

John Bosche  
6571 Lunde Rd  
Everson, WA 98247

Washington Public Disclosure Commission  
711 Capital Way, Room 206  
PO Box 40908  
Olympia, WA 90504-0908

October 11, 2018

Subject: Request for review of PDC Order, Case 38939

Dear Commissioners,

On October 9 I received a PDC Order for Case 38939 that presented various Findings of Fact and concluding that I failed to file an F-1 report by April 16, 2018 as required. The Order further imposed a penalty of \$250 and imposed a requirement to file the missing F-1 report.

I would like to respectfully correct several errors in the Findings of Fact and request that the penalty be eliminated. Further, I respectfully assert that I do not currently have any outstanding obligation to file any additional F-1 reports.

Regarding Finding of Fact number 1, it is stated that I am a candidate for SCHOOL DIRECTOR of MERIDIAN SD 505. This is not true. I resigned my position on the Meridian School Board as of June 2017 and I am not currently a candidate for that office. Indeed, no SCHOOL DIRECTOR positions for MERIDIAN SD 505 are currently up for election this year. As evidence that I am not a candidate for this position, I am enclosing a sample ballot for Whatcom County as available on the county auditor's website.

Regarding Finding of Fact number 2, it is stated that as a candidate for election I was required to file an F-1 report by April 16, 2018. Since I am not a candidate for election, I respectfully submit that this Finding of Fact is in error. In fact, I did have an obligation to file an F-1 report by April 16, 2018 because my term ended partway through 2017. However, I was not aware of this requirement and mistakenly understood that the F-1 that I filed in 2017 covered the end of my school board term, that ended in June 2017. I was apparently sent reminders to file my F-1, but those reminders were sent to my old Meridian School Board e-mail address that no longer functioned after June 2017. Therefore, I did not receive notifications or reminders that I had a requirement to submit an F-1 by April 16, 2018. As evidence of this, I am enclosing a copy of a letter that was provided by the Meridian School District attesting to the disposition of my school district e-mail.


Regarding Finding of Fact number 3, it is stated that I did not file my missing F-1 prior to the date of my PDC hearing. In fact, I did file my 2017 F-1 report on August 22, 2018. A copy of that report is enclosed.

Regarding Finding of Fact number 4, it is stated that I have no prior violations. I agree with this Finding of Fact.

The Conclusions of Law are based on incorrect Findings of Fact. Therefore, I respectfully submit that the Conclusions of Law are therefore erroneous for the above-described reasons.

Based on the Findings of Fact and Conclusions of Law, an Order is given requiring me to pay a penalty of \$250, to "cease and desist" from failing to file F-1 reports, and to file the missing F-1 report by November 5, 2018. Since the order is based on erroneous Findings of Fact and Conclusions of Law, I respectfully request that the Order be vacated.

Respectfully submitted,

  
Digitally signed by John Bosche  
DN: cn=John Bosche,  
o=Chinook Wind, ou,  
email=john@chinookwind.net,  
c=US  
Date: 2018.10.11 15:17:23  
-07'00'

John Bosche



## Sample Ballot

### Sample Ballot

#### Whatcom County, Washington General Election, November 6, 2018

**TO VOTE:** Vote for only one in each contest. Use a pen to fill in the oval next to your choice. If you vote for more than one choice, no votes will be counted for that race or measure.

**HOW TO CORRECT A VOTE:** If you make a mistake, draw a line through the incorrect choice. You may then make another choice.

**WRITE-IN:** To vote for a candidate not listed, write the name on the line provided and fill in the oval.

#### State Measures

##### Initiative to the People

###### Initiative Measure No. 1631

Initiative Measure No. 1631 concerns pollution. This measure would charge pollution fees on sources of greenhouse gas pollutants and use the revenue to reduce pollution, promote clean energy, and address climate impacts, under oversight of a public board.

