | Y | \$0.00   | \$450.00 |
| Leonard Kelley             | N | \$0.00   | Y | \$0.00   | N | \$0.00   | N | \$0.00   | \$150.00 |
| Lester Mullen              | N | \$0.00   | N | \$0.00   | Y | \$150.00 | N | \$0.00   | \$0.00   |
| Lori Province              | Y | \$112.50 | Y | \$112.50 | N | \$0.00   | N | \$0.00   | \$75.00  |
| Louis Walter               | Y | \$150.00 | Y | \$0.00   | Y | \$0.00   | Y | \$0.00   | \$450.00 |
| Lynn Nishimura             | Y | \$0.00   | Y | \$0.00   | Y | \$0.00   | N | \$0.00   | \$450.00 |



|                                  |   |          |   |          |   |          |   |          |          |
|----------------------------------|---|----------|---|----------|---|----------|---|----------|----------|
| Lynne Dodson                     | Y | \$112.50 | Y | \$112.50 | Y | \$150.00 | Y | \$0.00   | \$225.00 |
| Mark Baca                        | N | \$0.00   | N | \$0.00   | Y | \$150.00 | N | \$0.00   | \$0.00   |
| Mark Hulett                      | Y | \$150.00 | Y | \$150.00 | Y | \$150.00 | Y | \$150.00 | \$0.00   |
| Mark Lowry                       | Y | \$170.00 | Y | \$150.00 | Y | \$0.00   | Y | \$0.00   | \$300.00 |
| Mark Martinez                    | N | \$0.00   | N | \$0.00   | Y | \$150.00 | N | \$0.00   | \$0.00   |
| Mark McDermott                   | Y | \$150.00 | Y | \$150.00 | Y | \$150.00 | Y | \$150.00 | \$0.00   |
| Mark Reavis                      | Y | \$0.00   | Y | \$0.00   | N | \$0.00   | N | \$0.00   | \$300.00 |
| Matthew Hepner                   | N | \$0.00   | N | \$0.00   | Y | \$150.00 | N | \$0.00   | \$0.00   |
| Matthew Wilkes                   | N | \$0.00   | N | \$0.00   | Y | \$0.00   | N | \$150.00 | \$150.00 |
| Michael Bossé                    | N | \$0.00   | N | \$0.00   | N | \$0.00   | Y | \$150.00 | \$0.00   |
| Michael Bridges                  | Y | \$0.00   | Y | \$0.00   | Y | \$0.00   | Y | \$0.00   | \$600.00 |
| Michael White                    | Y | \$150.00 | N | \$150.00 | N | \$0.00   | N | \$150.00 | \$0.00   |
| Michele Stelovich                | N | \$0.00   | N | \$0.00   | Y | \$20.00  | Y | \$0.00   | \$280.00 |
| Michelle Frisk                   | N | \$0.00   | N | \$0.00   | N | \$0.00   | Y | \$0.00   | \$150.00 |
| Mike Grunwald                    | N | \$0.00   | N | \$0.00   | Y | \$150.00 | N | \$0.00   | \$0.00   |
| Mitchell Christian               | N | \$0.00   | N | \$150.00 | Y | \$150.00 | N | \$0.00   | \$0.00   |
| NALC Branch 130                  | Y | \$150.00 | N | \$0.00   | N | \$0.00   | N | \$0.00   | \$0.00   |
| Nathan Ford, Jr.                 | N | \$0.00   | N | \$0.00   | Y | \$150.00 | N | \$0.00   | \$0.00   |
| Neil Hartman                     | N | \$0.00   | N | \$0.00   | N | \$0.00   | Y | \$0.00   | \$150.00 |
| Nicole Grant                     | Y | \$210.00 | N | \$150.00 | Y | \$190.00 | N | \$0.00   | \$0.00   |
| Olympic Labor Council, AFL-CIO   | Y | \$150.00 | Y | \$150.00 | Y | \$150.00 | Y | \$150.00 | \$0.00   |
| Patrick Strafer                  | N | \$0.00   | N | \$0.00   | Y | \$150.00 | Y | \$0.00   | \$150.00 |
| Patty Rose                       | Y | \$0.00   | Y | \$0.00   | Y | \$55.00  | Y | \$0.00   | \$545.00 |
| Paul Bigman                      | N | \$185.00 | N | \$0.00   | Y | \$150.00 | Y | \$150.00 | \$0.00   |
| Paul Carr                        | Y | \$0.00   | Y | \$0.00   | N | \$0.00   | N | \$0.00   | \$300.00 |
| Paul Neiman                      | N | \$0.00   | N | \$0.00   | Y | \$0.00   | N | \$0.00   | \$150.00 |
| Paul Parmley                     | Y | \$0.00   | N | \$0.00   | Y | \$0.00   | Y | \$0.00   | \$450.00 |
| Paul Ruggles                     | Y | \$0.00   | N | \$0.00   | N | \$0.00   | N | \$0.00   | \$150.00 |
| Pete Marsh                       | N | \$0.00   | Y | \$0.00   | Y | \$0.00   | N | \$0.00   | \$300.00 |