Should this measure be enacted into law? Yes/No

###### Initiative Measure No. 1634

Initiative Measure No. 1634 concerns taxation of certain items intended for human consumption. This measure would prohibit new or increased local taxes, fees, or assessments on raw or processed foods or beverages (with exceptions), or ingredients thereof, unless effective by January 15, 2018, or generally applicable.

Should this measure be enacted into law? Yes/No

###### Initiative Measure No. 1639

Initiative Measure No. 1639 concerns firearms. This measure would require increased background checks, training, age limitations, and waiting periods for sales or delivery of semiautomatic assault rifles; criminalize noncompliant storage upon unauthorized use; allow fees; and enact other provisions.

Should this measure be enacted into law? Yes/No

#### Initiative to the Legislature

##### Initiative Measure No. 940

Initiative Measure No. 940 concerns law enforcement. This measure would require law enforcement to receive violence de-escalation, mental-health, and first-aid training, and provide first-aid; and change standards for use of deadly force, adding a "good faith" standard and independent investigation.

Should this measure be enacted into law? Yes/No

#### Advisory Votes

##### Advisory Vote No. 19

###### Engrossed Second Substitute Senate Bill 6269

The legislature expanded, without a vote of the people, the oil spill response and administration taxes to crude oil or petroleum products received by pipeline, costing \$13,000,000 over ten years for government spending.

This tax increase should be: Repealed/Maintained

**READ: Each candidate for partisan office may state a political party that he or she prefers. A candidate's preference does not imply that the candidate is nominated or endorsed by the party, or that the party approves of or associates with that candidate.**

#### Federal - Partisan Offices

##### U.S. Senator

Maria Cantwell (*Prefers Democratic Party*)  
Susan Hutchison (*Prefers Republican Party*)

##### U.S. Representative Congressional District 1

Suzan DelBene (*Prefers Democratic Party*)  
Jeffrey Beeler (*Prefers Republican Party*)

##### U.S. Representative Congressional District 2

Rick Larsen (*Prefers Democratic Party*)  
Brian Luke (*Prefers Libertarian Party*)

**Not all districts on this sample will appear on your ballot. Only the races that you are entitled to vote on will appear.**



## Sample Ballot *Continued*

### State - Partisan Offices

#### State Senator

##### Legislative District 42

Doug Ericksen (*Prefers Republican Party*)  
Pinky Vargas (*Prefers Democratic Party*)

#### State Representative

##### Legislative District 40 Position 1

Debra Lekanoff (*Prefers Democratic Party*)  
Michael Petrish (*Prefers Republican Party*)

#### State Representative

##### Legislative District 40 Position 2

Jeff Morris (*Prefers Democratic Party*)

#### State Representative

##### Legislative District 42 Position 1

Justin Boneau (*Prefers Democratic Party*)  
Luanne Van Werven (*Prefers Republican Party*)

#### State Representative

##### Legislative District 42 Position 2

Sharon Shewmake (*Prefers Democratic Party*)  
Vincent Buys (*Prefers Republican Party*)

### Whatcom County - Partisan Office

#### Prosecuting Attorney

Eric Richey (*Prefers Democratic Party*)  
James Erb (*Prefers Democratic Party*)

### Whatcom County - Nonpartisan Office

#### County Council At-Large Position B 1-year unexpired term

Carol Frazey  
Mike Peetoom

### State Judicial - Nonpartisan Office

#### Supreme Court Justice Position 2

Susan Owens

#### Supreme Court Justice Position 8

Nathan Choi  
Steve Gonzalez

#### Supreme Court Justice Position 9

Sheryl Gordon McCloud

#### Court of Appeals Division 1 District 3 Judge Position 1

Tom SeGuine  
Cecily Hazelrigg-Hernandez

### Whatcom County Judicial - Nonpartisan Office

#### District Court Judge Position 1

David Grant

#### District Court Judge Position 2

Matthew Elich

### Public Utility District 1 - Nonpartisan Office

#### Commissioner District 2

Atul Deshmane  
Paul D. Kenner

### City of Bellingham

#### Proposition 2018-5

##### Low-Income Housing Levy

The City of Bellingham Council adopted Resolution No. 2018- 09 concerning property taxes for low-income housing and related services.

This proposition would replace and enhance existing levies to fund housing and housing services for people with low or very low incomes by authorizing a (1) property tax increase of \$0.12/\$1,000 in assessed valuation (to \$2.25/\$1,000) for collection in 2019-2028 (the 2019 amount would be used to compute the limitations for subsequent levies for collection in 2020-2028); and (2) regular property tax levy of up to \$0.24/\$1,000 under RCW 84.52.105; each for ten years, together generating \$4,000,000 annually.

Should this proposition be approved? Yes/No

### Ferndale School District 502

#### Proposition 2018-7

##### General Obligation Bonds - \$112,000,000

The Board of Directors of Ferndale School District 502 adopted Resolution No. 5-2018 authorizing bonds to fund several capital projects. This proposition authorizes the District to (1) construct and equip a new high school facility to replace the existing Ferndale High School, modernize the Performing Arts Center and provide for District-wide critical maintenance, safety and security needs including controlled building access and LED security lighting; (2) issue \$112,000,000 of general obligation bonds maturing within a maximum of 22 years, and (3) levy excess property taxes annually to repay the bonds, as provided in Resolution #5-2018.

Should this proposition be: Approved/Rejected

***Not all districts on this sample will appear on your ballot. Only the races that you are entitled to vote on will appear.***

Sample Ballot continues on next page



**Glacier Fire and Rescue****Proposition 2018-4****Authorizing Increase of Property Tax Levy**

The Board of Fire Commissioners of Glacier Fire and Rescue, Whatcom County, Washington, adopted Resolution No. 220 authorizing a regular property tax levy of \$0.84 per \$1,000. This proposition would authorize the District to set its regular property tax levy at \$0.84 per \$1,000 of assessed valuation for 2018 and thereafter subject to any otherwise applicable statutory dollar rate limitations. The dollar amount of this levy would be used for the purpose of computing the limitations for subsequent levies under RCW 84.55.050.

Should this proposition be approved? Yes/No

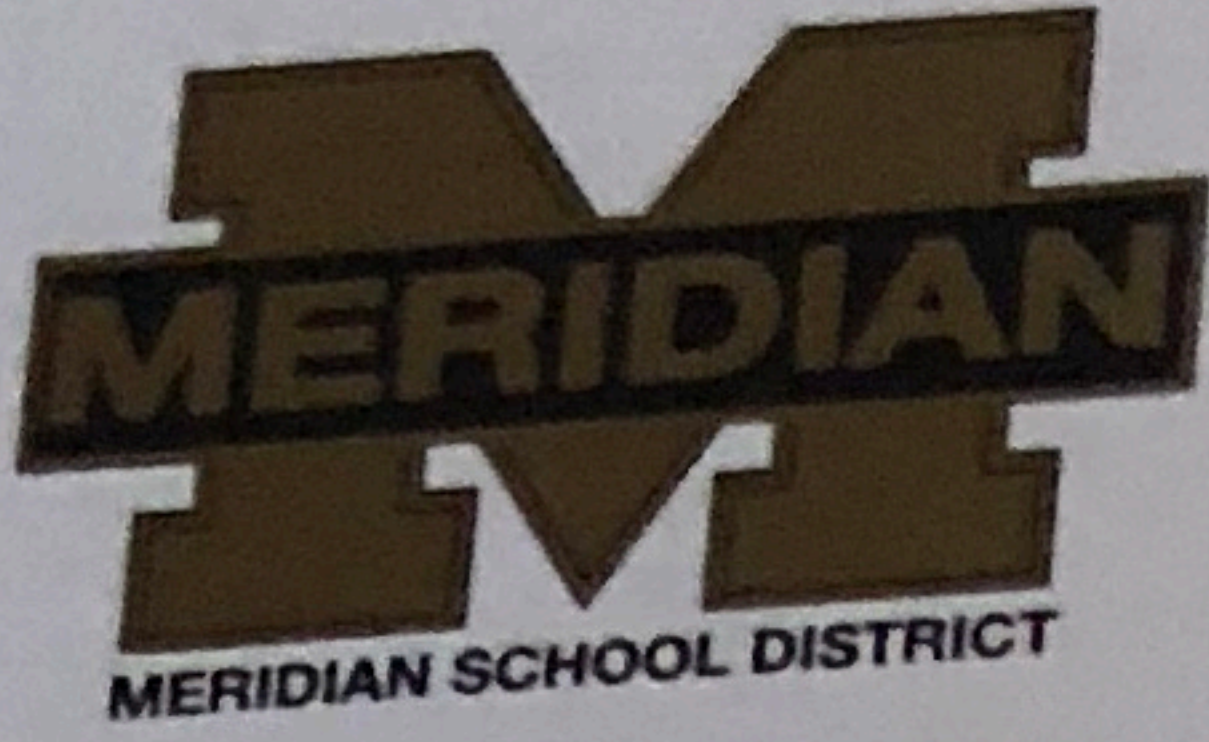
**Columbia Valley Park and Recreation District****Proposition 2018-6****Establishing Six Year Regular Property Tax Levy**