| Phedra Quincey                   | N | \$0.00   | N | \$0.00   | N | \$0.00   | Y | \$0.00   | \$150.00 |
| Phil Cascaito                    | N | \$0.00   | Y | \$0.00   | N | \$0.00   | N | \$0.00   | \$150.00 |
| Phillip Lindquist                | Y | \$0.00   | Y | \$0.00   | Y | \$0.00   | Y | \$0.00   | \$300.00 |
| Phyllis Kenney                   | Y | \$150.00 | N | \$0.00   | N | \$0.00   | N | \$0.00   | \$150.00 |
| Puget Sound Metal Trades Council | N | \$0.00   | Y | \$150.00 | N | \$0.00   | N | \$0.00   | \$150.00 |
| Randal Son                       | N | \$0.00   | N | \$150.00 | Y | \$150.00 | N | \$0.00   | \$0.00   |
| Randy Scott                      | Y | \$170.00 | Y | \$0.00   | N | \$0.00   | N | \$0.00   | \$150.00 |
| Rebekah Hewitt                   | Y | \$0.00   | N | \$0.00   | N | \$0.00   | N | \$0.00   | \$150.00 |
| Richard Burton                   | Y | \$150.00 | N | \$0.00   | Y | \$75.00  | N | \$150.00 | \$75.00  |
| Richard Ewing                    | Y | \$0.00   | Y | \$0.00   | Y | \$0.00   | N | \$0.00   | \$450.00 |
| Richard Horner                   | Y | \$170.00 | Y | \$185.00 | Y | \$185.00 | Y | \$150.00 | \$0.00   |
| Richard King                     | Y | \$150.00 | N | \$0.00   | N | \$0.00   | N | \$0.00   | \$150.00 |
| Richard Wolf                     | N | \$0.00   | N | \$0.00   | Y | \$150.00 | N | \$0.00   | \$0.00   |
| Rick Bender                      | Y | \$150.00 | N | \$0.00   | N | \$0.00   | N | \$0.00   | \$0.00   |
| Rick Hicks                       | Y | \$0.00   | Y | \$0.00   | Y | \$0.00   | Y | \$0.00   | \$600.00 |
| Rick Johnson                     | Y | \$0.00   | Y | \$0.00   | Y | \$0.00   | Y | \$0.00   | \$600.00 |
| Rick Swartz                      | N | \$0.00   | N | \$0.00   | N | \$0.00   | Y | \$0.00   | \$150.00 |
| Rigo Rivas                       | Y | \$0.00   | Y | \$0.00   | Y | \$0.00   | Y | \$0.00   | \$600.00 |
| Robby Stern                      | Y | \$170.00 | Y | \$150.00 | Y | \$150.00 | Y | \$75.00  | \$75.00  |
| Robert Carroll                   | Y | \$0.00   | Y | \$0.00   | Y | \$0.00   | Y | \$0.00   | \$600.00 |
| Robert James                     | Y | \$170.00 | Y | \$150.00 | Y | \$150.00 | Y | \$150.00 | \$0.00   |
| Robert McDonald                  | Y | \$0.00   | Y | \$0.00   | Y | \$0.00   | Y | \$0.00   | \$600.00 |
| Rodolfo Franco                   | Y | \$320.00 | N | \$0.00   | N | \$0.00   | N | \$0.00   | \$0.00   |
| Ron Banka                        | Y | \$0.00   | N | \$0.00   | Y | \$0.00   | Y | \$0.00   | \$450.00 |
| Ron Piksa                        | Y | \$0.00   | Y | \$0.00   | N | \$0.00   | N | \$0.00   | \$300.00 |
| Roy Jennings                     | Y | \$0.00   | N | \$150.00 | Y | \$150.00 | Y | \$0.00   | \$300.00 |

|                                    |            |                    |           |                   |            |                   |           |                   |                    |
|------------------------------------|------------|--------------------|-----------|-------------------|------------|-------------------|-----------|-------------------|--------------------|
| Russell Shjerven                   | Y          | \$0.00             | Y         | \$0.00            | N          | \$0.00            | N         | \$0.00            | \$300.00           |
| Ryan Breznau                       | N          | \$0.00             | N         | \$0.00            | Y          | \$150.00          | N         | \$150.00          | \$150.00           |
| Ryan Mudie                         | Y          | \$150.00           | Y         | \$150.00          | N          | \$0.00            | N         | \$0.00            | \$0.00             |
| Sandra Hastings                    | N          | \$0.00             | N         | \$0.00            | Y          | \$150.00          | N         | \$0.00            | \$0.00             |