The Board of Commissioners of Columbia Valley Park and Recreation District, Whatcom County, Washington, adopted Resolution No. 01-2018 authorizing a regular property tax levy of \$0.44 or less per \$1,000.00. This proposition would authorize the District to establish and maintain its regular property tax levy of \$0.44 or less per \$1,000.00 of assessed valuation for collection in 2019 through 2024 subject to any otherwise applicable statutory dollar rate limitations.

Should this proposition be approved? Yes/No

***Not all districts on this sample will appear on your ballot. Only the races that you are entitled to vote on will appear.***





## MERIDIAN SCHOOL DISTRICT

*Each student will succeed through quality, inspirational and innovative education*

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August 23, 2018

To whom it may concern,

John Bosche resigned from his position with the Meridian School District School Board effective July 1, 2017. At that time, he ceased to have access to the email address [jbosche@meridian.wednet.edu](mailto:jbosche@meridian.wednet.edu).

Sincerely,

Joe O'Brien, Technology Director  
Meridian School District



Personal Financial Affairs

Welcome johnbosche1@gmail.com you are currently logged on.

Logout

Edit Password Information



VIEW PREVIOUSLY SUBMITTED F1 REPORTS



Action	Type	Report Number	Date Submitted
<button>View</button>	F1	100853934	8/22/2018
<button>View</button>	F1	100776294	7/21/2017
<button>View</button>	F1	100752726	3/15/2017
<button>View</button>	F1	100619746	3/20/2015
<button>View</button>	F1	100593100	4/10/2014

View archived reports

View or print previously submitted reports.

Open

Make changes to a past report.