| Shannon Walker                     | Y          | \$40.00            | Y         | \$0.00            | Y          | \$35.00           | Y         | \$0.00            | \$525.00           |
| Shaunie Wheeler                    | N          | \$0.00             | Y         | \$0.00            | Y          | \$0.00            | Y         | \$0.00            | \$450.00           |
| Shelby Mooney                      | Y          | \$150.00           | Y         | \$150.00          | N          | \$0.00            | N         | \$0.00            | \$0.00             |
| Shellea Allen                      | N          | \$0.00             | N         | \$0.00            | Y          | \$150.00          | N         | \$0.00            | \$0.00             |
| Stan Sorscher                      | Y          | \$230.00           | Y         | \$150.00          | Y          | \$150.00          | Y         | \$100.00          | \$50.00            |
| Stephanie Celt                     | N          | \$0.00             | N         | \$0.00            | Y          | \$300.00          | Y         | \$75.00           | \$75.00            |
| Stephanie Lloyd-Agnew              | N          | \$0.00             | Y         | \$150.00          | Y          | \$150.00          | N         | \$0.00            | \$0.00             |
| Steve Kofahl                       | Y          | \$150.00           | Y         | \$150.00          | N          | \$0.00            | N         | \$150.00          | \$0.00             |
| Steve Pendergrass                  | Y          | \$0.00             | Y         | \$0.00            | Y          | \$0.00            | Y         | \$0.00            | \$600.00           |
| Steve Segall                       | N          | \$0.00             | N         | \$0.00            | Y          | \$0.00            | Y         | \$150.00          | \$150.00           |
| Studio Mechanics 488               | Y          | \$150.00           | N         | \$0.00            | N          | \$0.00            | N         | \$0.00            | \$0.00             |
| Sue Henricksen                     | Y          | \$0.00             | Y         | \$0.00            | Y          | \$0.00            | Y         | \$0.00            | \$600.00           |
| Susan Palmer                       | Y          | \$0.00             | Y         | \$0.00            | Y          | \$0.00            | Y         | \$150.00          | \$450.00           |
| Suzanne Kamiya                     | Y          | \$0.00             | N         | \$0.00            | N          | \$0.00            | N         | \$0.00            | \$150.00           |
| Suzanne Mode                       | N          | \$30.00            | N         | \$0.00            | Y          | \$85.00           | N         | \$30.00           | \$65.00            |
| Tamara Crane                       | N          | \$0.00             | N         | \$0.00            | Y          | \$150.00          | N         | \$150.00          | \$0.00             |
| Teamsters 117                      | N          | \$150.00           | N         | \$150.00          | Y          | \$150.00          | Y         | \$150.00          | \$0.00             |
| Ted Cummings                       | N          | \$0.00             | N         | \$0.00            | Y          | \$150.00          | N         | \$0.00            | \$0.00             |
| Teresa Mosqueda                    | Y          | \$112.50           | Y         | \$112.50          | Y          | \$75.00           | Y         | \$150.00          | \$150.00           |
| Teresa Sawyer                      | N          | \$0.00             | N         | \$0.00            | Y          | \$0.00            | N         | \$0.00            | \$150.00           |
| Theodore Gashaw                    | N          | \$0.00             | N         | \$0.00            | Y          | \$150.00          | N         | \$0.00            | \$0.00             |
| Theresa Purtell                    | Y          | \$0.00             | Y         | \$150.00          | Y          | \$150.00          | N         | \$0.00            | \$150.00           |
| Tim Downes                         | Y          | \$0.00             | N         | \$0.00            | N          | \$0.00            | N         | \$0.00            | \$150.00           |
| Timothy Dompier                    | Y          | \$0.00             | N         | \$0.00            | N          | \$0.00            | N         | \$0.00            | \$150.00           |
| Tina Morrison                      | N          | \$0.00             | N         | \$0.00            | Y          | \$0.00            | Y         | \$0.00            | \$300.00           |
| Todd Crosby                        | N          | \$50.00            | N         | \$55.00           | Y          | \$0.00            | Y         | \$0.00            | \$300.00           |
| Tom Tanner                         | N          | \$0.00             | Y         | \$0.00            | N          | \$0.00            | N         | \$0.00            | \$150.00           |
| Tony Butkovich                     | Y          | \$0.00             | Y         | \$0.00            | N          | \$0.00            | N         | \$0.00            | \$300.00           |
| Tony Hickerson                     | N          | \$0.00             | N         | \$0.00            | Y          | \$0.00            | N         | \$0.00            | \$150.00           |
| Tracey Thompson                    | Y          | \$0.00             | Y         | \$0.00            | N          | \$0.00            | N         | \$0.00            | \$300.00           |
| Ty Ouellette                       | Y          | \$150.00           | N         | \$0.00            | N          | \$0.00            | N         | \$0.00            | \$0.00             |
| UFCW 367                           | N          | \$150.00           | N         | \$150.00          | Y          | \$150.00          | Y         | \$150.00          | \$0.00             |
| Vance Lelli                        | Y          | \$0.00             | Y         | \$0.00            | Y          | \$0.00            | Y         | \$0.00            | \$600.00           |
| Vince O'Halloran                   | N          | \$0.00             | N         | \$0.00            | Y          | \$0.00            | Y         | \$0.00            | \$300.00           |
| Vince Oliveri                      | Y          | \$0.00             | Y         | \$0.00            | N          | \$0.00            | N         | \$0.00            | \$300.00           |
| Viona Latschaw                     | Y          | \$112.50           | Y         | \$112.50          | Y          | \$75.00           | Y         | \$0.00            | \$300.00           |
| Wenatchee Aluminium Trades Council | Y          | \$150.00           | N         | \$150.00          | N          | \$0.00            | N         | \$0.00            | \$0.00             |
| William "BC" Smith                 | N          | \$0.00             | Y         | \$0.00            | Y          | \$0.00            | N         | \$0.00            | \$300.00           |
| William Little                     | Y          | \$150.00           | Y         | \$150.00          | N          | \$0.00            | N         | \$0.00            | \$0.00             |
| William Messenger                  | Y          | \$112.50           | Y         | \$112.50          | Y          | \$75.00           | Y         | \$0.00            | \$300.00           |
| <b>Total</b>                       | <b>130</b> | <b>\$11,670.00</b> | <b>95</b> | <b>\$8,052.50</b> | <b>124</b> | <b>\$9,285.00</b> | <b>91</b> | <b>\$6,761.50</b> | <b>\$38,680.00</b> |