Personal Financial Affairs

<b>PUBLIC DISCLOSURE COMMISSION</b>  711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 TOLL FREE 1-877-601-2828	<b>PDC FORM</b> <div style="font-size: 2em; font-weight: bold;">F-1</div> (1/15)	<b>PERSONAL FINANCIAL AFFAIRS STATEMENT</b>	PDC OFFICE USE																												
Refer to instruction manual for detailed assistance and examples.  <b>Deadlines:</b> Incumbent elected and appointed officials -- by April 15. Candidates and others -- within two weeks of becoming a candidate or being newly appointed to a position.  <b>SEND REPORT TO PUBLIC DISCLOSURE COMMISSION</b>		<table style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: left;">DOLLAR CODE</th> <th style="text-align: left;">AMOUNT</th> </tr> <tr> <td>A</td> <td>\$1 to \$4,499</td> </tr> <tr> <td>B</td> <td>\$4,500 to \$23,999</td> </tr> <tr> <td>C</td> <td>\$24,000 to \$47,999</td> </tr> <tr> <td>D</td> <td>\$48,000 to 119,999</td> </tr> <tr> <td>E</td> <td>\$120,000 or more</td> </tr> </table>		DOLLAR CODE	AMOUNT	A	\$1 to \$4,499	B	\$4,500 to \$23,999	C	\$24,000 to \$47,999	D	\$48,000 to 119,999	E	\$120,000 or more																
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<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">Last Name</td> <td style="width: 33%;">First</td> <td style="width: 33%;">Middle Initial</td> </tr> <tr> <td>BOSCHE</td> <td>JOHN</td> <td></td> </tr> </table>		Last Name	First	Middle Initial	BOSCHE	JOHN		Names of immediate family members, including registered domestic partner. If there is no reportable information to disclose for dependent children, or other dependents living in your household, do not identify them. Do identify your spouse or registered domestic partner. See F-1 manual for details.																							
Last Name	First	Middle Initial																													
BOSCHE	JOHN																														
Mailing Address (Use PO Box or Work Address)  6571 LUNDE RD		Peggy Bosche SP Charlotte Bosche D Shannon Bosche D																													
City	County	Zip + 4																													
EVERSON	WHATCOM	98247																													
Filing Status (Check only one box.)  <input type="checkbox"/> An elected or state appointed official filing annual report <input checked="" type="checkbox"/> Final report as an elected official. Term expired: <u>06-28-2017</u>  <input type="checkbox"/> Candidate running in an election: month _____ year _____ <input type="checkbox"/> Newly appointed to an elective office <input type="checkbox"/> Newly appointed to a state appointive office <input type="checkbox"/> Professional staff of the Governor's Office and the Legislature		Office Held or Sought  Office title: <u>SCHOOL DIRECTOR</u>  County, city, district or agency of the office, name and number: <u>MERIDIAN SD 505</u>  Position number: <u>5</u>  Term begins: <u>01-05-2011</u> ends: <u>06-14-2017</u>																													
<div style="display: flex; justify-content: space-between;"> <div style="width: 10%;"> <div style="font-size: 2em; font-weight: bold;">1</div> </div> <div style="width: 90%;"> <b>INCOME</b> List each employer, or other source of income (pension, social security, legal judgment, etc.) from which you or a family member, including registered domestic partner, received \$2,400 or more during the period. Include stock options received during the reporting period that had a value of \$2,400 or more. (Report interest and dividends in Item 3 on reverse)           </div> </div> <table style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 5%;">Show Self (S) Spouse (SP/DP) Dependent (D)</th> <th style="width: 45%;">Name and Address of Employer or Source of Compensation</th> <th style="width: 35%;">Occupation or How Compensation Was Earned</th> <th style="width: 15%;">Amount: (Use Code)</th> </tr> <tr> <td></td> <td>Chinook Wind, LLC 6571 Lunde Rd EVERSON WA 98247</td> <td>Technical consulting to the wind energy industry</td> <td>E</td> </tr> <tr> <td>SP</td> <td>Chinook Wind, LLC 6571 Lunde Rd EVERSON WA 98247</td> <td>Business manager</td> <td>D</td> </tr> </table> <p>Check Here <input type="checkbox"/> if continued on attached sheet</p>				Show Self (S) Spouse (SP/DP) Dependent (D)	Name and Address of Employer or Source of Compensation	Occupation or How Compensation Was Earned	Amount: (Use Code)		Chinook Wind, LLC 6571 Lunde Rd EVERSON WA 98247	Technical consulting to the wind energy industry	E	SP	Chinook Wind, LLC 6571 Lunde Rd EVERSON WA 98247	Business manager	D																
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<div style="display: flex; justify-content: space-between;"> <div style="width: 10%;"> <div style="font-size: 2em; font-weight: bold;">2</div> </div> <div style="width: 90%;"> <b>REAL ESTATE</b> List street address, assessor's parcel number, or legal description AND county for each parcel of Washington real estate with value of over \$12,000 in which you or a family member, including registered domestic partner, held a personal financial interest during the reporting period. (Show partnership, company, etc. real estate on F-1 supplement.)           </div> </div> <table style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">Property Sold or Interest Divested</th> <th style="width: 10%;">Assessed Value (Use Code)</th> <th style="width: 30%;">Name and Address of Purchaser</th> <th style="width: 30%;">Nature and Amount (Use Code) of Payment or Consideration Received</th> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <th style="width: 30%;">Property Purchased or Interest Acquired</th> <th style="width: 10%;"> </th> <th style="width: 15%;">Creditor's Name/Address</th> <th style="width: 15%;">Payment Terms</th> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <th style="width: 30%;"> </th> <th style="width: 10%;"> </th> <th style="width: 15%;">Security Given</th> <th style="width: 45%;">Mortgage Amount - (Use Code) Original   Current</th> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>           All Other Property Entirely or Partially Owned            Whatcom County            6571 Lunde Rd            Check here <input checked="" type="checkbox"/> if continued on attached sheet         </td> <td>E</td> <td>Wells Fargo PO Box 30427 Los Angeles CA 90030</td> <td>4.625%  House  E   E</td> </tr> </table>				Property Sold or Interest Divested	Assessed Value (Use Code)	Name and Address of Purchaser	Nature and Amount (Use Code) of Payment or Consideration Received					Property Purchased or Interest Acquired		Creditor's Name/Address	Payment Terms							Security Given	Mortgage Amount - (Use Code) Original   Current					All Other Property Entirely or Partially Owned Whatcom County 6571 Lunde Rd Check here <input checked="" type="checkbox"/> if continued on attached sheet	E	Wells Fargo PO Box 30427 Los Angeles CA 90030	4.625%  House  E   E
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**CONTINUE ON NEXT PAGE**



**3****ASSETS / INVESTMENTS - INTEREST / DIVIDENDS**

List bank and savings accounts, insurance policies, stock, bonds and other intangible property (including but not limited to stock options) held during the reporting period.

A. Name and address of each bank or financial institution in which you or a family member, including registered domestic partner, had an account over \$24,000 any time during the report period.	Type of Account or Description of Asset	Asset Value (Use Code) E	Income Amount (Use Code) A
3061 Orleans St Bellingham WA 98226	Checking		
B. Name and address of each insurance company where you or a family member, including registered domestic partner had a policy with a cash or loan value over \$24,000 during the period.			
C. Name and address of each company, association, government agency, etc. in which you or a family member, including registered domestic partner, owned or had a financial interest worth over \$2,400. Include stocks, bonds, ownership, retirement plan, IRA, notes, stock options, and other intangible property. If you, your spouse, registered domestic partner and/or dependents had decision making authority regarding individual assets/investments list each asset or investment, the value and any income amount. <b>EXAMPLE:</b> if you self directed an investment account, identify each stock or other asset in that account. Washington State GRT Program Olympia WA 98504-3450	College Savings Account	D	0

Check here ☒ if continued on attached sheet.

**4****CREDITORS**

List each creditor you or a family member, including registered domestic partner, owed \$2,400 or more any time during the period. Don't include retail charge accounts, credit cards, or mortgages or real estate reported in Item 2.

**AMOUNT (USE CODE)**

Creditor's Name and Address	Terms of Payment	Security Given	Original	Present

Check here ☐ if continued on attached sheet.

**5**

All filers answer questions A thru D below. If the answer is YES to any of these questions, the F-1 Supplement must also be completed as part of this report. If all answers are NO and you are a candidate for state or local office, an appointee to a vacant elective office, or a state executive officer filing your initial report, no F-1 Supplement is required.

Incumbent elected officials and state executive officers filing an annual financial affairs report also must answer question E. An F-1 Supplement is required of these officeholders unless all answers to questions A thru E are NO.

- A. At any time during the reporting period were you, your spouse, registered domestic partner or dependents (1) an officer, director, general partner or trustee of any corporation, company, union, association, joint venture or other entity or (2) a partner or member of any limited partnership, limited liability partnership, limited liability company or similar entity including but not limited to a professional limited liability company? ☐ If yes, complete Supplement, Part A.
- B. Did you, your spouse, registered domestic partner or dependents have an ownership of 10% or more in any company, corporation, partnership, joint venture or other business at any time during the reporting period? ☒ If yes, complete Supplement, Part A.
- C. Did you, your spouse, registered domestic partner or dependents own a business at any time during the reporting period? ☒ If yes, complete Supplement, Part A.
- D. Did you, your spouse, registered domestic partner or dependents prepare, promote or oppose state legislation, rules, rates or standards for current or deferred compensation (other than pay for a currently-held public office) at any time during the reporting period? ☐ If yes, complete Supplement, Part B.
- E. **Only for Persons Filing Annual Report.** Regarding the receipt of items not provided or paid for by your governmental agency during the previous calendar year: 1) Did you, your spouse, registered domestic partner or dependents (or any combination thereof) accept a gift of food or beverages costing over \$50 per occasion? ☐ or 2) Did any source other than your governmental agency provide or pay in whole or in part for you, your spouse, registered domestic partner and/or dependents to travel or to attend a seminar or other training? ☐ If yes to either or both questions, complete Supplement, Part C.

**ALL FILERS EXCEPT CANDIDATES.** Check the appropriate box.

- ☐ I hold a state elected office, am an executive state officer or professional staff. I have read and am familiar with RCW 42.52.180 regarding the use of public resources in campaigns.
- ☐ I hold a local elected office. I have read and am familiar with RCW 42.17A.555 regarding the use of public facilities in campaigns.

\*CANDIDATES: Do not use public agency addresses or telephone numbers for contact information.

**CERTIFICATION:** I certify under penalty of perjury that the information contained in this report is true and correct to the best of my knowledge.

John Bosche 08-22-2018  
Signature Date  
Contact Telephone: 360-398-2862 \*  
Email: johnboschel@gmail.com (work)\*  
Email: \_\_\_\_\_ (Home) Optional

**REPORT NOT ACCEPTABLE WITHOUT FILER'S SIGNATURE**



ALL OTHER REAL ESTATE CONTINUED

F-1

Name					Page	
BOSCHE, JOHN					3	
2 REAL ESTATE						
All Other Property Entirely or Partially Owned	Assessed Value (Use Code)	Creditor's Name/Address	Payment Terms	Security Given	Mortgage Amount	
					Original	Current
Okanogan County 234 Libby Creek Rd.	E	None  WA			0	0
Check here <input type="checkbox"/> if continued on attached sheet						



FINANCIAL INSTITUTIONS CONTINUED

3ASSETS / INVESTMENTS - INTEREST / DIVIDENDS

A. Name and address of each bank or financial institution	Type of Account or Description of Asset	Asset Value (Use Code)	Income Amount (Use Code)
WECU 3061 Orleans St BellinghamWA98226	Savings	B	A
Check here <input type="checkbox"/> if continued on attached sheet.			



COMPANY, ASSOC., GOVERNMENT AGENCY CONTINUED

F-1

Name BOSCHE, JOHN		Page 5	
3 ASSETS / INVESTMENTS - INTEREST / DIVIDENDS			
C. Name and address of each company, association, government agency	Type of Account or Description of Asset	Asset Value (Use Code)	Income Amount (Use Code)
Oppenheimer Funds PO Box 9446 Minneapolis MN 55440-9446	Mutual funds - 401k	E	C
Ameriprise Financial Services, Inc 11400 SE 8th St, Suite 260 Bellevue WA 98004-6470	Mutual funds and REITs	E	D
Fidelity Investments 11400 SE 8th St, Suite 260 Bellevue WA 98004-6470	529 Plan	D	B
Saturna Capital 1300 N. State St. Bellingham WA 98225	Health Savings Account	B	A
Check here <input type="checkbox"/> if continued on attached sheet.			



**PUBLIC DISCLOSURE COMMISSION**

711 CAPITOL WAY RM 206  
PO BOX 40908  
OLYMPIA WA 98504-0908  
(360) 753-1111  
TOLL FREE 1-877-601-2828  
EMAIL: pdc@pdc.wa.gov

**PDC FORM**  
**F-1**  
**SUPPLEMENT**  
(1/15)

# **SUPPLEMENT PAGE**

**PERSONAL FINANCIAL AFFAIRS STATEMENT**

**PROVIDE INFORMATION FOR YOURSELF, SPOUSE, REGISTERED DOMESTIC PARTNER, DEPENDENT CHILDREN AND OTHER DEPENDENTS IN YOUR HOUSEHOLD**

Last Name	First	Middle Initial	DATE
Bosche	John		10-11-2018

**A****OFFICE HELD, BUSINESS INTERESTS:**

Provide the following information if, during the reporting period, you, your spouse, registered domestic partner or dependents

- (1) were an officer, director, general partner, trustee, or 10 percent or more owner of a corporation, non-profit organization, union, partnership, joint venture or other entity; and/or
- (2) were a partner or member of a limited partnership, limited liability partnership, limited liability company or similar entity, including but not limited to a professional limited liability company.

- Legal Name: Report name used on legal documents establishing the entity.
- Trade or Operating Name: Report name used for business purposes if different from the legal name.
- Position or Percent of Ownership: The office, title and/or percent of ownership held.
- Brief Description of the Business/Organization: Report the purpose, product(s), and/or the service(s) rendered.
- Payments from Governmental Unit: If the governmental unit in which you hold or seek office made payments to the business entity concerning which you're reporting, show the purpose of each payment and the actual amount received.
- Payments from Business Customers and Other Government Agencies: List each corporation, partnership, joint venture, sole proprietorship, union, association, business or other commercial entity and each government agency (other than the one you seek/hold office) which paid compensation of \$12,000 or more during the period to the entity. Briefly say what property, goods, services or other consideration was given or performed for the compensation.
- Washington Real Estate: Identify real estate owned by the business entity if the qualifications referenced below are met.

**ENTITY NO. 1**Reporting For: Self ☒ Spouse ☐Registered Domestic Partner ☐ Dependent ☐**LEGAL NAME:**

Chinook Wind, LLC

**POSITION OR PERCENT OF OWNERSHIP**

Owner (with spouse) of 100% of

**TRADE OR OPERATING NAME:**

Chinook Wind

**ADDRESS:**

6571 Lunde Rd

Everson

WA 98247

**BRIEF DESCRIPTION OF THE BUSINESS/ORGANIZATION:**

Chinook Wind provides technical consulting services to companies that are active in the wind energy industry. Clients include project developers, banks, utilities, energy companies, and wind turbine manufacturers.

**PAYMENTS ENTITY RECEIVED FROM GOVERNMENTAL UNIT IN WHICH YOU SEEK/HOLD OFFICE:**

Purpose of payments

NA

Amount (actual dollars)  
\$ 0**PAYMENTS ENTITY RECEIVED FROM OTHER GOVERNMENT AGENCIES OF \$12,000 OR MORE:**

Agency name:

None

Purpose of payment (amount not required)  
NA**PAYMENTS ENTITY RECEIVED FROM BUSINESS CUSTOMERS OF \$12,000 OR MORE**

Customer name:

Exemption requested

Purpose of payment (amount not required)

I hereby request an exemption

**WASHINGTON REAL ESTATE IN WHICH ENTITY HELD A DIRECT FINANCIAL INTEREST** (Complete only if ownership in the ENTITY is 10% or more and assessed value of property is over \$24,000. List street address, assessor parcel number, or legal description and county for each parcel):

None.

Check here ☐ if continued on attached sheet**CONTINUE PARTS B AND C ON NEXT PAGES**